

**CARSON CITY CONSOLIDATED MUNICIPALITY  
NOTICE OF MEETING OF THE  
REDEVELOPMENT AUTHORITY CITIZENS COMMITTEE**

**DAY:** Monday  
**DATE:** May 6, 2013  
**TIME:** 5:30 P.M.  
**LOCATION:** Community Center, Sierra Room  
851 East William Street  
Carson City, Nevada

**Agenda**

**1. Call to Order**

**2. Roll Call**

**3. Public Comments and Discussion:**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of, the Carson City Redevelopment Authority Citizens Committee. In order for members of the public to participate in the Committee's consideration of an agenda item, the Committees strongly encourage members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.

**4. For Possible Action: Approval of Minutes from February 4, 2013**

**5. Agenda Items**

**5.1 For Possible Action:** Presentation and discussion only regarding the FY 2013-14 Redevelopment budget. (Nick Providenti, Finance Department Director)

**5.2 For Possible Action:** To prioritize and recommend to the Board of Supervisors the approval of the expenditure of \$65,000 for Special Event funding from the Redevelopment Revolving Fund for Fiscal Year 2013-14. (Lee Plemel)

**Staff Summary:** Redevelopment annually funds special events within the Redevelopment District from a portion of the Revolving Fund. The Redevelopment Agency has received more requests for funding (\$85,325 total) than budgeted Redevelopment funds available to support the requests, leaving a funding shortfall of \$20,325. The requests include \$12,000 for Western Nevada Musical Theatre Company of WNC (Les Miserables), \$2,500 for Pinkerton Ballet Theatre (Nutcracker Ballet), \$2,500 for Sierra Nevada Ballet (Peanutcracker), \$6,000 for Mile High Jazz Band Association, Inc. (Jazz & Beyond Music Festival), \$6,500 for Advocates To End Domestic Violence (Taste of Down Town), \$7,000 for the Silver Dollar Car Classic, \$10,000 for Carson City Ghost Walk, \$10,000 for NV Rural Counties RSVP Program, Inc. (Spring Fun Fair), \$10,000 for NV Rural Counties RSVP Program, Inc. (4<sup>th</sup> of July Celebration), \$10,000 for NV Rural Counties RSVP Program, Inc. (Nevada Days Celebration), \$3,825 for the Carson City Senior Center (Fight Hunger Classic Car & Boxing Show), and \$5,000 for Capital City Arts Initiative.

**6. Non-Action Items:**

- a. Staff reports and update on matters relating to the RACC. (Lee Plemel)
- b. RACC member reports and comments.
- c. Future agenda items for the next meeting on June 3, 2013

**7. Public Comments:** The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

**8. For Possible Action: Action to Adjourn**

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*Agenda Management Notice – Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

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*Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the Office of Business Development. You are encouraged to attend this meeting and participate by commenting on any agenda item.*

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*Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Office of Business Development in writing at 108 E. Proctor Street, Carson City, NV, 89701, or by calling (775)283-7080 at least 24 hours in advance.*

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*This meeting can be viewed on Channel 226. For specific dates and times - [www.bactv.org](http://www.bactv.org).*

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Community Center, 851 East William Street  
City Hall, 201 North Carson Street  
Carson City Library, 900 North Roop Street  
BRIC, 108 E. Proctor Street

Date: April 24, 2013