

**NOTICE OF PUBLIC MEETING OF THE
CARSON AREA METROPOLITAN PLANNING ORGANIZATION
WEDNESDAY, DECEMBER 9, 2015 4:30 P.M.
COMMUNITY CENTER- SIERRA ROOM
851 EAST WILLIAM STREET
CARSON CITY, NEVADA**

NOTE: The Carson Area Metropolitan Planning Organization (CAMPO) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carson Area Metropolitan Planning Organization staff in writing at 3505 Butti Way, Carson City, Nevada, 89701, or Comments@CarsonAreaMPO.com, or call Patrick Pittenger at (775) 887-2355 as soon as possible (requests are required prior to 12:00 p.m. on December 7, 2015).

For more information or for copies of the supporting material regarding any of the items listed on the agenda, please contact Patrick Pittenger, Transportation Manager, at (775) 887-2355. Additionally, the agenda with all supporting material is posted on the CAMPO website at www.carson.org/agendas, or is available upon request at 3505 Butti Way, Carson City, Nevada, 89701.

AGENDA

A. ROLL CALL AND DETERMINATION OF A QUORUM

B. PUBLIC COMMENT: Members of the public who wish to address the CAMPO Board may approach the podium and speak on matters related to CAMPO. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future CAMPO meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

C. For Possible Action: APPROVAL OF MINUTES

C-1 For Possible Action: Action to approve the minutes of the October 14, 2015 meeting.

D. AGENDA MANAGEMENT NOTICE: The Chair may take items on the agenda out of order; combine two or more agenda items for consideration; and/or remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

E. DISCLOSURES: Any member of the CAMPO Board may explain at the time the actual item is being considered any contact with the public regarding an item on the agenda or business of CAMPO.

F. PUBLIC MEETING ITEMS:

F-1 For Possible Action: To determine the selection of Carson City RTC's Federal Transit Administration (FTA) 5310 application to be submitted for funding in the CAMPO planning area.

Staff Summary: CAMPO has received one application requesting FTA 5310 funding. CAMPO will determine whether the application will be selected for funding and the amount of funds to be awarded out of the total available.

F-2 For Possible Action: To determine the selection of Carson City RTC's Federal Transit Administration (FTA) 5339 application to be submitted for funding in the CAMPO planning area.

Staff Summary: CAMPO has received one application requesting FTA 5339 funding. CAMPO will determine whether the application will be selected for funding and the amount of funds to be awarded out of the total available.

G. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (Non-Action Items):

G-1 Future Agenda Items

H. BOARD COMMENTS: Status reports and comments from the members of the CAMPO Board.

I. PUBLIC COMMENT: Members of the public who wish to address the CAMPO Board may approach the podium and speak on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future CAMPO meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

J. For Possible Action: ADJOURNMENT

The next meeting is tentatively scheduled for 4:30 p.m., Wednesday, January 13, 2016, at the Sierra Room - Community Center, 851 East William Street.

This agenda has been posted at the following locations
on Thursday, December 3, 2015, before 5:00 p.m.:
CITY HALL, 201 North Carson Street
CARSON CITY LIBRARY, 900 North Roop Street
COMMUNITY CENTER, SIERRA ROOM, 851 East William Street
CARSON CITY PUBLIC WORKS, 3505 Butti Way
CARSON CITY PLANNING DIVISION, 108 E. Proctor Street
DOUGLAS COUNTY EXECUTIVE OFFICES, 1594 Esmeralda Avenue, Minden
LYON COUNTY MANAGER'S OFFICE, 27 South Main Street, Yerington
NEVADA DEPARTMENT OF TRANSPORTATION, 1263 S. Stewart Street, Carson City
City Websites, www.carson.org/agendas
State Website, <https://notice.nv.gov>

CARSON AREA METROPOLITAN PLANNING ORGANIZATION

Minutes of the October 14, 2015 Meeting

Page 1

DRAFT

A regular meeting of the Carson Area Metropolitan Planning Organization was scheduled for 4:30 p.m. on Wednesday, October 14, 2015 in the Community Center Sierra Room, 851 East William Street, Carson City, Nevada.

PRESENT: Chairperson Ray Fierro
Vice Chairperson Jon Erb
Member Brad Bonkowski
Member Robert Crowell
Member Mark Kimbrough
Member Robert McQueary
Member Jim Smolenski
Ex-Officio Member Sondra Rosenberg

STAFF: Darren Schulz, Public Works Department Director
Patrick Pittenger, Transportation Manager
Daniel Doenges, Senior Transportation Planner
Dirk Goering, Transportation Planner
Graham Dollarhide, Transit Coordinator
Joseph Ward, Deputy District Attorney
Kathleen King, Chief Deputy Clerk

NOTE: A recording of these proceedings, the CAMPO's agenda materials, and any written comments or documentation provided to the Clerk, during the meeting, are part of the public record. These materials are on file in the Recording Secretaries Division of the Clerk's Office, and are available for review during regular business hours.

A. CALL TO ORDER AND DETERMINATION OF A QUORUM (4:30:20) - Chairperson Fierro called the meeting to order at 4:30 p.m. Roll was called; a quorum was present.

B. PUBLIC COMMENT (4:31:46) - Chairperson Fierro entertained public comment; however, none was forthcoming.

C. POSSIBLE ACTION ON APPROVAL OF MINUTES - July 8, 2015 and August 12, 2015 (4:32:21) - Chairperson Fierro entertained a motion to approve the July 8, 2015 minutes. **Member Bonkowski moved to approve the minutes, as presented. The motion was seconded and carried unanimously.** Chairperson Fierro entertained a motion to approve the August 12, 2015 minutes. **Member Bonkowski moved to approve the minutes, as presented. Member Smolenski seconded the motion. Motion carried 7-0.**

D. AGENDA MANAGEMENT NOTICE (4:32:56) - Chairperson Fierro entertained modifications to the agenda; however, none were forthcoming.

E. DISCLOSURES (4:33:12) - Chairperson Fierro entertained disclosures; however, none were forthcoming.

CARSON AREA METROPOLITAN PLANNING ORGANIZATION

Minutes of the October 14, 2015 Meeting

F. PUBLIC MEETING ITEMS:

F-1. PRESENTATION ON WASHOE COUNTY'S EXPERIENCE WITH GAS TAX INDEXING BY WASHOE COUNTY REGIONAL TRANSPORTATION COMMISSION CHIEF EXECUTIVE OFFICER LEE GIBSON (4:33:30) - Chairperson Fierro introduced this item, and Mr. Pittenger reviewed the agenda materials. (4:34:38) Washoe County Regional Transportation Commission Chief Executive Officer Lee Gibson narrated a PowerPoint presentation which was displayed in the meeting room. Mr. Gibson responded to questions, and discussion took place, throughout the presentation. Chairperson Fierro thanked Mr. Gibson for his presentation.

F-2. POSSIBLE ACTION TO APPROVE AN UPDATE TO THE TITLE VI PROGRAM THAT INCORPORATES A SYSTEM-WIDE SERVICE STANDARDS MANUAL SECTION (5:06:07) - Chairperson Fierro introduced this item, and Mr. Dollarhide reviewed the agenda materials. Chairperson Fierro entertained questions or comments and, when none were forthcoming, a motion. **Member Bonkowski moved to approve an update to the Title VI Program that incorporates a System-Wide Service Standards Manual section. Member Smolenski seconded the motion.** Chairperson Fierro entertained public comment and, when none was forthcoming, called for a vote on the pending motion.

RESULT:	Approved [7 - 0]
MOVER:	Member Brad Bonkowski
SECOND:	Member Jim Smolenski
AYES:	Members Bonkowski, Smolenski, Crowell, Kimbrough, McQueary, Vice Chair Erb, Chair Fierro
NAYS:	None
ABSENT:	None
ABSTAIN:	None

F-3. INFORMATION ON STAFF'S PROGRESS ON THE 2040 REGIONAL TRANSPORTATION PLAN (5:08:10) - Chairperson Fierro introduced this item, and Mr. Goering reviewed the agenda materials. Mr. Goering, Mr. Doenges, and Mr. Pittenger responded to questions of clarification and discussion ensued.

G. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS

G-1. FUTURE AGENDA ITEMS (5:15:46) - Mr. Pittenger reviewed the tentative agenda for the next CAMPO meeting.

H. CAMPO MEMBER COMMENTS (5:16:22) - Chairperson Fierro introduced this item. Ex-Officio Member Rosenberg reported that NDOT will be releasing a request for proposals for the "Statewide Multi-Modal Long Range Plan." In response to a question, Mr. Pittenger provided additional clarification of the CAMPO's role in the possibility of gas tax indexing.

I. PUBLIC COMMENT (5:19:30) - Chairperson Fierro entertained public comment; however, none was forthcoming.

CARSON AREA METROPOLITAN PLANNING ORGANIZATION

Minutes of the October 14, 2015 Meeting

Page 3

DRAFT

J. ACTION ON ADJOURNMENT (5:19:41) - Member Crowell moved to adjourn the meeting at 5:19 p.m. The motion was seconded and carried unanimously.

The Minutes of the October 14, 2015 Carson Area Metropolitan Planning Organization meeting are so approved this _____ day of December, 2015.

RAY FIERRO, Chair

Item F-1

CARSON AREA METROPOLITAN PLANNING ORGANIZATION REQUEST FOR BOARD ACTION

Date Submitted: November 24, 2015

Meeting Date: December 9, 2015

To: Carson Area Metropolitan Planning Organization

From: Graham Dollarhide, Transit Coordinator

Subject Title: For Possible Action: To determine the selection of Carson City RTC's Federal Transit Administration (FTA) 5310 application to be submitted for funding in the CAMPO planning area.

Staff Summary: CAMPO has received one application requesting FTA 5310 funding. CAMPO will determine whether the application will be selected for funding and the amount of funds to be awarded out of the total available.

Type of Action Requested: (check one)

() None – Information Only

() Formal Action/Motion

Recommended Board Action: I move to determine the selection of Carson City RTC's Federal Transit Administration (FTA) 5310 application to be submitted for funding in the CAMPO planning area.

Explanation for Recommended Action: CAMPO has received one eligible application for FTA 5310 funds. The application is from the Carson City Regional Transportation Commission (RTC) to be used for capitalized operating funding to continue to provide Americans with Disabilities Act (ADA)-compliant fixed route and paratransit services at existing levels. The amount of funding being requested by the RTC is \$108,296.

The total amount of FTA 5310 funding available to CAMPO is \$108,296. The total amount of funding being requested is equal to what is available. However, the CAMPO Board may choose to allocate funds to the applicant (or to none at all) in an amount that is less than requested. The applicant is required to provide a 20% local match to any Federal funds awarded.

Applicable Statute, Code, Rule or Policy: 49 U.S.C. 5310

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: N/A

Supporting Material: Carson City Regional Transportation Commission application.

Prepared By: Graham Dollarhide, Transit Coordinator

Reviewed By: *Patricia Porter*
(Transportation Manager)

Date: 11/30/15

Tim. J...
(Public Works Director)

Date: 11/30/15

Nancy Paulson
(Finance Director)

Date: 11/30/15

[Signature]
(District Attorney's Office)

Date: 11/30/15

Board Action Taken:

Motion: _____

- 1) _____ Aye/Nay
- 2) _____

_____ (Vote Recorded By)



PUBLIC NOTICE

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
MULTIMODAL PLANNING/TRANSIT SECTION
FEDERAL GRANT APPLICATION
FEDERAL FISCAL YEAR 2016 (10/01/15 THRU 09/30/16)

Separate applications are required for each Federal Transit Administration Program applied for.
For further information or assistance, please contact the Transit Division at
775-888-7466 or 775-888-7312

Applications must be postmarked or hand delivered on or before:
April 15, 2015

Nevada Department of Transportation
Multimodal Transportation Planning/Transit Section
1263 S. Stewart Street
Carson City, NV 89712

All documents must be signed by persons with signature authority and their legal counsel.

Categories and Criteria — Below are the categories which will be used to rank all submitted applications for FTA funding. It is important to address each category as it pertains to your organization. Funding allocation will be based on how your application ranks among all submitted applications.

Mission/Vision Statement (Page 7 of the application)

Applicant's vision/mission statement: Include the organization's mission statement which clearly states the use of the proposed project funds. It needs to be clear how this funding enhances the organization's objective.

