#### NOTICE OF PUBLIC MEETING OF THE CARSON AREA METROPOLITAN PLANNING ORGANIZATION WEDNESDAY, FEBRUARY 11, 2015 4:30 P.M. COMMUNITY CENTER- SIERRA ROOM 851 EAST WILLIAM STREET CARSON CITY, NEVADA

**NOTE:** The Carson Area Metropolitan Planning Organization is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carson Area Metropolitan Planning Organization staff in writing at 3505 Butti Way, Carson City, Nevada, 89701, or Comments@CarsonAreaMPO.com, or call Patrick Pittenger at (775) 887-2355 as soon as possible (requests are required prior to 12:00 p.m. on February 9, 2015).

For more information regarding any of the items listed on the agenda, please contact Patrick Pittenger, Transportation Manager, at (775) 887-2355. Additionally, the agenda with all supporting material is posted on the CAMPO website at <u>www.carsonareampo.com</u>, or is available upon request at 3505 Butti Way, Carson City, Nevada, 89701.

#### AGENDA

#### A. ROLL CALL AND DETERMINATION OF A QUORUM

**B. PUBLIC COMMENT**: Members of the public who wish to address the Metropolitan Planning Organization may approach the podium and speak on matters related to the Metropolitan Planning Organization. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future Metropolitan Planning Organization meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

#### C. For Possible Action: APPROVAL OF MINUTES

**C-1** For Possible Action: Action to approve the minutes of the December 10, 2014 meeting.

- **D. AGENDA MANAGEMENT NOTICE**: Items on the agenda may be taken out of order; CAMPO may combine two or more agenda items for consideration; and CAMPO may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- E. **DISCLOSURES**: Any member of the Metropolitan Planning Organization that may wish to explain any contact with the public regarding an item on the agenda or business of the Metropolitan Planning Organization.

#### F. PUBLIC MEETING ITEMS:

**F-1** For Possible Action: The election of Officers for CAMPO.

**Staff Summary:** In January 2014, CAMPO elected its current Chairperson and Vice-Chairperson. CAMPO members will be asked to elect a Chairperson and Vice-Chairperson

to serve for 2015. The CAMPO Policies and Procedures allow for any member of CAMPO to hold either of these positions. Terms of the newly elected Chairperson and Vice-Chairperson will commence immediately.

**F-2** Information on an administrative modification to the CAMPO Federal Fiscal Years 2015-2018 Transportation Improvement Program (TIP).

**Staff Summary:** Staff has processed an administrative modification for a project in the existing TIP and will provide a brief summary.

**F-3** Information only on a proposed amendment to the CAMPO Federal Fiscal Years 2015 – 2018 Transportation Improvement Program (TIP).

**Staff Summary:** Staff is proposing an amendment to the TIP to add three new transit projects as well as two projects being requested by the Nevada Department of Transportation (NDOT).

#### G. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (Non-Action Items):

**G-1** Future Agenda Items

- **H. BOARD COMMENTS**: Status reports and comments from the members of the Carson Area Metropolitan Planning Organization Board.
- I. **PUBLIC COMMENT**: Members of the public who wish to address the Metropolitan Planning Organization may approach the podium and speak on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future Metropolitan Planning Organization meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.
- J. For Possible Action: **ADJOURNMENT**

The next meeting is tentatively scheduled for 4:30 p.m., Wednesday, March 11, 2015, at the Sierra Room - Community Center, 851 East William Street.

This agenda has been posted at the following locations on Thursday, February 5, 2015, before 5:00 p.m.: CITY HALL, 201 North Carson Street CARSON CITY LIBRARY, 900 North Roop Street COMMUNITY CENTER, SIERRA ROOM, 851 East William Street CARSON CITY PUBLIC WORKS, 3505 Butti Way CARSON CITY PLANNING DIVISION, 108 E. Proctor Street DOUGLAS COUNTY EXECUTIVE OFFICES, 1594 Esmeralda Avenue, Minden LYON COUNTY MANAGER'S OFFICE, 27 South Main Street, Yerington NEVADA DEPARTMENT OF TRANSPORTATION, 1263 S. Stewart Street, Carson City

#### DRAFT MINUTES Regular Meeting Carson Area Metropolitan Planning Organization Wednesday, December 10, 2014 ● 4:30 PM Community Center Sierra Room, 851 East William Street, Carson City, Nevada

