

Carson City Shade Tree Council
2015 Fall Tree Care Seminar
Registration Form

Thursday, November 12, 2015

Attendee Information: ___Commercial ___Municipality ___Utility ___Other

Name_____

Company_____

Address_____

City/State/Zip_____

Phone #_____

E-mail_____

Registration includes continental breakfast

CEU's for this Seminar are available from the International Society of Arboriculture.

Check / Money Order / Purchase Order

Early Signup (by November 2nd) **\$45**

At the Door **\$55**

Amount Enclosed \$_____

Please Submit Registration Forms to:
Carson City Parks and Recreation Department
3303 Butti Way, Building #9, Carson City, NV 89701
or Fax to: 775-887-2145
Questions? Call 775-887-2262 x7342

**Please note your registration form is your invoice. Be sure to keep a copy.