Vehicle (Page 8 and 9 of the application)

(Page 8) Identify vehicle(s) requested as well as if the vehicle(s) is a replacement or an expansion vehicle. Please note any special vehicle(s) options to be requested, (i.e. 4-wheel drive, bike racks, etc.)

(Page 9) Existing vehicle inventory: Describe the existing vehicle fleet. Please list all vehicles in your inventory whether obtained through NDOT or another source.

Insurance: A Certificate of Insurance will need to be provided. The state requires minimum liability coverage and NDOT requires full coverage for the vehicle as long as NDOT holds title. (The standard insurance for a paratransit vehicle under this program is Liability and Property Damage Insurance with a limit of \$1,000,000. for each occurrence, for bodily injury, and property damage, naming the Department of Transportation as an additional insured. This shall be maintained through the useful life of the vehicle and until NDOT releases lien of the title.)

Budget (Pages 10, 11 & 12)

All applicants complete Page 10 for Operating and Capital purchase funds they are requesting. Remember if you are requesting both operating funds and capital purchase funds separate applications will need to be submitted for each. Page 11 is to be completed for 5311 funds only and page 12 completed for 5339 and 5310 capital funds only.

Revenue: This source is separate from the match source. This source offsets the overall budget. This can be in the form of farebox contributions/revenue, donations, or agency financial assistance from service groups, businesses charities, etc.

Match source/availability: The source of the matching funds must be verifiable. A letter stating the monetary commitment from the contributing agency/entity must be included in the application, behind the budget sheets.

Project Justification (Page 13)

Please complete page 13 detailing your agency and its purpose to ensure proper ranking of your application.

Access type: Discuss equal access to your program and use of this service by all persons eligible. This includes, but is not limited to, the Federal Civil Rights Compliance and Activity issues involving Title VI non discrimination, Equal Employment Opportunity, Disadvantaged Business Enterprises and Americans with Disabilities Act; and state access and disability statutes, policies and guidelines.

Service area: List anticipated/proposed routes, schedules, trip priorities, etc. Describe the geographic service area including scheduled and non-scheduled trips to adjoining areas. Please don't include brochures. This needs to be a written document.

Maintenance and Safety (Please include within the submitted Application Packet)

A maintenance plan is required whether there is an existing plan or if a new plan will be developed. This plan should include documented vehicle maintenance/accident repairs and ensure oversight for routine scheduled or non-scheduled maintenance activities.

Training

A training policy is required: At a minimum the policy should contain the frequency, the type and who will be trained in safety, substance abuse awareness, passenger sensitivity, and customer service.

Drug and Alcohol Policy (Please include within the submitted Application Packet)

Sub-recipients of 5311 FTA funds are required to comply with regulations issued by the FTA on drug and alcohol testing, 49 C.F.R. Part 655. Among other requirements, these regulations require that all safety sensitive employees be tested for drug and alcohol use, pre-employment (drug only), random, reasonable suspicion and post accident, that certifications be made and reports submitted. There are limited exceptions to the testing requirements for contract maintenance workers under Section 5311 and for volunteers. Annual reporting of the testing results must be submitted to NDOT by sub recipients on Management Information System (MIS) forms.

Customer Satisfaction and Community Support (Please include within the submitted Application Packet)

Letters of Support: Provide any current (within the past 12 months) letters of support, if available, for the services.

Survey Reports: Include a summary of informal survey results and on-board rider satisfaction if available.

Other: Include any other indications of community support for the program. This can include considerations for funding from groups, strong rider interest, documentation of high levels of interest by client groups at City Council/Supervisors/Commissioners meetings, etc.

FTA Funding Sources

For your application to be considered complete, please only check one funding source. If multiple funding sources are desired please submit a separate application for each.

5310 (Capital/Vehicle) Funds _____^x (20% match required)

This program (49 U.S.C. 5310) provides formula funding to States for the purpose of assisting private nonprofit organizations or Governmental entities in meeting the transportation needs of the elderly and persons with disabilities. Eligible subrecipients are private non-profit organizations, governmental authorities where no non-profit organizations are available to provide service, and governmental authorities approved to coordinate services.

5311 (Operating) Funds _____ (40% match required)

5311 (Administration) Funds _____ (20% match required)

5311 (Capital) _____ (5% match require)

This program (49 U.S.C. 5311) provides formula funding to states for the purpose of supporting public transportation in rural areas (populations less than 50,000). Funds may be used for operating, and intercity bus service. It can also be used for job access and reverse commute projects which is defined as a transportation project to finance planning, capital and operating costs that support the development and maintenance of transportation services designed to transport welfare recipients and eligible low-income persons to and from jobs and activities related to their employment. Eligible subrecipients include state agencies, local public bodies, Indian tribes, nonprofit organizations and operators of public transportation services.

5339 (Bus and bus facilities) _____ (20% match required)

This program (49 U.S.C. 5339) provides funding to replace, rehabilitate, and purchase buses and related equipment as well as construct bus-related facilities. This includes the acquisition of buses for fleet and service expansion, bus maintenance and administrative facilities, transfer facilities, bus malls, transport centers, intermodal terminals, park-and-ride stations, passenger shelters and bus stop signs, accessory and miscellaneous equipment such as mobile radio units, fare boxes, computers, shop and garage equipment. Eligible subrecipients include public agencies or private non-profit organizations engaged in fixed-route public transportation, including those providing services open to a segment of the general public as defined by age, disability, or low income.

For more information on the programs above please refer to FTA's website:

http://www.fta.dot.gov/funding/grants_financing_263.html

If you have questions regarding which funding source is appropriate for your service please feel free to contact the NDOT Transit Section at (775) 888-7466 or (775) 888-7312.

Project funding from the programs listed above is subject to the availability of grant funding and the amount of project funding requests received.

APPLICATION CHECKLIST				
*****INCOMPLETE APPLICATIONS WILL NOT BE APPROVED*****				
NEW APPLICANT REVIEW	PAST APPLICANT REVIEW	PAGE	APPLICATION CHECKLIST WITH ITEMS REQUIRED	STAFF REVIEW
<input type="checkbox"/>	<input checked="" type="checkbox"/>	4	FTA FUNDING SOURCES	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	7	FEDERAL GRANT APPLICATION	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	9	VEHICLE INVENTORY	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	11	BUDGET	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	following budget	MATCH SOURCE DOCUMENTATION	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	13	PROJECT JUSTIFICATION	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	14	AUTHORIZING RESOLUTION	<input type="checkbox"/>
Submit through DocuSign or return Signature Page	<input checked="" type="checkbox"/>	15	SPECIAL SECTION 13 (c) WARRANTY OPINION OF COUNSEL Please read Special Section 13(c) Warranty with the link provided above & provide signature page only	<input type="checkbox"/>
Submit through DocuSign or return Signature Page	<input checked="" type="checkbox"/>	16-17	FEDERAL FISCAL YEAR 2015 CERTIFICATIONS AND ASSURANCES Please read Certs & Assurances with the link provided above & provide signature page only	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	ADA POLICY (vehicle/passengers information)	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	DRUG AND ALCOHOL POLICY (5311 Only)	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	VEHICLE/FACILITY MAINTENANCE POLICY	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	TRAINING POLICY	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	VEHICLE POLICY (driver/rider information)	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	COMPLAINT RESOLUTION POLICY	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	include in application packet	COPY OF VEHICLE INSURANCE POLICY (Evidencing Commercial Liability, General Liability, Collision, and Comprehensive Liability Insurance, with a limit of not less than One Million and no/100 Dollars (\$1,000,000.00 per occurrence.)	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	include in application packet	PUBLIC NOTICE- (Please review Appendix A "Certifications and Assurances " - Protections for Private Transportation Providers)	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	include in application packet	CURRENT LETTERS OF SUPPORT (From previous 12 month period of service)	<input type="checkbox"/>

***Please provide 1 original application and 1 copy**

APPLICANT SIGNATURE _____

NDOT STAFF SIGNATURE _____

PLEASE BE ADVISED THAT UPON ACCEPTANCE OF THIS APPLICATION FOR FTA FUNDING THERE MAY BE ADDITIONAL OBLIGATORY REQUIREMENTS UPON ENTERING INTO AN EXECUTED AGREEMENT INCLUDING BUT NO LIMITED TO THE FOLLOWING:

Quarterly Ridership Report (NDOT approved form)

Quarterly Vehicle Performance Measurement Report (NDOT approved form)

Quarterly written copies of current routes, schedules, and fares of the Transportation System

Quarterly written Progress Report (detailing any changes or additions to the System)

Insurance policy certificates, declaration pages and endorsements designating the Nevada Department of Transportation as an additional insured evidencing Commercial Liability, General Liability, Collision, and Comprehensive Liability Insurance, with a limit of not less than One Million and no/100 Dollars (\$1,000,000.00) per occurrence.

Annual U.S. Department of Transportation Drug and Alcohol Testing Management Information System (MIS) Data Collection Form

Follow the Federal Transit Administration (FTA) of the U.S. Department of Transportation 49 CFR Part 655, as amended, that mandates urine drug testing and breath alcohol testing for safety-sensitive positions, and prohibits performance of safety-sensitive functions when there is a positive test result. The U. S. Department of Transportation (USDOT) has also published 49 CFR Part 40, as amended, that sets standards for the collection and testing of urine and breath specimens.

**STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
TRANSPORTATION AND MULTIMODAL PLANNING/TRANSIT SECTION
FEDERAL GRANT APPLICATION
FEDERAL FISCAL YEAR 2015 (10/01/14 THRU 09/30/15)**

Please fill out a separate application for each Grant Program you are applying for. Attach the original signed documents along with 1 complete copy of your application package and send to the Nevada Department of Transportation Multimodal Transportation Planning/Transit Section 1263 S. Stewart Street Carson City NV, 89712. Please retain 1 complete copy for your records.

Applicant Carson City Regional Transportation Commission (RTC)

*If you are a County applying on behalf of a transit system, please provide names and addresses for both the County and the transit system.

Physical Address 3505 Butti Way Carson City, NV 89701

Mailing Address 3505 Butti Way Carson City, NV 89701

**Contact
Person/Official** Patrick Pittenger

Title Transportation Manager

Telephone 775-283-7396

Fax 775-887-2112

E-mail address ppittenger@carson.org

Federal Tax ID# _____

DUNS # _____

Type of Agency _____ **Private Non-Profit**
_____ **Private For-Profit**
 Governmental Agency
_____ **Tribal Agency (Sovereign Nation)**
_____ **Other (describe)**

Type of Service _____ **Senior Center/Disabled Workshop**
 Demand-Response (Dial-a-Ride, Door to Door)
_____ **Deviated Fixed-Route**
 Fixed route
_____ **Other (describe)**

Mission/Vision Statement:

Keeping Carson City running smoothly

SERVICE

- Clientele Served**
- Elderly (60+ years old)
 - Persons with disabilities
 - Low Income/Welfare
 - Commuters
 - General Public (18-59 years old)
 - Children (under age 5)
 - Children (5-7 years old)
 - Children (8-17 years old)

- Location**
- Non-Urban Area (Rural under 50,000 population)
 - Small Urban Area (50,000 - 200,000 population)
 - Las Vegas
 - Reno
 - Carson City

Cities Served

Carson City	

Counties Served

Carson City	
Douglas	

VEHICLE/BUSES REQUESTED

COSTS WILL DEPEND ON BIDS RECEIVED	Quantity	VEHICLE DESCRIPTION	Estimated Cost
		Mini van w/Ramp & Dropped Floor	\$50,000.00
		3 ambulatory w/2 wheelchair or	\$50,000.00
		5 ambulatory passengers	\$50,000.00
		Paratransit Type Bus w/Lift	\$75,000.00
		16 ambulatory w/1 wheelchair	\$75,000.00
		Paratransit Shuttle Bus w/Lift	\$77,000.00
		10 ambulatory w/3 wheelchair or	\$77,000.00
		12 ambulatory w/2 wheelchair or	\$71,000.00
		20 ambulatory passengers	\$75,000.00
		Other please attach estimate*	
TOTAL QUANTITY		TOTAL COST	

