

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF JOINT MEETING OF THE
CARSON CITY BOARD OF SUPERVISORS
AND THE
CARSON CITY SCHOOL DISTRICT BOARD OF TRUSTEES**

Day: Wednesday
Date: November 13, 2013
Time: Beginning at 6:00 p.m.
Location: Community Center, Sierra Room
851 East William Street
Carson City, Nevada

Agenda

Call to Order

- A) Carson City School District Board of Trustees
- B) Carson City Board of Supervisors

Roll Call

- A) Carson City School District Board of Trustees
- B) Carson City Board of Supervisors

Performance of the National Anthem by the Carson High School Choral Singers

1. **Flag Salute** - Lynnette Conrad
2. **For Possible Action: Adoption of the Agenda**
3. **Welcoming Remarks – A Community of Excellence:** Building a Network of Coordinated, Purposeful Efforts Around Aligned Strategic Plans. *(Mayor Crowell, Lynnette Conrad, CCSD Board of Trustees)*
4. **Recognition of Excellence in Our Community:** Acknowledgments & Celebrations. *(Ben Contine)*
5. **Public Comments and Discussion:**
The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of, the Carson City Board of Supervisors, or the Carson City School District Board of Trustees. In order for members of the public to participate in the Boards' consideration of an agenda item, the Boards strongly encourage members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.
6. Presentation and discussion on Education in a Digital Age: A collaborative model to teach trans literacy and support effective and safe digital citizenship. *(Tammy Westergard, Leann Morris & Jonathan Begley)*

7. Presentation and discussion on Empower Carson City: The School District Strategic Plan from Vision to Action and the role of the Race to the Top Grant. *(Dr. Steven Pradere, Dr. Ricky Medina, Allen Gosselin & Ben Contine)*
8. For Possible Action: Discussion and possible action to approve a joint resolution on the educational partnerships shared by Carson City and the Carson City School District. *(Larry Werner & Richard Stokes)*
9. For Possible Action: Discussion and possible action to determine a schedule for continued joint meetings with the Carson City Board of Supervisors and the CCSD School Board of Trustees. *(Mayor Crowell & Lynnette Conrad)*
10. Presentation and discussion on Work Ready/College Ready: Repurposing Library Spaces to Make an Impact. *(Tod Colgrove, Ph.D)*
11. **Public Comment:** The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.
12. **For Possible Action: To Adjourn**
 - A) Carson City School District Board of Trustees
 - B) Carson City Board of Supervisors

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

This meeting can be viewed on Channel 226. For specific dates and times - www.bactv.org.

*To request a copy of the supporting materials for this meeting contact
Janet Busse at jbusse@carson.org or call (775) 887-2100.*

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste 2, (775) 887-2100.

This notice has been posted at the following locations:

Community Center 851 East William Street
Public Safety Complex 885 East Musser Street
City Hall 201 North Carson Street
Carson City Library 900 North Roop Street
Business Resource & Innovation Center (BRIC) 108 East Proctor Street

Date: November 6, 2013