<b>Board Members</b>									
Chair – Ray Fierro	Vice Chair – Jim Smolenski								
Member – Brad Bonkowski	Member – Jon Erb								
Member – Mark Kimbrough	Member – John McKenna								
Member – Robert McQueary	Ex-Officio Member – Sondra Rosenberg								

<u>Staff</u>

Darren Schulz, Public Works Department Director Patrick Pittenger, Transportation Manager Daniel Doenges, Senior Transportation Planner Graham Dollarhide, Transit Coordinator Joseph Ward, Senior Deputy District Attorney Tamar Warren, Deputy Clerk/Recording Secretary

**NOTE:** A recording of these proceedings, the Board's agenda materials, and any written comments or documentation provided to the recording secretary during the meeting are public record. These materials are on file in the Clerk-Recorder's Office, and available for review during regular business hours.

The televised CAMPO meetings are available on: <u>http://www.breweryarts.org/carsontv-public-access/rtccampo/</u>.

**A. CALL TO ORDER AND DETERMINATION OF QUORUM** (4:29:23) – Chairperson Fierro called the meeting to order. Roll was called and a quorum was present.

Attendee Name	Status	Arrived
Chairperson Ray Fierro	Present	
Vice Chairperson Jim Smolenski	Present	
Member Brad Bonkowski	Present	
Member Jon Erb	Present	
Member Mark Kimbrough	Present	
Member John McKenna	Present	
Member Robert McQueary	Present	
Ex-Officio Member Sondra Rosenberg	Present	

#### **B. PUBLIC COMMENT**

(4:30:57) – None.

(4:31:30) – Mr. Pittenger welcomed new member Sondra Rosenberg, Assistant Director of Planning, Nevada Department of Transportation (NDOT).

#### C. FOR POSSIBLE ACTION: APPROVAL OF MINUTES

## C-1 FOR POSSIBLE ACTION: ACTION TO APPROVE THE MINUTES OF THE SEPTEMBER 10, 2014 MEETING.

(4:32:01) – MOTION: I move to approve the minutes of the September 10, 2014 meeting as presented.

<b>RESULT:</b>	APPROVED (7-0-0)
MOVER:	Erb
SECONDER:	Bonkowski
AYES:	Fierro, Smolenski, Bonkowski, Erb, Kimbrough, McKenna, McQueary
NAYS:	None
<b>ABSTENTIONS:</b>	None
ABSENT:	None

# C-2 FOR POSSIBLE ACTION: ACTION TO APPROVE THE MINUTES OF THE OCTOBER 8, 2014 MEETING.

(4:32:22) – MOTION: I move to approve the minutes of the October 8, 2014 meeting as presented.

<b>RESULT:</b>	APPROVED (7-0-0)
<b>MOVER:</b>	Bonkowski
SECONDER:	Smolenski
AYES:	Fierro, Smolenski, Bonkowski, Erb, Kimbrough, McKenna, McQueary
NAYS:	None
<b>ABSTENTIONS:</b>	None
ABSENT:	None

#### **D. AGENDA MANAGEMENT NOTICE** (4:32:35) – None.

**E. DISCLOSURES** (4:33:03) – None.

#### F. PUBLIC HEARING ITEMS

F1 FOR POSSIBLE ACTION: TO AUTHORIZE THE TRANSPORTATION MANAGER TO EXECUTE GRANTEE'S AGREEMENT NO. PR513-14-802 WITH THE NEVADA DEPARTMENT OF TRANSPORTATION (NDOT) AND TO AUTHORIZE THE TRANSPORTATION MANAGER TO SIGN FUTURE AMENDMENTS TO THIS AGREEMENT REGARDING TIME EXTENSIONS OR A CHANGE IN THE VALUE OF FUNDING OF UP TO 20 PERCENT OF THE INITIAL FUNDING AMOUNT.

(4:33:25) – Chairperson Fierro introduced the item and Mr. Pittenger presented the agenda materials, incorporated into the record.

(4:35:20) – There were no board or public comments.

(4:35:30) – MOTION: I move to authorize the Transportation Manager to execute Grantee's Agreement No. PR513-14-802 with the Nevada Department of Transportation (NDOT) and to authorize the Transportation Manager to sign future amendments to this agreement regarding time extensions or a change in the value of funding of up to 20 percent of the initial funding amount.