*Staff may ask for additional documentation

Carson City RTC
 Agency Name _____ Vehicle Inventory - FFY 2016

Vehicle Identification Number	License #/Year	Condition Poor/Good/ Excellent	Year & Vehicle Mode (BU=Bus, CU=Cutaway, VN=Van, MV=Minivan)	Vehicle Length	Seating Capacity	ADA Access Vehicle Yes/No # of ADA seats	Mileage	Funding Source*	Vehicle to be Replaced Yes/No	Lein- holder- see title
1GBDV13157D176563	EX54263	GOOD	2007 MV	17'	8	YES	49,501	FTA	NO	NONE
1FDXE45P47DA95500	EX55550	GOOD	2007 CU	24'	21/15+2	YES	127,683	FTA	YES	NONE
1FDXE45P47DA95495	EX55552	GOOD	2007 CU	24'	21/15+2	YES	133,828	FTA	YES	NONE
1FD4E45P08DB59410	EX58366	GOOD	2009 CU	24'	21/15+2	YES	99,074	FTA	NO	NONE
1FD4E45P78DB59498	EX58365	GOOD	2009 CU	24'	21/15+2	YES	93,472	FTA	NO	NONE
1GBJ5C1919F403214	EX59736	GOOD	2009 BU	34'	32/24+2	YES	177,934	FTA	NO	NONE
1GBJ5C19X9F403292	EX59737	GOOD	2009 BU	34'	32/24+2	YES	164,187	FTA	NO	NONE
1GBJ5C1979F403525	EX59733	GOOD	2009 BU	34'	32/24+2	YES	143,458	FTA	NO	NONE
1GBJ5C1939F403070	EX59734	GOOD	2009 BU	34'	32/24+2	YES	164,560	FTA	NO	NONE
1GBJ5V1919F412619	EX59765	GOOD	2010 BU	34'	32/24+2	YES	146,920	FTA	NO	NONE
5WEASSKN9CJ586552	EX61631	GOOD	2011 BU	35'	32/21+3	YES	78,910	FTA	NO	NONE
1GB3G3BG1C1197428	EX62237	GOOD	2012 CU	21'	8+1/4+3	YES	41,394	FTA	NO	NONE
1GB3G3BG9C1195992	EX62249	GOOD	2012 CU	21'	8+1/4+3	YES	49,685	FTA	NO	NONE
1GB3G3BG7C1196882	EX62200	GOOD	2012 CU	21'	8+1/4+3	YES	49,221	FTA	NO	NONE
5WEASSKN8EH766597	EX63595	GOOD	2013 BU	35'	32/21+3	YES	45,773	FTA	NO	NONE
1GB6G5BGXF1130341	EX66603	EXC	2015 CU	23'	17/13+2	YES	2,053	FTA	NO	NONE
1GB6G5BG4F1130139	EX66602	EXC	2015 CU	23'	17/13+2	YES	2,128	FTA	NO	NONE

*Funding Source - Please provide the largest funding source used to purchase the vehicle. Please be specific. (IE FTA, other federal funds, private or other (describe) Revised1/28/15

FTA BUDGET (1 of 3) ALL APPLICANTS 5311, 5339, 5310

<u>PROJECT ADMINISTRATION EXPENSES 5311</u>	
Director/Bookkeeper/Secretary (Salaries Including Benefits)	_____
Insurance Premiums	_____
Office Expenses (Phone/Utilities)	_____
Office Supplies	_____
Facilities & Equip Rental	_____
Marketing/Advertising	_____
Cost of Admin For Drug & Alcohol	_____
Other (Specify)	_____
(A) TOTAL ADMIN. EXPENSES	\$ _____

<u>REVENUE</u>	
(MUST INCLUDE PROJECTED FAREBOX REVENUE)	
Source	Dollar Amount
_____	_____
_____	_____
_____	_____
(E) TOTAL REVENUE	\$ _____

<u>CAPITAL OPERATING EXPENSES 5311</u>	
Preventative Maintenance (Defined as all maintenance costs)	_____
Office (Furniture/Computer)	_____
Vehicle Leases	_____
Mobility Management	_____
Other (Specify)	_____
(B) TOTAL CAPITAL EXPENSES	\$ _____

<u>MATCH</u>	
Source	Dollar Amount
Carson City Transit Fund	\$ 27,074
_____	_____
_____	_____
_____	_____
(F) TOTAL MATCH	\$ 27,074

<u>OPERATING EXPENSES 5311</u>	
Driver/Dispatcher Salaries (Including Benefits)	_____
Fuel/Oil Fluids	_____
Contract Operator	_____
Other (Specify)	_____
(C) TOTAL OPERATING EXPENSES	\$ _____

<u>CAPITAL PURCHASES (5339 or 5310)</u>	
Buses/Van/Paratransit Vehicle	_____
Radios/Comm Equipment	_____
Bus Facilities (Shelters, Signs)	_____
Vehicle Overhaul/Rehab/etc.	_____
Other (Specify)	\$ 108,296
(D) TOTAL CAPITAL PURCHASES	\$ 108,296



5311 BUDGET ONLY (2 of 3)

TOTAL ADMINISTRATION EXPENSES	_____	(A) On Budget Page 1
FTA ADMINISTRATIVE AMOUNT	_____	80% of total
SUB-RECIPIENT ADMINISTRATIVE MATCH 20%		20% of total

TOTAL CAPITAL EXPENSES	_____	(B) On Budget Page 1
FTA CAPITAL AMOUNT	_____	95% of total
SUB-RECIPIENT CAPITAL AMOUNT		5% of total

TOTAL OPERATING EXPENSES	_____	(C) On Budget Page 1
TOTAL FAREBOX REVENUE	_____	(E) On Budget Page 1
NET OPERATING EXPENSES	_____	Total expenses minus total farebox
FTA OPERATING AMOUNT	_____	60% of total
SUB-RECIPIENT OPERATING AMOUNT		40% of total

PLEASE LIST FUNDING BELOW IN WHOLE DOLLARS

TOTAL FTA FUNDS REQUESTED (FTA ADMINISTRATION, CAPITAL & OPERATING FROM ABOVE)

SUB-RECIPIENT MATCH ADMINISTRATION, CAPITAL & OPERATING FROM ABOVE)

ESTIMATED ANNUAL HOURS OF SERVICE _____

This is the number of hours you estimate you will operate transit services for the next year (Oct. 1 thru Sept. 30)

***COST PER REVENUE SERVICE HOUR** _____

This is the total net projected expenses divided by the estimated annual hours of service.

5311 Rural & Small Urban \$6.2M Statewide

This program provides funding for the purpose of supporting public transportation in areas of less than 50,000 populations. Funding may be used for operating and intercity bus services. It can also be used for job access and reverse commute projects which is defined as a transportation projects to finance planning and operating costs that support the development and maintenance of transportation services designed to transport welfare recipients and eligible low-income persons to and from jobs and activities related to their employment.

5339 / 5310 CAPITAL PURCHASES ONLY (Page 3 of 3)

PLEASE LIST FUNDING BELOW IN WHOLE DOLLARS

TOTAL FTA FUNDS REQUESTED 80%

\$ 108,296

(FROM D ON BUDGET PAGE 1 OR ESTIMATED ATTACHMENT.)

SUB-RECIPIENT MATCH 20%

\$ 27,074

(FROM D ON BUDGET PAGE 1 OR ESTIMATED ATTACHMENT.)

5339 Bus and Bus Facilities \$1M Statewide

This program provides funding to replace, rehabilitate, and purchase buses and related equipment as well as construct bus-related facilities. This includes the acquisition of buses for fleet and service expansion, bus maintenance and administrative facilities, transfer facilities, bus malls, transport centers, intermodal terminals, park-and-ride stations, passenger shelters and bus stop signs, accessory and miscellaneous equipment such as mobile radio units, fare boxes, computers, and shop and garage equipment.

5310 Enhanced Mobility for Seniors & Individuals with Disabilities \$170K Statewide

This program provides funds to 1) serve the special needs of transit-dependent populations beyond traditional public transportat service, where public transportation is insufficient, inappropriate, or unavailable; 2) projects that exceed the requirements of the Americans with Disabilities Act (ADA); 3) projects that improve access to fixed route service and decreased reliance on complementary paratransit; and 4) project that are alternatives to public transportation.

Sep 28, 2015 9:56:51 AM PDT

File Edit Commands Help

SUNGARD PUBLIC SECTOR
NaviLine

225-0000-301.01-03

- Account miscellane
- Budget miscellane
- Transactions
- Detail by date
- Detail by code
- Detail by year & p
- Pending by date
- Pending by code
- Pending by year
- Procurement car

Account information

GENERAL FUND / CC FTA 5307 OPS MATCH

Fiscal year: 2015 Cr

Estimated revenue: 400,000.00

Total receipts: 400,000.00

Unrealized revenue: .00

Project Data

Project Entry Optional

Account Balance by Period

Period/Month	Actuals	Cumulative Totals
01 July	400,000.00	400,000.00
02 August	.00	400,000.00
03 September	.00	400,000.00
04 October	.00	400,000.00

Payment information

Vendor	(* indicates pending)	Total

Summary/Balance Details

Type	App	Period	Date	Project	Transaction Amount	Budget Amount	Group	
AJ	GM	01	8/17/2015		400000.00	.00	00507	
BA	GM	01	8/11/2015		.00	400000.00	00436	BUD
BA	GM	01	8/11/2015		.00	-400000.00	00435	BUD

Print

Cancel

Exit

Previous acc...

Next account

2015

2017

Account activi...

Pending trans...

Subset transa...

Budget alloca...

End of records reached

MW

PROJECT JUSTIFICATION

1. Please describe in detail your transportation program and how this funding will enhance the services offered.

The Carson City Regional Transportation Commission (RTC) operates the Jump Around Carson (JAC) public transportation system. JAC serves much of the urbanized area of Carson City, and is currently in its 10th year of service to the community. The service is open to the general public, and all persons--including seniors and disabled individuals--who present appropriate fare media (e.g. cash, bus pass, transfer) are provided with service. In addition to the JAC fixed route service, the RTC also provides complementary paratransit service, known as JAC Assist. This door-to-door transportation service is for persons with disabilities who cannot use the regular bus service. Seniors over the age of 80 also qualify for this service. Grant funds from the 5310 Program will provide valuable funding for the JAC and JAC Assist transportation systems, allowing each to continue to operate at current capacity levels. Without these funds, the RTC runs the risk of facing funding shortfalls which could potentially result in a slight reduction in service.

2. Describe the transportation services currently being provided by your organization and/or others in the same region.

JAC operates a fixed route system, with four buses on four distinct routes. JAC Assist operates as a complementary paratransit service, providing door-to-door transportation service. These services operate from 6:30 a.m. to 7:30 p.m. Monday through Friday; and 8:30 a.m. to 4:30 p.m. on Saturday. The base fare for a one-way trip on fixed route buses is \$1.00 for adults, ages 19-59. Youth, (5-18), seniors (60+), and individuals with disabilities pay a \$0.50 discounted fare. One-way JAC Assist fares are \$2.00 for those seniors and individuals with disabilities who qualify to use the service. Personal care attendants assisting JAC Assist passengers may ride at no extra charge. While the Carson City RTC is the primary provider of public transportation service within Carson City, other public transportation services are available to lesser extent. The Regional Transportation Commission of Washoe County and the Tahoe Transportation District each operate an express intercity commuter bus service with limited stops in Carson City. Additionally, the Rural Senior Volunteer Program (RSVP) provides free rides to the low income elderly for whom no other appropriate transportation is available. This service enables many seniors access to medical services, especially in the rural areas where public transit may not be an option.

3. Provide a detailed picture of your organization. Provide information regarding how your organization came to be. Include the future vision for the organization.

In 2002 the Carson City urbanized area received the designation of metropolitan planning organization. As a result, the newly created Carson Area Metropolitan Planning Organization became eligible to receive additional transportation-related funding. In 2005, the existing transportation service, the Carson City Community Transportation system, was expanded as a fixed route bus service. The demand response service was also adjusted in order to act as a complementary paratransit service.

The JAC transit system recently implemented an expansion of service which included an additional hour of fixed route service during weekday evenings, as well as a specialty service geared toward college students taking night courses. The paratransit service was also expanded to mirror these changes in operating hours.

4. Describe any (proposed or currently in use) connectivity/coordination efforts with surrounding area transit providers (future/existing).

The Carson City RTC currently coordinates, on one level or another, with all of the other public transportation providers in Carson City mentioned above. The Carson City RTC works with the RTC of Washoe County to provide for the intercity bus service: funding for the service is provided by each entity based on the proportion of service provided within the respective entity's jurisdiction. Additionally, the intercity buses share the transfer plaza with the JAC fixed route buses in order to create more seamless transfers for passengers.

The Carson City RTC also works with the Tahoe Transportation District (which operates the BlueGo bus service) to create better connections between Carson City, Lake Tahoe, and Minden/Gardnerville. In addition to sharing the transfer plaza with BlueGo buses, JAC also shares other facilities with BlueGo including bus stops and bus shelters. These shared facilities (including signs and benches) are installed and maintained by Carson City. Finally, the Carson City RTC coordinates, wherever possible, with the RSVP Transportation Program. Each entity works continuously to facilitate the provision of transportation services to those in need. More specifically, the Carson City RTC works with RSVP to identify and solve shortfalls of public transportation within Carson City.

RESOLUTION NO. 2015-RTC-R- 3

AUTHORIZING RESOLUTION

APPLICANT Carson City Regional Transportation Commission
(Printed Name of Transportation Provider)

AUTHORIZED REPRESENTATIVE Brad Bonkowski
(Printed name of Authorized Representative)

Resolution authorizing the filing of an application for a Federal Transit Administration / Nevada Department of Transportation grant under 49 USC Chapter 53.

WHEREAS, the U S Department of Transportation (USDOT) is authorized to make grants to states through the Federal Transit Administration (FTA) to support transportation projects under 49 USC Chapter 53; and

WHEREAS, the Nevada Department of Transportation (NDOT) has been designated by the Governor to administer certain transportation projects under 49 USC Chapter 53; and

WHEREAS, the contract for financial assistance will impose certain obligations upon the APPLICANT, including provisions by it of the local share of project costs;

NOW, THEREFORE, BE IT RESOLVED BY THE APPLICANT:

That the above named representative is authorized to execute and file an application with NDOT on behalf of our agency to aid in the financing of capital, administration, and / or operating costs pursuant to 49 USC Chapter 53; and

That the above named representative is authorized to furnish such additional information as NDOT may require in connection with the application or the project.

The undersigned certifies that the foregoing is a true and correct statement.

Carson City Regional Transportation Commission Chair
(Printed Title of Authorized Representative)


(Signature of Authorized Representative)

Dated 10-14-15

Please print out this document, fill in and obtain signatures, then include with your Application Package to the Nevada Department of Transportation.

**Special Section 13(c) Warranty
OPINION OF COUNSEL**

The APPLICANT Carson City Regional Transportation Commission
(Name of Transportation Provider)

has agreed to be the legally and financially responsible party for the performance of terms and conditions of the following (and incorporated herein by reference) Special Section 13(c) Warranty, for this grant request.

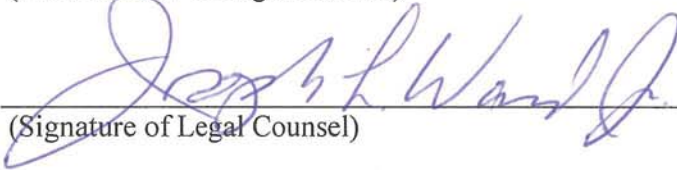
This will serve as the requisite opinion of Counsel that the APPLICANT is legally capable of assuming the legal and financial responsibilities for the terms and conditions of the Warranty.

I have reviewed the pertinent federal, state, and local laws and regulations, and I am of the opinion that there is no legal impediment to the APPLICANT assuming these responsibilities.

Furthermore, as a result of my examinations, I can find no pending litigation or legislation that might in any way adversely affect the APPLICANT'S ability to assume and discharge these Responsibilities.

Joseph L. Ward, Jr.

(Printed name of Legal Counsel)


(Signature of Legal Counsel)

Dated 10/14/15

Brad Bonkowski

(Printed name of APPLICANT'S authorized representative)

Carson City Regional Transportation Commission Chair

(Printed title of APPLICANT'S authorized representative)


(Signature of APPLICANT'S authorized representative)

Dated 10-14-15

FTA FISCAL YEAR 2015 CERTIFICATIONS AND ASSURANCES

**FEDERAL FISCAL YEAR 2015 CERTIFICATIONS AND ASSURANCES FOR
FEDERAL TRANSIT ADMINISTRATION ASSISTANCE PROGRAMS**

(Signature pages alternative to providing Certifications and Assurances in TEAM-Web)

Name of Applicant: Carson City Regional Transportation Commission

The Applicant agrees to comply with applicable provisions of Groups 01 – 24.

OR

The Applicant agrees to comply with applicable provisions of the Groups it has selected:

<u>Group</u>	<u>Description</u>	
01.	Required Certifications and Assurances for Each Applicant.	<input type="checkbox"/>
02.	Lobbying.	<input type="checkbox"/>
03.	Procurement and Procurement Systems.	<input type="checkbox"/>
04.	Private Sector Protections.	<input type="checkbox"/>
05.	Rolling Stock Reviews and Bus Testing.	<input type="checkbox"/>
06.	Demand Responsive Service.	<input type="checkbox"/>
07.	Intelligent Transportation Systems.	<input type="checkbox"/>
08.	Interest and Financing Costs and Acquisition of Capital Assets by Lease.	<input type="checkbox"/>
09.	Transit Asset Management Plan and Public Transportation Agency Safety Plan.	<input type="checkbox"/>
10.	Alcohol and Controlled Substances Testing.	<input type="checkbox"/>
11.	Fixed Guideway Capital Investment Grants Program (New Starts, Small Starts, and Core Capacity) and Capital Investment Program in Effect before MAP-21 Became Effective.	<input type="checkbox"/>
12.	State of Good Repair Program.	<input type="checkbox"/>
13.	Fixed Guideway Modernization Grant Program.	<input type="checkbox"/>
14.	Bus and Bus Facilities Formula Grants Program and Bus and Bus-Related Equipment and Facilities Grant Program (Discretionary).	<input type="checkbox"/>
15.	Urbanized Area Formula Grants Programs/ Passenger Ferry Grants Program/Job Access and Reverse Commute (JARC) Formula Grant Program.	<input type="checkbox"/>
16.	Seniors/Elderly/Individuals with Disabilities Programs/New Freedom Program.	<input type="checkbox"/>
17.	Rural/Other Than Urbanized Areas/Appalachian Development/Over-the-Road Bus Accessibility Programs.	<input type="checkbox"/>
18.	Tribal Transit Programs (Public Transportation on Indian Reservations Programs).	<input type="checkbox"/>
19.	Low or No Emission/Clean Fuels Grant Programs.	<input type="checkbox"/>
20.	Paul S. Sarbanes Transit in Parks Program.	<input type="checkbox"/>
21.	State Safety Oversight Grant Program.	<input type="checkbox"/>
22.	Public Transportation Emergency Relief Program.	<input type="checkbox"/>
23.	Expedited Project Delivery Pilot Program.	<input type="checkbox"/>
24.	Infrastructure Finance Programs.	<input type="checkbox"/>

FTA FISCAL YEAR 2015 CERTIFICATIONS AND ASSURANCES

FEDERAL FISCAL YEAR 2015 FTA CERTIFICATIONS AND ASSURANCES SIGNATURE PAGE
(Required of all Applicants for FTA funding and all FTA Grantees with an active Capital or Formula Project)

AFFIRMATION OF APPLICANT

Name of the Applicant: Carson City Regional Transportation Commission
Name and Relationship of the Authorized Representative: Brad Bonkowski, Carson City RTC Chair

BY SIGNING BELOW, on behalf of the Applicant, I declare that it has duly authorized me to make these Certifications and Assurances and bind its compliance. Thus, it agrees to comply with all Federal statutes and regulations, and follow applicable Federal guidance, and comply with the Certifications and Assurances as indicated on the foregoing page applicable to each application its Authorized Representative makes to the Federal Transit Administration (FTA) in Federal Fiscal Year 2015, irrespective of whether the individual that acted on his or her Applicant's behalf continues to represent it.

FTA intends that the Certifications and Assurances the Applicant selects on the other side of this document should apply to each Project for which it seeks now, or may later seek FTA funding during Federal Fiscal Year 2015.

The Applicant affirms the truthfulness and accuracy of the Certifications and Assurances it has selected in the statements submitted with this document and any other submission made to FTA, and acknowledges that the Program Fraud Civil Remedies Act of 1986, 31 U.S.C. 3801 *et seq.*, and implementing U.S. DOT regulations, "Program Fraud Civil Remedies," 49 CFR part 31, apply to any certification, assurance or submission made to FTA. The criminal provisions of 18 U.S.C. 1001 apply to any certification, assurance, or submission made in connection with a Federal public transportation program authorized by 49 U.S.C. chapter 53 or any other statute

In signing this document, I declare under penalties of perjury that the foregoing Certifications and Assurances, and any other statements made by me on behalf of the Applicant are true and accurate.

Signature  Date: 10-14-15
Name Brad Bonkowski
Authorized Representative of Applicant

AFFIRMATION OF APPLICANT'S ATTORNEY

For (Name of Applicant): Carson City Regional Transportation Commission

As the undersigned Attorney for the above named Applicant, I hereby affirm to the Applicant that it has authority under State, local, or tribal government law, as applicable, to make and comply with the Certifications and Assurances as indicated on the foregoing pages. I further affirm that, in my opinion, the Certifications and Assurances have been legally made and constitute legal and binding obligations on it.

I further affirm that, to the best of my knowledge, there is no legislation or litigation pending or imminent that might adversely affect the validity of these Certifications and Assurances, or of the performance of its FTA Project or Projects.

Signature  Date: 10/14/15
Name Joseph L. Ward, Jr.
Attorney for Applicant

Each Applicant for FTA funding and each FTA Grantee with an active Capital or Formula Project must provide an Affirmation of Applicant's Attorney pertaining to the Applicant's legal capacity. The Applicant may enter its signature in lieu of the Attorney's signature, provided the Applicant has on file this Affirmation, signed by the attorney and dated this Federal fiscal year.

REFERENCES:

Nevada Department of Transportation (NDOT) FTA grant application packet
www.nevadadot.com Public Involvement and Meetings/Transportation Planning/Public Transit/Apply for Grant Funding

Federal Fiscal 2015 Certifications and Assurances
http://www.fta.dot.gov/documents/Fiscal_Year_2015_Annual_List_of_Certifications_and_Assurances_for_FTA_Grants_and_Cooperative_Agreements.pdf

Moving Ahead for Progress in the 21st Century (MAP-21)
<http://www.fta.dot.gov/map21.html>

United States Department of Transportation (USDOT)
www.dot.gov

Federal Transit Administration (FTA)
www.fta.dot.gov

Title 49 USC Chapter 53 Grant Programs
http://www.fta.dot.gov/legislation_law/12915.html

Best Practices Procurement Manual
http://www.fta.dot.gov/grants/13054_6037.html

OMB Circulars A-102 Uniform Administrative Requirements for Grants
http://www.whitehouse.gov/omb/circulars_a102

OMB Circular A-122 Cost Principals for Non-Profit Organizations
http://www.whitehouse.gov/omb/circulars_a122_2004/

OMB Circular A-87 Cost Principals for State, Local and Indian Tribal Governments
http://www.whitehouse.gov/omb/circulars_a087_2004/

Americans with Disabilities Act (ADA)
www.fta.dot.gov/civil_rights.html

Drug and Alcohol Regulations
<https://www.federalregister.gov/articles/2001/08/09/01-19234/prevention-of-alcohol-misuse-and-prohibited-drug-use-in-transit-operations>

United States of American Department of Transportation FTA Master Agreement
<http://www.fta.dot.gov/documents/14-Master.pdf>

Data Universal Numbering System (DUNS) information
<http://www.dnb.com/get-a-duns-number.html>

Title 49 USC Chapter 5323(a)(1)—Private Sector Participation
http://www.fta.dot.gov/documents/FTA_C_9040.1F.pdf

AGENCY CUSTOMER ID: _____
LOC #: _____



ADDITIONAL REMARKS SCHEDULE

PRODUCER McGriff, Seibels & Williams of Oregon		INSURED MV Transportation, Inc. and subsidiaries	
POLICY NUMBER			
CARRIER	NAIC CODE	ISSUE DATE: 02/27/2015	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: _____ FORM TITLE: _____

Auto Physical Damage
Insurance Company: Ace American Insurance Company
Policy #: ISA H08852911
Policy Period: 2/1/15 - 2/1/16
Limit: \$1,000,000



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/14/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McGriff, Seibels & Williams of Oregon 1800 SW First Avenue, Suite 400 Portland, OR 97201	CONTACT NAME: PHONE (A/C, No, Ext): 503-943-6621	FAX (A/C, No): 503-943-6622
	E-MAIL ADDRESS:	
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: ACE American Insurance Company		22667
INSURER B: Indemnity Insurance Company of North America		43575
INSURER C: ACE Fire Underwriters Insurance Company		20702
INSURER D:		
INSURER E:		
INSURER F:		

INSURED
 MV Transportation, Inc. and subsidiaries
 2024 College Street
 Elk Horn, IA 51531

COVERAGES

CERTIFICATE NUMBER: YJD5UTGH

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			HDO G27391461	02/01/2015	02/01/2016	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 5,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS Excess of SIR			XSA H08852996	02/01/2015	02/01/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED RETENTION \$						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$ \$
A B C	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			WLR C48146302 (AOS) WLR C48146314 (AZ, MA) WCU C48146338 (CA, OH, WA) SCF C48146326 (WI)	02/01/2015	02/01/2016	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 \$ \$ \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 The City of Carson City is named as an Additional Insured as respects the operations of the Named Insured with respects to General Liability coverage as required by written and signed contract subject to policy terms, conditions, limits and exclusions.