<b>RESULT:</b>	APPROVED (7-0-0)
<b>MOVER:</b>	Smolenski
SECONDER:	Erb
AYES:	Fierro, Smolenski, Bonkowski, Erb, Kimbrough, McKenna, McQueary
NAYS:	None
<b>ABSTENTIONS:</b>	None
ABSENT:	None

#### F2 INFORMATION AND UPDATE ON THE STATUS OF THE CARSON CITY AMERICANS WITH DISABILITIES ACT (ADA) TRANSITION PLAN.

(4:36:16) – Chairperson Fierro introduced the item. Mr. Doenges presented the agenda materials which are incorporated into the record.

(4:41:17) – Member McQueary was informed that the contracted areas included the rights-of-way, and did not include City-maintained buildings.

(4:41:38) – Vice Chairperson Smolenski inquired about the "Draft Transition Plan" and Mr. Doenges stated that the goal of the Transition Plan was to help the City with budget estimates and improvement prioritizations to "track, maintain, and build upon it". Mr. Pittenger added that in addition to the budgeted assessment, a "much larger budget [is] needed to make the improvements".

(4:43:15) – Member Bonkowski was informed that the sidewalks on the commercial corridors of Carson and William Streets were excluded from the Transition Plan at this time.

(4:44:16) – Member Kimbrough requested information regarding schools as part of the Transition Plan and Mr. Doenges noted that grant funding is being used to do the improvements around schools.

There were no public comments.

#### F3 FOR POSSIBLE ACTION: TO AUTHORIZE THE TRANSPORTATION MANAGER TO EXECUTE A COOPERATIVE AGREEMENT WITH THE TAHOE TRANSPORTATION DISTRICT (TTD) FOR THE PURPOSE OF THE DEVELOPMENT OF THE NEVADA UNIFIED TRANSPORTATION PLAN.

(4:46:30) – Mr. Pittenger presented the agenda materials, incorporated into the record.

(4:48:07) – Vice Chairperson Smolenski was informed that "the up to \$4,000 amount" was not a recurring annual expense and would be reimbursable with federal funds at 95 percent.

(4:49:15) – Member Kimbrough inquired about the process by which to present the item in the next legislative session. He also believed that the proposed amount was not a large sum.

(4:51:45) – MOTION: I move to authorize the Transportation Manager to execute a cooperative agreement with the Tahoe Transportation District (TTD) for the purpose of the development of the Nevada Unified Transportation Plan.

<b>RESULT:</b>	APPROVED (7-0-0)
<b>MOVER:</b>	McKenna
SECONDER:	Smolenski
AYES:	Fierro, Smolenski, Bonkowski, Erb, Kimbrough, McKenna, McQueary
NAYS:	None
<b>ABSTENTIONS:</b>	None
ABSENT:	None

## G. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (NON-ACTION ITEMS)

#### G1 FUTURE AGENDA ITEMS

(4:52:18) – Mr. Pittenger announced that future meetings with NDOT would result in planning additional 2015 projects.

(4:52:45) – Mr. Doenges noted that the ADA Transition Plan would most likely be agendized for the February meeting.

#### H. BOARD COMMENTS

(4:53:17) – Member Erb announced their preparedness for the upcoming storm, adding that the maintenance team was doing "a good job".

(4:53:48) – Member Rosenberg thanked Mr. Pittenger for introducing her, noting that she was happy to be here and that she looked forward to working with everyone.

(4:54:08) – Chairperson Fierro announced that his meeting with NDOT and Lyon County Public Works had included a discussion regarding the improvements on Highway 50. He noted that they would receive bids for improvements in front of the Smith's shopping center on Highway 50 in three weeks, and the project could be completed by spring 2015.

(4:55:20) – Mr. Pittenger thanked outgoing Member McKenna for his leadership on both CAMPO and RTC boards, and for chairing the latter. He also presented Member McKenna with a plaque recognizing his service.

(4:56:22) – Member McKenna praised all Public Works staffs and NDOT for their efficiency and great work, recognizing them for completing "insurmountable tasks" with deteriorating roads and not enough funds.

#### I. PUBLIC COMMENT

(4:57:55) – None.

(4:58:11) – Chairperson Fierro thanked Staff, the CAMPO member, and NDOT for a great year.

#### J. For Possible Action: ADJOURNMENT

## (4:58:32) – MOTION: Vice Chairperson Smolenski moved to adjourn. The meeting was adjourned at 5:00 p.m.

The Minutes of the December 10, 2014 Carson Area Metropolitan Planning Organization meeting are so approved this \_\_\_\_\_<sup>th</sup> day of \_\_\_\_\_, 2015.