CERTIFICATE HOLDER

City of Carson City
 3505 Butti Way
 Carson City, NV 89701
 Attn: Ken Smithson

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



ADDITIONAL REMARKS SCHEDULE

PRODUCER McGriff, Seibels & Williams of Oregon		INSURED MV Transportation, Inc. and subsidiaries	
POLICY NUMBER			
CARRIER	NAIC CODE	ISSUE DATE: 08/14/2015	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: _____ FORM TITLE: _____

CRIME
 Insurance Company: Federal Insurance Company
 Policy #: 6804-6576
 Policy Period: 03/31/2015 - 05/30/2016
 Limit (Per Claim): Employee Theft - \$1,000,000

**Request for Application Submittal for
2015 FTA Transit Grant Funds**

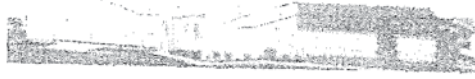
The Carson Area Metropolitan Planning Organization (CAMPO) is accepting applications submitted no later than October 29, 2015, for the Federal Transit Administration 5310 and 5339 Grant Programs' Federal Fiscal Year 2015 apportionment. These grant programs are administered through CAMPO and are available to entities within the CAMPO planning area - those providing services for the enhanced mobility of seniors and individuals with disabilities are eligible for 5310 funding, and those engaged in public transportation are eligible for 5339 funding. Due to a prior release and award of funding, the current amount of 5339 funds available is not the full FFY 2015 apportionment. A detailed map of the CAMPO planning area is available online at carsonareampo.com. Eligible applicants must be private non-profit organizations, governmental agencies or tribal agencies. Application packets may be obtained by contacting CAMPO at (775) 283-7387.

Applications must be submitted by 5:00 p.m.
October 29, 2015 to:
Carson Area Metropolitan Planning Organization
3505 Butti Way
Carson City, Nevada 89701
(775) 283-7387

Pub: September 29, 2015

Ad#11563577

Carson City Senior Citizens Center



911 Beverly Drive • Carson City, NV 89706 • (775) 883-0703 • Fax (775) 883-2869 • Email dbeck@carson.org

March 9, 2015

Patrick Pittenger, AICP, PTP
Transportation Manager
Carson City Public Works
3505 Butti Way
Carson City, NV 89701

RE: Letter of Support for Carson City Regional Transportation Commission's application to the Aging and Disability Services Division (ADSD) Transportation grant program.

Dear Mr. Pittenger:

This letter is to inform you that Carson City Senior Citizens Center fully supports the Carson City Regional Transportation Commission's application to the Nevada Aging and Disability Services Division for a transportation grant.

It is understood that any funds awarded as a result of submittal of the application will be used to continue the Senior Bus Pass Program which provides free transportation on Jump Around Carson, Carson City's public transit system, for an entire fiscal year. Last fiscal year, over 70,000 free rides were provided to seniors on JAC bus routes as a result of the program. These funds go a long way in supporting the health and independence of seniors in our community.

As an agency concerned with making seniors a priority, we are pleased to coordinate with, and provide support to the Carson City Regional Transportation Commission in order to plan and implement service options for those who are in need.

Sincerely,

Marena Works

Marena Works, Director, Carson City Senior Center

NEVADA RURAL COUNTIES RSVP PROGRAM, INC.

BOARD OF DIRECTORS

JERRY THURMAN
Board President
President Insured Financial
Services

MARGARET LOWTHER
Board Vice President
Former Storey County
Auditor/Recorder

MARSHA BURGESS
Board Treasurer
Former CEO
Greater NV Credit Union

CHARLIE ABOWD
Board Director
Owner, Adele's Restaurant

BRIAN COSTELLO
Board Director
Director, Delivery Operations
NV Energy

CAROLINE PUNCHES
Board Director
Retired Executive Director
Northern Nevada Chapter
American Red Cross

ALLAN WARD
Board Director
Owner,
Home Instead Senior Care

EXECUTIVE DIRECTOR
& CEO

SUSAN C. HAAS

501 (c)(3) Non-Profit Tax Exempt Agency and Program of The Corporation For National And Community Service

Mailing Address: P. O. Box 1708
Carson City, NV 89702
Location: 2621 Northgate Lane Suite 6
Carson City, NV 89706
(775) 687-4680
Fax (775) 687-4494
Toll Free: 1-800-992-0900 Ext: 4680
shaas@nrvsvp.com
www.nevadaruralrsvp.org

March 2, 2015

Patrick Pittenger, AICP, PTP
Transportation Manager
Carson City Public Works
3505 Butti Way
Carson City, NV 89701

RE: Letter of Support for Carson City Regional Transportation Commission's application to the Aging and Disability Services Division (ADSD) Transportation grant program.

Dear Mr. Pittenger:

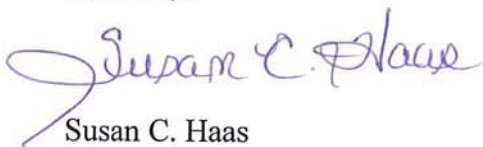
This letter is to inform you that Nevada Rural Counties RSVP, Inc. (RSVP) fully supports the Carson City Regional Transportation Commission's application to the Nevada Aging and Disability Services Division for a transportation grant.

It is understood that any funds awarded as a result of submittal of the application will be used to continue the Senior Bus Pass Program which provides free transportation on Jump Around Carson, Carson City's public transit system, for an entire fiscal year. Last fiscal year, over 70,000 free rides were provided to seniors on JAC bus routes as a result of the program. These funds go a long way in supporting the health and independence of seniors in our community.

As an agency with a mission to help frail, homebound, and low-income seniors remain independent by providing high quality programs which allow them to stay in their homes with dignity we are pleased to coordinate with, and provide support to the Carson City Regional Transportation Commission in order to plan and implement service options for those who are in need.

Lack of transportation remains the greatest deterrent to access to the goods and services that are needed for seniors to remain independent. Working together we are stronger and better able to meet the needs of the communities we serve.

Sincerely,



Susan C. Haas
Executive Director & C.E.O.

Governor Brian Sandoval's "Points of Light Award" Finalist: Nonprofit Volunteer Program in Nevada, Individual Volunteer Rural, and Winner-Volunteer Manager for 2014
Carson City - Churchill Co. - Douglas Co. - Elko Co. - Esmeralda Co. - Eureka Co. - Humboldt Co. - Lander Co. - Lincoln Co. - Lyon Co. - Mineral Co. - Nye Co. - Pershing Co. - Storey Co. - White Pine Co.

RSVP's Mission: To help frail, homebound, and low-income seniors remain independent by providing high quality programs which allow them to stay in their own homes with dignity. Additionally, RSVP coordinates a volunteer network of seniors who use their skills and talents to provide support to community agencies and address community needs through service.



CARSON CITY, NEVADA
CONSOLIDATED MUNICIPALITY AND STATE CAPITAL

March 9, 2015

Patrick Pittenger, AICP, PTP
Transportation Manager
Carson City Public Works
3505 Butti Way
Carson City, NV 89701

RE: Letter of Support for Carson City Regional Transportation Commission's application to the Aging and Disability Services Division (ADSD) Transportation grant program.

Dear Mr. Pittenger:

This letter is to inform you that Carson City Health and Human Services fully supports the Carson City Regional Transportation Commission's application to the Nevada Aging and Disability Services Division for a transportation grant.

It is understood that any funds awarded as a result of submittal of the application will be used to continue the Senior Bus Pass Program which provides free transportation on Jump Around Carson, Carson City's public transit system, for an entire fiscal year. Last fiscal year, over 70,000 free rides were provided to seniors on JAC bus routes as a result of the program. These funds go a long way in supporting the health and independence of seniors in our community.

As an agency concerned with supporting individuals who are in need, we are pleased to coordinate with, and provide support to the Carson City Regional Transportation Commission in order to plan and implement service options for those individuals.

Sincerely,

Nicki Aaker, Director
Carson City Health and Human Services

Carson City Health & Human Services

900 East Long Street • Carson City, Nevada 89706 • (775) 887-2190 • Hearing Impaired-Use 711

Clinical Services (775) 887-2195 Fax: (775) 887-2192	Public Health Preparedness (775) 887-2190 Fax: (775) 887-2248	Human Services (775) 887-2110 Fax: (775) 887-2539	Disease Control & Prevention (775) 887-2190 Fax: (775) 887-2248	Chronic Disease Prevention & Health Promotion (775) 887-2190 Fax: (775) 887-2248
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Item F-2

CARSON AREA METROPOLITAN PLANNING ORGANIZATION REQUEST FOR BOARD ACTION

Date Submitted: November 24, 2015

Meeting Date: December 9, 2015

To: Carson Area Metropolitan Planning Organization

From: Graham Dollarhide, Transit Coordinator

Subject Title: For Possible Action: To determine the selection of Carson City RTC's Federal Transit Administration (FTA) 5339 application to be submitted for funding in the CAMPO planning area.

Staff Summary: CAMPO has received one application requesting FTA 5339 funding. CAMPO will determine whether the application will be selected for funding and the amount of funds to be awarded out of the total available.

Type of Action Requested: (check one)

() None – Information Only

() Formal Action/Motion

Recommended Board Action: I move to determine the selection of Carson City RTC's Federal Transit Administration (FTA) 5339 application to be submitted for funding in the CAMPO planning area.

Explanation for Recommended Action: CAMPO has received one eligible application for FTA 5339 funds. The application is from the Carson City Regional Transportation Commission (RTC) to be used for improving access to public transit by constructing sidewalks at and adjacent to JAC fixed route bus stops. The amount of funding being requested by the RTC is \$34,630, which it plans to use in conjunction with Community Development Block Grant funds in order to complete a project in the area adjacent to Empire Elementary School.

The total amount of FTA 5339 funding currently available to CAMPO is \$34,630, which is a partial FY 2015 apportionment covering the period June 1, 2015 to September 30, 2015. The total amount of funding being requested is equal to what is available. However, the CAMPO Board may choose to allocate funds to the applicant (or to none at all) in an amount that is less than requested. The applicant is required to provide a 20% local match to any Federal funds awarded.

Applicable Statute, Code, Rule or Policy: 49 U.S.C. 5339

Fiscal Impact: N/A


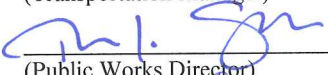
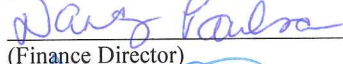

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: N/A

Supporting Material: Carson City Regional Transportation Commission application.

Prepared By: Graham Dollarhide, Transit Coordinator

Reviewed By:  Date: 11/30/15
(Transportation Manager)
 Date: 11/30/15
(Public Works Director)
 Date: 11/30/15
(Finance Director)
 Date: 11/30/15
(District Attorney's Office)

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay
2) _____

_____ (Vote Recorded By)



PUBLIC NOTICE

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
MULTIMODAL PLANNING/TRANSIT SECTION
FEDERAL GRANT APPLICATION
FEDERAL FISCAL YEAR 2016 (10/01/15 THRU 09/30/16)

Separate applications are required for each Federal Transit Administration Program applied for.
For further information or assistance, please contact the Transit Division at
775-888-7466 or 775-888-7312

Applications must be postmarked or hand delivered on or before:

April 15, 2015

Nevada Department of Transportation
Multimodal Transportation Planning/Transit Section
1263 S. Stewart Street
Carson City, NV 89712

All documents must be signed by persons with signature authority and their legal counsel.

Categories and Criteria — Below are the categories which will be used to rank all submitted applications for FTA funding. It is important to address each category as it pertains to your organization. Funding allocation will be based on how your application ranks among all submitted applications.

Mission/Vision Statement (Page 7 of the application)

Applicant's vision/mission statement: Include the organization's mission statement which clearly states the use of the proposed project funds. It needs to be clear how this funding enhances the organization's objective.

Vehicle (Page 8 and 9 of the application)

(Page 8) Identify vehicle(s) requested as well as if the vehicle(s) is a replacement or an expansion vehicle. Please note any special vehicle(s) options to be requested, (i.e. 4-wheel drive, bike racks, etc.)

(Page 9) Existing vehicle inventory: Describe the existing vehicle fleet. Please list all vehicles in your inventory whether obtained through NDOT or another source.

Insurance: A Certificate of Insurance will need to be provided. The state requires minimum liability coverage and NDOT requires full coverage for the vehicle as long as NDOT holds lien. (The standard insurance for a paratransit vehicle under this program is Liability and Property Damage Insurance with a limit of \$1,000,000. for each occurrence, for bodily injury, and property damage, naming the Department of Transportation as an additional insured. This shall be maintained through the useful life of the vehicle and until NDOT releases lien of the title.)

Budget (Pages 10, 11 & 12)

All applicants complete Page 10 for Operating and Capital purchase funds they are requesting. Remember if you are requesting both operating funds and capital purchase funds separate applications will need to be submitted for each. Page 11 is to be completed for 5311 funds only and page 12 completed for 5339 and 5310 capital funds only. If you are unsure of which funds are most appropriate for you agency NDOT will make the determination when your application is reviewed.

Revenue: This source is separate from the match source. This source offsets the overall budget. This can be in the form of farebox contributions/revenue, donations, or agency financial assistance from service groups, businesses charities, etc.

Match source/availability: The source of the matching funds must be verifiable. A letter stating the monetary commitment from the contributing agency/entity must be included in the application, behind the budget sheets.

Project Justification (Page 13)

Please complete page 13 detailing your agency and its purpose to ensure proper ranking of your application.

Access type: Discuss equal access to your program and use of this service by all persons eligible. This includes, but is not limited to, the Federal Civil Rights Compliance and Activity issues involving Title VI non discrimination, Equal Employment Opportunity, Disadvantaged Business Enterprises and Americans with Disabilities Act; and state access and disability statutes, policies and guidelines.

Service area: List anticipated/proposed routes, schedules, trip priorities, etc. Describe the geographic service area including scheduled and non-scheduled trips to adjoining areas. Please don't include brochures. This needs to be a written document.

Maintenance and Safety (Please include within the submitted Application Packet)

A maintenance plan is required whether there is an existing plan or if a new plan will be developed. This plan should include documented vehicle maintenance/accident repairs and ensure oversight for routine scheduled or non-scheduled maintenance activities.

Training

A training policy is required: At a minimum the policy should contain the frequency, the type and who will be trained in safety, substance abuse awareness, passenger sensitivity, and customer service.

Drug and Alcohol Policy (Please include within the submitted Application Packet)

Sub-recipients of 5311 FTA funds are required to comply with regulations issued by the FTA on drug and alcohol testing, 49 C.F.R. Part 655. Among other requirements, these regulations require that all safety sensitive employees be tested for drug and alcohol use, pre-employment (drug only), random, reasonable suspicion and post accident, that certifications be made and reports submitted. There are limited exceptions to the testing requirements for contract maintenance workers under Section 5311 and for volunteers. Annual reporting of the testing results must be submitted to NDOT by sub recipients on Management Information System (MIS) forms.

Customer Satisfaction and Community Support (Please include within the submitted Application Packet)

Letters of Support: Provide any current (within the past 12 months) letters of support, if available, for the services.

Survey Reports: Include a summary of informal survey results and on-board rider satisfaction if available.

Other: Include any other indications of community support for the program. This can include considerations for funding from groups, strong rider interest, documentation of high levels of interest by client groups at City Council/Supervisors/Commissioners meetings, etc.

FTA Funding Sources

For your application to be considered complete, please only check one funding source. If multiple funding sources are desired please submit a separate application for each.

5310 (Capital/Vehicle) Funds _____ (20% match required)

This program (49 U.S.C. 5310) provides formula funding to States for the purpose of assisting private nonprofit organizations or Governmental entities in meeting the transportation needs of the elderly and persons with disabilities. Eligible subrecipients are private non-profit organizations, governmental authorities where no non-profit organizations are available to provide service, and governmental authorities approved to coordinate services.

5311 (Operating) Funds _____ (40% match required)

5311 (Administration) Funds _____ (20% match required)

5311 (Capital) _____ (5% match require)

This program (49 U.S.C. 5311) provides formula funding to states for the purpose of supporting public transportation in rural areas (populations less than 50,000). Funds may be used for operating, and intercity bus service. It can also be used for job access and reverse commute projects which is defined as a transportation project to finance planning, capital and operating costs that support the development and maintenance of transportation services designed to transport welfare recipients and eligible low-income persons to and from jobs and activities related to their employment. Eligible subrecipients include state agencies, local public bodies, Indian tribes, nonprofit organizations and operators of public transportation services.

5339 (Bus and bus facilities) (20% match required)

This program (49 U.S.C. 5339) provides funding to replace, rehabilitate, and purchase buses and related equipment as well as construct bus-related facilities. This includes the acquisition of buses for fleet and service expansion, bus maintenance and administrative facilities, transfer facilities, bus malls, transport centers, intermodal terminals, park-and-ride stations, passenger shelters and bus stop signs, accessory and miscellaneous equipment such as mobile radio units, fare boxes, computers, shop and garage equipment. Eligible subrecipients include public agencies or private non-profit organizations engaged in fixed-route public transportation, including those providing services open to a segment of the general public as defined by age, disability, or low income.

For more information on the programs above please refer to FTA's website:

http://www.fta.dot.gov/funding/grants_financing_263.html

If you have questions regarding which funding source is appropriate for your service please feel free to contact the NDOT Transit Section at (775) 888-7466 or (775) 888-7312.

Project funding from the programs listed above is subject to the availability of grant funding and the amount of project funding requests received.

Carson City RTC
 APPLICANT'S NAME _____

APPLICATION CHECKLIST				
*****INCOMPLETE APPLICATIONS WILL NOT BE APPROVED*****				
NEW APPLICANT REVIEW	PAST APPLICANT REVIEW	PAGE	APPLICATION CHECKLIST WITH ITEMS REQUIRED	STAFF REVIEW
<input type="checkbox"/>	<input checked="" type="checkbox"/>	4	FTA FUNDING SOURCES	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	7	FEDERAL GRANT APPLICATION	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	9	VEHICLE INVENTORY	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	11	BUDGET	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	following budget	MATCH SOURCE DOCUMENTATION	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	13	PROJECT JUSTIFICATION	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	14	AUTHORIZING RESOLUTION	<input type="checkbox"/>
Submit through Decision or return Signature Page	<input checked="" type="checkbox"/>	15	SPECIAL SECTION 13 (c) WARRANTY OPINION OF COUNSEL Please read Special Section 13(c) Warranty with the link provided above & provide signature page only	<input type="checkbox"/>
Submit through Decision or return Signature Page	<input checked="" type="checkbox"/>	16-17	FEDERAL FISCAL YEAR 2016 CERTIFICATIONS AND ASSURANCES Please read Certs & Assurances with the link provided above & provide signature page only	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	ADA POLICY (vehicle/passengers information)	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	DRUG AND ALCOHOL POLICY (5311 Only)	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	VEHICLE/FACILITY MAINTENANCE POLICY	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	TRAINING POLICY	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	VEHICLE POLICY (driver/rider information)	<input type="checkbox"/>
<input type="checkbox"/>	N/A	new applicants include in application packet	COMPLAINT RESOLUTION POLICY	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	include in application packet	COPY OF VEHICLE INSURANCE POLICY (Evidencing Commercial Liability, General Liability, Collision, and Comprehensive Liability Insurance, with a limit of not less than One Million and no/100 Dollars (\$1,000,000.00) per occurrence.)	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	include in application packet	PUBLIC NOTICE - (Please review Appendix A "Certifications and Assurances" - Protections for Private Transportation Providers)	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	include in application packet	CURRENT LETTERS OF SUPPORT (From previous 12 month period of service)	<input type="checkbox"/>

*Please provide 1 original application and 1 copy



 APPLICANT SIGNATURE

 NDOT STAFF SIGNATURE

PLEASE BE ADVISED THAT UPON ACCEPTANCE OF THIS APPLICATION FOR FTA FUNDING THERE MAY BE ADDITIONAL OBLIGATORY REQUIREMENTS UPON ENTERING INTO AN EXECUTED AGREEMENT INCLUDING BUT NO LIMITED TO THE FOLLOWING:

Quarterly Ridership Report (NDOT approved form)

Quarterly Vehicle Performance Measurement Report (NDOT approved form)

Quarterly written copies of current routes, schedules, and fares of the Transportation System

Quarterly written Progress Report (detailing any changes or additions to the System)

Insurance policy certificates, declaration pages and endorsements designating the Nevada Department of Transportation as an additional insured evidencing Commercial Liability, General Liability, Collision, and Comprehensive Liability Insurance, with a limit of not less than One Million and no/100 Dollars (\$1,000,000.00) per occurrence.

Annual U.S. Department of Transportation Drug and Alcohol Testing Management Information System (MIS) Data Collection Form

Follow the Federal Transit Administration (FTA) of the U.S. Department of Transportation 49 CFR Part 655, as amended, that mandates urine drug testing and breath alcohol testing for safety-sensitive positions, and prohibits performance of safety-sensitive functions when there is a positive test result. The U. S. Department of Transportation (USDOT) has also published 49 CFR Part 40, as amended, that sets standards for the collection and testing of urine and breath specimens.

**STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION
TRANSPORTATION AND MULTIMODAL PLANNING/TRANSIT SECTION
FEDERAL GRANT APPLICATION
FEDERAL FISCAL YEAR 2016 (10/01/15 THRU 09/30/16)**

Please fill out a separate application for each Grant Program you are applying for. Attach the original signed documents along with 1 complete copy of your application package and send to the Nevada Department of Transportation Multimodal Transportation Planning/Transit Section 1263 S. Stewart Street Carson City NV, 89712. Please retain 1 complete copy for your records.

Applicant Carson City Regional Transportation Commission (RTC)

*If you are a County applying on behalf of a transit system, please provide names and addresses for both the County and the transit system.

Physical Address 3505 Butti Way Carson City, NV 89701

Mailing Address 3505 Butti Way Carson City, NV 89701

Contact Person/Official Patrick Pittenger

Title Transportation Manager

Telephone 775-283-7396

Fax 775-887-2112

E-mail address ppittenger@carson.org

Federal Tax ID# _____

DUNS # _____

Type of Agency _____ **Private Non-Profit**
_____ **Private For-Profit**
 Governmental Agency
_____ **Tribal Agency (Sovereign Nation)**
_____ **Other (describe)**

Type of Service _____ **Senior Center/Disabled Workshop**
 Demand-Response (Dial-a-Ride, Door to Door)
_____ **Deviated Fixed-Route**
 Fixed route
_____ **Other (describe)**

Mission/Vision Statement: Keeping Carson City running smoothly

Clientele Served

- Elderly (60+ years old)
- Persons with disabilities
- Low Income/Welfare
- Minority
- Commuters

SERVICE

- General Public (18-59 years old)
- Children (under age 5)
- Children (5-7 years old)
- Children (8-17 years old)

The following information is required by the Federal Transit Administration. The economic/racial/ethnic composition of your governing body will not be considered as a factor in awarding this grant.