RAY FIERRO, Chair

Item F-1

#### CARSON AREA METROPOLITAN PLANNING ORGANIZATION REQUEST FOR BOARD ACTION

Date Submitted: January 28, 2015Meeting Date: February 11, 2015

**To:** Carson Area Metropolitan Planning Organization

From: Patrick Pittenger, Transportation Manager

Subject Title: For Possible Action: The election of Officers for CAMPO.

**Staff Summary:** In January 2014, CAMPO elected its current Chairperson and Vice-Chairperson. CAMPO members will be asked to elect a Chairperson and Vice-Chairperson to serve for 2015. The CAMPO Policies and Procedures allow for any member of CAMPO to hold either of these positions. Terms of the newly elected Chairperson and Vice-Chairperson will commence immediately.

#### Type of Action Requested: (check one)

( ) None – Information Only

 $(\boxtimes)$  Formal Action/Motion

**Recommended Board Action:** Nomination and election of the CAMPO Chairperson and Vice-Chairperson.

Explanation for Recommended Action: N/A Applicable Statue, Code, Policy, Rule or Policy: N/A Fiscal Impact: N/A Explanation of Impact: N/A Funding Source: N/A Alternatives: N/A Supporting Material: N/A

**Prepared By:** Patrick Pittenger, Transportation Manager

**Reviewed By:** 201 (Transportation Manager) Public Works Du ector (Finance Director) (District Attorney's Office)

Date: Date Date:

Board Action Taken:		
Motion:	1)	Aye/Nay
	2)	
	(Vote Recorded By)	

## Item F-2

#### CARSON AREA METROPOLITAN PLANNING ORGANIZATION REQUEST FOR BOARD ACTION

Date Submitted: January 28, 2015 Meeting Date: February 11, 2015

To: Carson Area Metropolitan Planning Organization

From: Dan Doenges, Senior Transportation Planner

**Subject Title:** Information on an administrative modification to the CAMPO Federal Fiscal Years 2015-2018 Transportation Improvement Program (TIP).

**Staff Summary:** Staff has processed an administrative modification for a project in the existing TIP and will provide a brief summary.

#### Type of Action Requested: (check one)

 $(\square)$  None – Information Only ( $\square$ ) Formal Action/Motion

#### **Recommended Board Action:** N/A

**Explanation for Information Item:** At the request of the Nevada Department of Transportation (NDOT), staff processed an administrative modification to the existing TIP on December 23, 2014. The following is a list of the changes that were made:

- Carson City Signal Modification & Intersection Improvements (CC034): FFY15 -PE: \$34,295, ROW: \$9,025, Local Match: \$2,280, Total: \$45,600; FFY16 -Construction: \$224,817, Local Match: \$11,833; Total: \$236,650 – Updated funding amounts per NDOT
- Highway 50 E Path Improvements (CC033): FFY15 PE: \$19,000, Local: \$1,000, Construction: \$161,000, Local: \$8,474, Total: \$189,474 – Updated to reflect PE phase per NDOT
- 3. Railroad Museum Sign & Landscape Improvements (NSRM002): Changed funding from STP Enhancement to TAP Flex in FFY15 per NDOT
- 4. Carson City Freeway Package 2B-3 (NDOT007): NHPP: \$39,650,000, NHPP (Exempt): \$5,000,000, State Match: \$2,350,000, Total: \$47,000,000 Updated funding amounts per NDOT
- 5. U.S. 50 Clear Creek Watershed Storm Drain (NDOT003): NHPP: \$1,995,000, State Match: \$105,000, Total: \$2,100,000 Updated funding amounts per NDOT
- 6. Carson City Freeway Multi-Use Path (CC035): FFY15 PE: \$57,000, Local: \$3,000; FFY16 Construction: \$593,000, Local: \$31,211; Total: 684,211 Updated to reflect PE phase per NDOT

These changes are within the criteria for an administrative modification, therefore a full amendment to the TIP was not required. NDOT has also reflected these changes in the Statewide Transportation Improvement Program (STIP).