Our governing body (board of director, city council, etc.) is made up predominantly of minority and/or low income individuals. Yes No

Location

- Non-Urban Area (Rural under 50,000 population)
- Small Urban Area (50,000 - 200,000 population)
- Las Vegas
- Reno
- Carson City

Cities Served Carson City

Counties Served Carson City
Douglas

VEHICLE/BUSES REQUESTED

COSTS WILL DEPEND ON BIDS RECEIVED	Quantity	VEHICLE DESCRIPTION	Estimated Cost
		Mini van w/Ramp & Dropped Floor	\$50,000.00
		3 ambulatory w/2 wheelchair or	\$50,000.00
		5 ambulatory passengers	\$50,000.00
		Paratransit Type Bus w/Lift	\$75,000.00
		16 ambulatory w/1 wheelchair	\$75,000.00
		Paratransit Shuttle Bus w/Lift	\$77,000.00
		10 ambulatory w/3 wheelchair or	\$77,000.00
		12 ambulatory w/2 wheelchair or	\$71,000.00
		20 ambulatory passengers	\$75,000.00
		Other please attach estimate*	
	TOTAL QUANTITY		TOTAL COST

*Staff may ask for additional documentation

Carson City RTC
Agency Name

Vehicle Inventory - FFY 2016

Vehicle Identification Number	License #/Year	Condition Poor/Good/ Excellent	Year & Vehicle Mode (BU=Bus, CU=Cutaway, VN=Van, MV=Minivan)	Vehicle Length	Seating Capacity	ADA Access Vehicle Yes/No	Mileage	Funding Source*	Vehicle to be Replaced Yes/No	Lein- holder- see title
1GBDV13157D176563	EX54263	GOOD	2007 MV	17'	8	YES	48,928	FTA	NO	NONE
1FDXE45P47DA95500	EX55550	GOOD	2007 CU	24'	21/15+2	YES	123,849	FTA	YES	NONE
1FDXE45P47DA95495	EX55552	GOOD	2007 CU	24'	21/15+2	YES	129,551	FTA	YES	NONE
1FD4E45P08DB59410	EX58366	GOOD	2009 CU	24'	21/15+2	YES	96,518	FTA	NO	NONE
1FD4E45P78DB59498	EX58365	GOOD	2009 CU	24'	21/15+2	YES	89,281	FTA	NO	NONE
1GBJ5C1919F403214	EX59736	GOOD	2009 BU	34'	32/24+2	YES	164,663	FTA	NO	NONE
1GBJ5C19X9F403292	EX59737	GOOD	2009 BU	34'	32/24+2	YES	153,990	FTA	NO	NONE
1GBJ5C1979F403525	EX59733	GOOD	2009 BU	34'	32/24+2	YES	132,268	FTA	NO	NONE
1GBJ5C1939F403070	EX59734	GOOD	2009 BU	34'	32/24+2	YES	153,447	FTA	NO	NONE
1GBJ5V1919F412619	EX59765	GOOD	2010 BU	34'	32/24+2	YES	139,576	FTA	NO	NONE
5WEASSKN9CJ586552	EX61631	GOOD	2011 BU	35'	32/21+3	YES	71,373	FTA	NO	NONE
1GB3G3BG1C1197428	EX62237	GOOD	2012 CU	21'	8+1/4+3	YES	36,856	FTA	NO	NONE
1GB3G3BG9C1195992	EX62249	GOOD	2012 CU	21'	8+1/4+3	YES	43,621	FTA	NO	NONE
1GB3G3BG7C1196882	EX62200	GOOD	2012 CU	21'	8+1/4+3	YES	42,819	FTA	NO	NONE
5WEASSKN8EH766597	EX63595	GOOD	2013 BU	35'	32/21+3	YES	38,832	FTA	NO	NONE

*Funding Source - Please provide the largest funding source used to purchase the vehicle. Please be specific. (IE FTA, other federal funds, private or other (describe) Revised 1/28/15

FTA BUDGET (1 of 3) ALL APPLICANTS 5311, 5339, 5310

<u>PROJECT ADMINISTRATION EXPENSES 5311</u>	
Director/Bookkeeper/Secretary (Salaries Including Benefits)	_____
Insurance Premiums	_____
Office Expenses (Phone/Utilities)	_____
Office Supplies	_____
Facilities & Equip Rental	_____
Marketing/Advertising	_____
Cost of Admin For Drug & Alcohol	_____
Other (Specify)	_____
(A) TOTAL ADMIN. EXPENSES	\$ _____

<u>REVENUE</u>	
<small>(MUST INCLUDE PROJECTED FAREBOX REVENUE)</small>	
Source	Dollar Amount
_____	_____
_____	_____
_____	_____
(E) TOTAL REVENUE	\$ _____

<u>CAPITAL OPERATING EXPENSES 5311</u>	
Preventative Maintenance <small>(Defined as all maintenance costs)</small>	_____
Office (Furniture/Computer)	_____
Vehicle Leases	_____
Mobility Management Other (Specify)	_____
(B) TOTAL CAPITAL EXPENSES	\$ _____

<u>MATCH</u>	
Source	Dollar Amount
_____	_____
_____	_____
_____	_____
(F) TOTAL MATCH	\$ _____

<u>OPERATING EXPENSES 5311</u>	
Driver/Dispatcher Salaries (Including Benefits)	_____
Fuel/Oil Fluids	_____
Contract Operator	_____
Other (Specify)	_____
(C) TOTAL OPERATING EXPENSES	\$ _____

<u>CAPITAL PURCHASES (5339 or 5310)</u>	
Buses/Van/Paratransit Vehicle	_____
Radios/Comm Equipment	_____
Bus Facilities (Shelters, Signs)	_____
Vehicle Overhaul/Rehab/etc.	_____
Other (Specify)	_____
(D) TOTAL CAPITAL PURCHASES	\$ _____

5311 BUDGET ONLY (2 of 3)



TOTAL ADMINISTRATION EXPENSES	_____	(A) On Budget Page 1
FTA ADMINISTRATIVE AMOUNT	_____	80% of total
SUB-RECIPIENT ADMINISTRATIVE MATCH 20%		20% of total

TOTAL CAPITAL EXPENSES	_____	(B) On Budget Page 1
FTA CAPITAL AMOUNT	_____	95% of total
SUB-RECIPIENT CAPITAL AMOUNT		5% of total

TOTAL OPERATING EXPENSES	_____	(C) On Budget Page 1
TOTAL FAREBOX REVENUE	_____	(E) On Budget Page 1
NET OPERATING EXPENSES	_____	Total expenses minus total farebox
FTA OPERATING AMOUNT	_____	60% of total
SUB-RECIPIENT OPERATING AMOUNT		40% of total

PLEASE LIST FUNDING BELOW IN WHOLE DOLLARS

TOTAL FTA FUNDS REQUESTED

(FTA ADMINISTRATION,
CAPITAL & OPERATING
FROM ABOVE)

SUB-RECIPIENT MATCH

ADMINISTRATION,
CAPITAL & OPERATING
FROM ABOVE)

ESTIMATED ANNUAL HOURS OF SERVICE _____

This is the number of hours you estimate you will operate transit services for the next year (Oct. 1 thru Sept. 30)

***COST PER REVENUE SERVICE HOUR** _____

This is the total net projected expenses divided by the estimated annual hours of service.

5311 Rural & Small Urban \$6.2M Statewide

This program provides funding for the purpose of supporting public transportation in areas of less than 50,000 populations. Funding may be used for operating and intercity bus services. It can also be used for job access and reverse commute projects which is defined as a transportation projects to finance planning and operating costs that support the development and maintenance of transportation services designed to transport welfare recipients and eligible low-income persons to and from jobs and activities related to their employment.

5339 / 5310 CAPITAL PURCHASES ONLY (Page 3 of 3)

PLEASE LIST FUNDING BELOW IN WHOLE DOLLARS

TOTAL FTA FUNDS REQUESTED 80%

\$68,976

(FROM D ON BUDGET PAGE 1 OR ESTIMATED ATTACHMENT.)

SUB-RECIPIENT MATCH 20%

\$17,244

(FROM D ON BUDGET PAGE 1 OR ESTIMATED ATTACHMENT.)

5339 Bus and Bus Facilities \$1M Statewide

This program provides funding to replace, rehabilitate, and purchase buses and related equipment as well as construct bus-related facilities. This includes the acquisition of buses for fleet and service expansion, bus maintenance and administrative facilities, transfer facilities, bus malls, transport centers, intermodal terminals, park-and-ride stations, passenger shelters and bus stop signs, accessory and miscellaneous equipment such as mobile radio units, fare boxes, computers, and shop and garage equipment.

5310 Enhanced Mobility for Seniors & Individuals with Disabilities \$170K Statewide

This program provides funds to 1) serve the special needs of transit-dependent populations beyond traditional public transportation service, where public transportation is insufficient, inappropriate, or unavailable; 2) projects that exceed the requirements of the Americans with Disabilities Act (ADA); 3) projects that improve access to fixed route service and decreased reliance on complementary paratransit; and 4) projects that are alternatives to public transportation.

May 27, 2015 7:17:09 AM PDT

File Edit Commands Help

SUNGARD PUBLIC SECTOR
NavLine

225-0000-381.01-03

- Account miscellaneous
- Budget miscellaneous
- Transactions
- Detail by date
- Detail by code
- Detail by year & p
- Pending by date
- Pending by code
- Pending by year
- Procurement car

Account information

Q GENERAL FUND / CC FTA 5307 OPS MATCH
 Fiscal year: 2015 Cr
 Estimated revenue: 350,000.00
 Total receipts: 350,000.00
 Q Unrealized revenue: .00

Account Balance by Period

Period/Month	Actuals	Cumulative Totals
Q 01 July	.00	.00
Q 02 August	.00	.00
Q 03 September	.00	.00
Q 04 October	350,000.00	350,000.00

Project Data

Project Entry Optional

Payment information

Vendor (* indicates pending) Total

Print

Cancel

Exit

Previous acc...

Next account

2014

2016

Account activi...

Pending trans...

Subset transa...

Budget alloca...

Type	App	Period	Date	Project	Transaction Amount	Budget Amount	Group
AJ	GM	04	10/28/2014		350000.00	.00	01091

End of records reached

PROJECT JUSTIFICATION

1. Please describe in detail your transportation program and how this funding will enhance the services offered. (Attach additional sheets if necessary.)

The Carson City Regional Transportation Commission (RTC) operates the Jump Around Carson (JAC) public transportation system. JAC serves much of the urbanized area of Carson City, and is currently in its 10th year of service to the community. The service is open to the general public, and all persons who present appropriate fare media (e.g. cash, bus pass, transfer) are provided with service. In addition to the JAC fixed route service, the RTC also provides complementary paratransit service, known as JAC Assist. Grant funds from the 5339 Program will provide valuable funding for the JAC transportation system, allowing for improvements to be made to the accessibility of bus stops along the fixed route system.

2. Describe the transportation services currently being provided by your organization and/or others in the same region.

JAC operates a fixed route system, with four buses on four distinct routes. JAC Assist operates as a complementary paratransit service, providing door-to-door transportation service. These services operate from 6:30 a.m. to 7:30 p.m. Monday through Friday; and 8:30 a.m. to 4:30 p.m. on Saturday.

While the Carson City RTC is the primary provider of public transportation service within Carson City, other public transportation services are available to lesser extent. The Regional Transportation Commission of Washoe County and the Tahoe Transportation District each operate an express intercity commuter bus service with limited stops in Carson City. Additionally, the Rural Senior Volunteer Program (RSVP) provides free rides to the low income elderly for whom no other transportation is available.

3. Provide a detailed picture of your organization. Provide information regarding how your organization came to be. Include the future vision for the organization.

In 2002 the Carson City urbanized area received the designation of metropolitan planning organization. As a result, the newly created Carson Area Metropolitan Planning Organization became eligible to receive additional transportation-related funding. In 2005, the existing transportation service, the Carson City Community Transportation system, was expanded as a fixed route bus service. The demand response service was also modified to become a complimentary paratransit service. The JAC transit system recently implemented an expansion of service which included an additional hour of fixed route service during weekday evenings, as well as a specialty service geared toward college students taking night courses. The paratransit service was also expanded to mirror these changes in operating hours.

4. Describe any (proposed or currently in use) connectivity/coordination efforts with surrounding area transit providers (future/existing).

The Carson City RTC currently coordinates, to varying extent, with all of the other public transportation providers in Carson City mentioned above. The Carson City RTC works with the RTC of Washoe County to provide for the intercity bus service, funding for which is provided by both entities. The Carson City RTC works with the Tahoe Transportation District (which operates the BlueGO bus service) to create better connections between Carson City, Lake Tahoe, and Minden/Gardnerville. JAC shares bus stops and bus shelters with BlueGO, in addition to sharing the transfer plaza with both the BlueGO and Intercity buses. Finally, the Carson City RTC coordinates with RSVP to facilitate the provision of transportation services to those in need.

Please print out this document, fill in and obtain signatures, then include with your Application Package to the Nevada Department of Transportation.