Applicable Statute, Code, Rule or Policy: 23 CFR § 450.324

Fiscal Impact: N/A Explanation of Impact: N/A Funding Source: N/A Alternatives: N/A Supporting Material: N/A

Prepared By: Dan Doenges, Senior Transportation Planner

**Reviewed By:** (Transportation Manager) (Public Works Director) (Finance Director) (District Attorney's Office)

Date: 2 12/15 Date: Date: Date:

### Item F-3

#### CARSON AREA METROPOLITAN PLANNING ORGANIZATION REQUEST FOR BOARD ACTION

Date Submitted: January 28, 2015 Meeting Date: February 11, 2015

To: Carson Area Metropolitan Planning Organization

From: Dan Doenges, Senior Transportation Planner

**Subject Title:** Information only on a proposed amendment to the CAMPO Federal Fiscal Years 2015 – 2018 Transportation Improvement Program (TIP).

**Staff Summary:** Staff is proposing an amendment to the TIP to add three new transit projects as well as two projects being requested by the Nevada Department of Transportation (NDOT).

#### Type of Action Requested: (check one)

 $(\square)$  None – Information Only ( $\square$ ) Formal Action/Motion

#### **Recommended Board Action:** N/A

**Explanation for Information Item:** Staff is proposing an amendment to the existing TIP to include three new transit projects. These projects include the purchase of a vehicle lift to be installed in the fleet maintenance building that is being constructed to be used to service the Jump Around Carson (JAC) fleet, as well as the purchase of new radios and tablets to be installed on all JAC and JAC Assist buses to improve dispatch operations. In addition, NDOT has requested that two roadway projects be added to the TIP consisting of the resurfacing of Carson Street between Fairview Drive and U.S. 50/Spooner Junction and drainage improvements on U.S. 50 west of Spooner Junction.

As required, a 30-day public comment period was noticed and initiated on February 1, 2015. A public information meeting regarding the proposed amendment to the TIP will be held at the Carson City Community Center in the Bonanza Room from 4:00 p.m. to 6:00 p.m. on Wednesday, February 18, 2015. Any comments received by staff at the meeting or otherwise will be recorded and presented to CAMPO when staff will seek formal action for approval of the TIP amendment at the March 11 meeting.

Applicable Statue, Code, Rule or Policy: N/A Fiscal Impact: N/A Explanation of Impact: N/A Funding Source: N/A Alternatives: N/A **Supporting Material:** Proposed draft amendment table for the CAMPO FFY 2015 – 2018 TIP.

Prepared By: Dan Doenges, Senior Transportation Planner

**Reviewed By:** ny (Transportation Manager) ~1. gr ( (Public Works Director) while t (Finance Director) (District Attorney's Office)

Date: 2/2Date: Date: 2

Date:

# Table 3Carson Area Metropolitan Planning Organization (CAMPO) Transportation Improvement ProgramFFY 2015 to FFY 2018 - Proposed Amendment 2/11/15

Duralizat	land a second second										Project Contributions (\$000's)					
Project Number	Implementing Agency	Project Description	Limits	Improvements	Phase	2015	2016	2017	2018	Total	Federal	Fund Type	State Fund Type	Local	Fund Type	TOTAL
Roadway Imp	provements			· · · · · · · · · · · · · · · · · · ·												
NDOT003	NDOT	US 50 Clear Creek Watershed	US 50 Carson City lower and central clear creek watershed storm drain project from the clear creek interchange to the junction of US 395. MP CC 3.00 - CC 7.60.	Construct multiple storm drains, drop inlets, trench drains, slope flattening, grading, concrete curb and cutters and channel work.	С	2,100				2,100	1,995	NHPP	105 State Match			2,100
NDOT007	NDOT	US 395, Carson City Freeway Package 2B-3	South Carson St (SR 529) to Fairview Dr.	Construct a four lane controlled access freeway to include signs, lighting, sound walls and L&A	С	47,000				47,000	44,650	NHPP/NHPP Exempt	2,350 State Match			47,000
NDOT010	NDOT	I 580 Roadway Rehabilitation	N. Carson street interchange to the	Roadway Rehabilitation, widening for auxiliary lane and seismic retrofit (I-812 N/S and I-1261 N/S)	С	1,496				1,496	720	Equity Bonus	776 State Match			1,496
NDOT011	NDOT	I 580 Carson City Roadway Rehabilitation	US 50/Williams St to CC/WA county line MP CC 5.254 to 8.49.	Roadway Rehabilitation	М				4,900	4,900	4,655	NHPP	245 State Match			4,900
CC034	CCRTC	Carson City Signal Modifications and ADA Intersection Improvements	The intersection of Carson St & Winnie Ln and the intersection of Roop St and Robinson St	Signal System Modification and supporting infrastructure and construct ADA improvements at intersection right-of-way.	PE, C	47	237			284	270	HSIP		14	CCRTC	284
LC002	LCRTC	US 50/Dayton Valley Rd Intersection Improvements	US50/Dayton Valley Rd	Back-up Power	С		30			30				30	LC Roads	30
NDOT012	NDOT	Carson Street Resurfacing	SR 529/Carson St from the junction with US 50 W to Fairview Drive	3" coldmill with 2' plantmix bituminous surface with open graded surface.	М		5,215			5,215	4,954	STP 5K-200K	261 State Match			5,215
NDOT013	NDOT	US 50 Drainage Improvements	US 50/Spooner Summit Carson City MP 13.00 to 3.00	Construct multiple storm drains, drop inlets, trench drains, slope flattening, grading, concrete curb and cutters and channel work.	с			6,200		6,200	5,890	NHPP	310 State Match			6,200
Public Transi	it Improvements			Roadway Totals		50,643	5,482	6,200	4,900	67,225	63,134		4,047	44		67,225
CC025	CCRTC	Vehicle Purchase for Public Transit Service - Carson City	For Jump Around Carson (JAC) Operations	One (1) bus for Carson City JAC fixed route service	CA			270		270	224	5307		46	CCRTC	270
CC004	CCRTC	Vehicle Purchase for Public Transit Service - Carson City	For Jump Around Carson (JAC) Operations	Two (2) Buses for Carson City JAC Assist service	CA		270		270	540	459	5307		81	CCRTC	540
CC006	CCRTC	Preventive Maintenance	For Jump Around Carson (JAC) Operations	Capital Cost of Preventive Maintenance	CA	125	129	133	137	523	418	5307		105	CCRTC	523
CC007	CCRTC	Jump Around Carson (JAC) Transit Service	Carson City	Continued Operations of Fixed Route & Paratransit Services	0	815	839	865	891	3,410	1,705	5307		1,705	CCRTC	3,410
CC036	CCRTC	Jump Around Carson (JAC) Transit Service	Carson City	Continued Operations of Fixed Route Services	0	25				25	13	5316		13	CCRTC	25
CC008	CCRTC	RTC INTERCITY Transit Service: Reno to Carson City	Operations within the CAMPO Boundary	RTC INTERCITY Operations within CAMPO Boundary, Commuter Service - M-F	0	40	41	42	44	167	84	<b>5316</b> /5307		84	CCRTC	167
CC037	CCRTC	Improved Connectivity and Accessibility to Bus Stops	Various locations throughout Carson City	Construction/rehabilitation of pedestrian access/walkways near transit stops	C, CA	200				200	160	5307		40	CCRTC	200
CC028	CCRTC	Capital Cost of Contracting for Public Transit Service – Carson City	Transportation	Capital Cost of Enhanced Mobility for Seniors and Individuals with Disabilities	CA	85				85	68	5310		17	CCRTC	85
CC029	CCRTC	Construction of Fleet Maintenance Facility	Bldg. 2	Construction of fleet maintenance facility for JAC buses.	С	1,650				1,650	775	5307		875	Carson City	1,650
CC038	CCRTC	E. Fifth Street Sidewalk and ADA Improvements	E. Fifth Street from Saliman Road to Roop Street	access/walkways near transit stops	С	325				325	101	5339		224	CDBG	325
CC039	CCRTC	Long Street Sidewark and ADA Improvements	Long Street from Carson Street to Stewart Street	access/walkways near transit stops	С	150				150	103	5339		47	CDBG	150
CC040	CCRTC	Vehicle Purchase for Public Transit Service - Carson City	Purchased Transportation	One (1) wheelchair lift assist van to transport wheelchair bound patients	CA	50				50	40	5310		10	Carson City	50
CC031	CCRTC	Transit Security	Buses and bus raciities	Security improvements on buses and bus facilities	С	12	12	13	13	50	40	5307		10	CCRTC	50
CC041	CCRTC	Facility	Fleet Services Facility at 3303 Butti Way, Bldg. 2	Installation of vehicle lift in fleet maintenance facility.	CA	50				50	40	5307		10	CCRTC	50
CC042	CCRTC	Purchase of Radios for JAC and JAC Assist Fleet	Operations	Installation of radios on all JAC and JAC Assist buses.	CA	16				16	13	5307		3	CCRTC	16
CC043	CCRTC	Purchase of Tablets for Dispatch Operations		Installation of tablets on all JAC and JAC Assist buses.	CA	10				10	8	5307		2	CCRTC	10
				Public Transit Totals		3,553	1,292	1,322	1,354	7,521	4,250		U	3,271		7,521

#### Table 3 Carson Area Metropolitan Planning Organization (CAMPO) Transportation Improvement Program FFY 2015 to FFY 2018 - Proposed Amendment 2/11/15

													Project Contributions	oject Contributions (\$000's)		
Project Number	Implementing Agency	Project Description	Limits	Improvements	Phase	2015	2016	2017	2018	Total	Federal	Fund Type	State Fund Typ	e Local	Fund Type	TOTAL
Bicycle and	Pedestrian Impro	vements								-						
CC022	CCRTC	Route 50 Bike Path Improvements		Remove/replace approx. 1,600 ft AC path with 10-ft concrete path, improve drainage, install signs/striping	E, C	210				210	200	TAP		10	CCRTC	210
CC032	UURIU	Western Nevada College Sidewalk Improvements	campus	Construction of approx. 3,150 sq. ft. of ADA accessible sidewalk and crosswalks	С	105				105	100	TAP		5	CCRTC	105
CC033		Highway 50 East Multi-Use Path Safety Improvements	North side of US Hwy 50 E from Lompa Ln to College Parkway/Fairview Drive	Restoration/replacement of AC path, ADA, sign, striping, drainage improvements	PE, C	189				189	180	TAP		9	CCRTC	189
CC035	CCRTC	Carson City Freeway Multi-Use Path	to Lompa Ln neading south, then south	Construct paved 10-ft off-street path with 2-ft shoulders along east side of Carson City Freeway corridor	PE, C		683			683	650	ТАР		33	CCRTC	683
LC003	LC	Carson River Multi-Use Path	Deer Run Road to Santa Maria Park	River Corridor multi-use trail feasibility analysis and preliminary design	Р				150	150				150	LC Gen Fund	150
				Bicycle and Pedestrian Totals		504	683	0	150	1,337	1,129		0	208		1,337
Other Impro																
NSRM002	NSRM	Nevada Dept. of Cultural Affairs - Division of Museums and History - Landscape & Entry Sign Improvements	Nevada State Railroad Museum 2180 South Carson Street	Landscape & entry sign improvements at the museum entry on Carson Street	С	67				67	55	TAP	12 NSRM			67
VT001		Re -Construction of the V&T Railroad - Phase 3B; Eastgate Station Expansion	From Eureka Siding through the Carson River Canyon to Balloon Track @ Merrimac Siding (2.5 Mainline Miles); Eastgate Station Expansion from existing track to Elint Drive vicinity (0.5 Miles)	Reconstruction of approx. 2.5 miles of mainline railroad track on existing railroad grade in Carson River Canyon; Eastgate Station Expansion Improvements off Flint Drive including passenger/yard tracks and service facilities, depot & maintenance facilities.	E,C	75	75	225	75	450			Nevada State 200 License Plate Revenue	250 <sup>F</sup>	Commission Local unds including Store County Sales Tax, CCCVB Room Tax	y 450
				Other Totals		142	75	225	75	517	55		212	250		517
	GRAND TOTALS					54,842	7,532	7,747	6,479	76,600	68,568		4,259	3,773		76,600

Implementing Agency: NDOT, Nevada Department of Transportation; CCRTC, Carson City Regional Transportation Commission; LCRTC, Lyon County Regional Transportation Commission; NSRM, Nevada State Railroad Museum Phase: PE, Preliminary Engineering; E, Engineering; A, Property Acquisition; C, Construction; M, Maintenance; O, Operations; CA, Capital Acquisition; P, Planning

Funding Sources:

 FHWA
 Surface Transportation Program (STP) (Can be either Statewide, Safety, or Enhancement)

 FHWA
 National Highway Performance Program (NHPP)

FHWA Highway Safety Improvement Program (HSIP)

FHWA Transportation Alternatives Program (TAP)

FTA Urbanized Formula Grants (49USC 5307, 5310, 5316, 5339) HUD Community Development Block Grant (CDBG)