AUTHORIZING RESOLUTION

APPLICANT Carson City Regional Transportation Commission
(Printed Name of Transportation Provider)

AUTHORIZED REPRESENTATIVE Brad Bonkowski
(Printed name of Authorized Representative)

Resolution authorizing the filing of an application for a Federal Transit Administration / Nevada Department of Transportation grant under 49 USC Chapter 53.

WHEREAS, the U S Department of Transportation (USDOT) is authorized to make grants to states through the Federal Transit Administration (FTA) to support transportation projects under 49 USC Chapter 53; and

WHEREAS, the Nevada Department of Transportation (NDOT) has been designated by the Governor to administer certain transportation projects under 49 USC Chapter 53; and

WHEREAS, the contract for financial assistance will impose certain obligations upon the APPLICANT, including provisions by it of the local share of project costs;

NOW, THEREFORE, BE IT RESOLVED BY THE APPLICANT:

That the above named representative is authorized to execute and file an application with NDOT on behalf of our agency to aid in the financing of capital, administration, and / or operating costs pursuant to 49 USC Chapter 53; and

That the above named representative is authorized to furnish such additional information as NDOT may require in connection with the application or the project.

The undersigned certifies that the foregoing is a true and correct statement.

Carson City Regional Transportation Commission Chair

(Printed Title of Authorized Representative)



(Signature of Authorized Representative)

Dated 6-12-15

Please print out this document, fill in and obtain signatures, then include with your Application Package to the Nevada Department of Transportation.

Special Section 13(c) Warranty
OPINION OF COUNSEL

The APPLICANT Carson City Regional Transportation Commission
(Name of Transportation Provider)

has agreed to be the legally and financially responsible party for the performance of terms and conditions of the following (and incorporated herein by reference) Special Section 13(c) Warranty, for this grant request.

This will serve as the requisite opinion of Counsel that the APPLICANT is legally capable of assuming the legal and financial responsibilities for the terms and conditions of the Warranty.

I have reviewed the pertinent federal, state, and local laws and regulations, and I am of the opinion that there is no legal impediment to the APPLICANT assuming these responsibilities.

Furthermore, as a result of my examinations, I can find no pending litigation or legislation that might in any way adversely affect the APPLICANT'S ability to assume and discharge these Responsibilities.

Joseph L. Ward, Jr.

(Printed name of Legal Counsel)

Joseph L. Ward, Jr.
(Signature of Legal Counsel)

Dated 5/21/15

Brad Bonkowski

(Printed name of APPLICANT'S authorized representative)

Carson City Regional Transportation Commission Chair

(Printed title of APPLICANT'S authorized representative)

Brad Bonkowski
(Signature of APPLICANT'S authorized representative)

Dated 6-12-15

FTA FISCAL YEAR 2015 CERTIFICATIONS AND ASSURANCES

**FEDERAL FISCAL YEAR 2015 CERTIFICATIONS AND ASSURANCES FOR
FEDERAL TRANSIT ADMINISTRATION ASSISTANCE PROGRAMS**

(Signature pages alternative to providing Certifications and Assurances in TEAM-Web)

Name of Applicant: Carson City Regional Transportation Commission

The Applicant agrees to comply with applicable provisions of Groups 01 – 24.

OR

The Applicant agrees to comply with applicable provisions of the Groups it has selected:

<u>Group</u>	<u>Description</u>	
01.	Required Certifications and Assurances for Each Applicant.	<input type="checkbox"/>
02.	Lobbying.	<input type="checkbox"/>
03.	Procurement and Procurement Systems.	<input type="checkbox"/>
04.	Private Sector Protections.	<input type="checkbox"/>
05.	Rolling Stock Reviews and Bus Testing.	<input type="checkbox"/>
06.	Demand Responsive Service.	<input type="checkbox"/>
07.	Intelligent Transportation Systems.	<input type="checkbox"/>
08.	Interest and Financing Costs and Acquisition of Capital Assets by Lease.	<input type="checkbox"/>
09.	Transit Asset Management Plan and Public Transportation Agency Safety Plan.	<input type="checkbox"/>
10.	Alcohol and Controlled Substances Testing.	<input type="checkbox"/>
11.	Fixed Guideway Capital Investment Grants Program (New Starts, Small Starts, and Core Capacity) and Capital Investment Program in Effect before MAP-21 Became Effective.	<input type="checkbox"/>
12.	State of Good Repair Program.	<input type="checkbox"/>
13.	Fixed Guideway Modernization Grant Program.	<input type="checkbox"/>
14.	Bus and Bus Facilities Formula Grants Program and Bus and Bus-Related Equipment and Facilities Grant Program (Discretionary).	<input type="checkbox"/>
15.	Urbanized Area Formula Grants Programs/ Passenger Ferry Grants Program/Job Access and Reverse Commute (JARC) Formula Grant Program.	<input type="checkbox"/>
16.	Seniors/Elderly/Individuals with Disabilities Programs/New Freedom Program.	<input type="checkbox"/>
17.	Rural/Other Than Urbanized Areas/Appalachian Development/Over-the-Road Bus Accessibility Programs.	<input type="checkbox"/>
18.	Tribal Transit Programs (Public Transportation on Indian Reservations Programs).	<input type="checkbox"/>
19.	Low or No Emission/Clean Fuels Grant Programs.	<input type="checkbox"/>
20.	Paul S. Sarbanes Transit in Parks Program.	<input type="checkbox"/>
21.	State Safety Oversight Grant Program.	<input type="checkbox"/>
22.	Public Transportation Emergency Relief Program.	<input type="checkbox"/>
23.	Expedited Project Delivery Pilot Program.	<input type="checkbox"/>
24.	Infrastructure Finance Programs.	<input type="checkbox"/>

FTA FISCAL YEAR 2015 CERTIFICATIONS AND ASSURANCES

FEDERAL FISCAL YEAR 2015 FTA CERTIFICATIONS AND ASSURANCES SIGNATURE PAGE
(Required of all Applicants for FTA funding and all FTA Grantees with an active Capital or Formula Project)

AFFIRMATION OF APPLICANT

Name of the Applicant: Carson City Regional Transportation Commission


Name and Relationship of the Authorized Representative: Brad Bonkowski, Carson City RTC Chair

BY SIGNING BELOW, on behalf of the Applicant, I declare that it has duly authorized me to make these Certifications and Assurances and bind its compliance. Thus, it agrees to comply with all Federal statutes and regulations, and follow applicable Federal guidance, and comply with the Certifications and Assurances as indicated on the foregoing page applicable to each application its Authorized Representative makes to the Federal Transit Administration (FTA) in Federal Fiscal Year 2015, irrespective of whether the individual that acted on his or her Applicant's behalf continues to represent it.

FTA intends that the Certifications and Assurances the Applicant selects on the other side of this document should apply to each Project for which it seeks now, or may later seek FTA funding during Federal Fiscal Year 2015.

The Applicant affirms the truthfulness and accuracy of the Certifications and Assurances it has selected in the statements submitted with this document and any other submission made to FTA, and acknowledges that the Program Fraud Civil Remedies Act of 1986, 31 U.S.C. 3801 *et seq.*, and implementing U.S. DOT regulations, "Program Fraud Civil Remedies," 49 CFR part 31, apply to any certification, assurance or submission made to FTA. The criminal provisions of 18 U.S.C. 1001 apply to any certification, assurance, or submission made in connection with a Federal public transportation program authorized by 49 U.S.C. chapter 53 or any other statute

In signing this document, I declare under penalties of perjury that the foregoing Certifications and Assurances, and any other statements made by me on behalf of the Applicant are true and accurate.

Signature  Date: 6-10-15
Name Brad Bonkowski
Authorized Representative of Applicant

AFFIRMATION OF APPLICANT'S ATTORNEY

For (Name of Applicant): Carson City Regional Transportation Commission

As the undersigned Attorney for the above named Applicant, I hereby affirm to the Applicant that it has authority under State, local, or tribal government law, as applicable, to make and comply with the Certifications and Assurances as indicated on the foregoing pages. I further affirm that, in my opinion, the Certifications and Assurances have been legally made and constitute legal and binding obligations on it.

I further affirm that, to the best of my knowledge, there is no legislation or litigation pending or imminent that might adversely affect the validity of these Certifications and Assurances, or of the performance of its FTA Project or Projects.

Signature  Date: 5/21/15
Name Joseph L. Ward, Jr.
Attorney for Applicant

Each Applicant for FTA funding and each FTA Grantee with an active Capital or Formula Project must provide an Affirmation of Applicant's Attorney pertaining to the Applicant's legal capacity. The Applicant may enter its signature in lieu of the Attorney's signature, provided the Applicant has on file this Affirmation, signed by the attorney and dated this Federal fiscal year.

REFERENCES:

Nevada Department of Transportation (NDOT) FTA grant application packet
www.nevadadot.com Public Involvement and Meetings/Transportation Planning/Public Transit/Apply for Grant Funding

Federal Fiscal 2015 Certifications and Assurances
[http://www.fta.dot.gov/documents/Fiscal Year 2015 Annual List of Certifications and Assurances for FTA Grants and Cooperative Agreements.pdf](http://www.fta.dot.gov/documents/Fiscal_Year_2015_Annual_List_of_Certifications_and_Assurances_for_FTA_Grants_and_Cooperative_Agreements.pdf)

Moving Ahead for Progress in the 21st Century (MAP-21)
<http://www.fta.dot.gov/map21.html>

United States Department of Transportation (USDOT)
www.dot.gov

Federal Transit Administration (FTA)
www.fta.dot.gov

Title 49 USC Chapter 53 Grant Programs
http://www.fta.dot.gov/legislation_law/12915.html

Best Practices Procurement Manual
http://www.fta.dot.gov/grants/13054_6037.html

OMB Circulars A-102 Uniform Administrative Requirements for Grants
http://www.whitehouse.gov/omb/circulars_a102

OMB Circular A-122 Cost Principals for Non-Profit Organizations
http://www.whitehouse.gov/omb/circulars_a122_2004/

OMB Circular A-87 Cost Principals for State, Local and Indian Tribal Governments
http://www.whitehouse.gov/omb/circulars_a087_2004/

Americans with Disabilities Act (ADA)
www.fta.dot.gov/civil_rights.html

Drug and Alcohol Regulations
<https://www.federalregister.gov/articles/2001/08/09/01-19234/prevention-of-alcohol-misuse-and-prohibited-drug-use-in-transit-operations>

United States of American Department of Transportation FTA Master Agreement
<http://www.fta.dot.gov/documents/14-Master.pdf>

Data Universal Numbering System (DUNS) information
<http://www.dnb.com/get-a-duns-number.html>

Title 49 USC Chapter 5323(a)(1)—Private Sector Participation
http://www.fta.dot.gov/documents/FTA_C_9040.1F.pdf



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/27/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

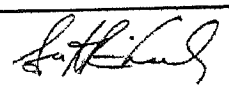
PRODUCER McGriff, Seibels & Williams of Oregon 1800 SW First Avenue, Suite 400 Portland, OR 97201	CONTACT NAME: PHONE (A/C, No, Ext): 503-943-6621	FAX (A/C, No): 503-943-6622	
	E-MAIL ADDRESS:		
INSURED MV Transportation, Inc. and subsidiaries 2024 College Street Elk Horn, IA 51531	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A :ACE American Insurance Company		22667
	INSURER B :Indemnity Insurance Company of North America		43575
	INSURER C :ACE Fire Underwriters Insurance Company		20702
	INSURER D :		
	INSURER E :		

COVERAGES **CERTIFICATE NUMBER:**A4HE5HV6 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL(SUBR) INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		HDO G27391461	02/01/2015	02/01/2016	EACH OCCURRENCE	\$ 5,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
						MED EXP (Any one person)	\$
						PERSONAL & ADV INJURY	\$ 5,000,000
						GENERAL AGGREGATE	\$ 5,000,000
						PRODUCTS - COMP/OP AGG	\$ 5,000,000
							\$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS Excess of SIR <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS		XSA H08852996	02/01/2015	02/01/2016	COMBINED SINGLE LIMIT (Ea accident)	\$ 2,000,000
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
A B C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	WLR C48146302 (AOS) WLR C48146314 (AZ, MA) WCU C48146338 (CA, OH, WA) SCF C48146326 (WI)	02/01/2015	02/01/2016	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT	\$ 1,000,000
						E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
						E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
							\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The City of Carson City is named as an Additional Insured as respects the operations of the Named Insured with respects to General Liability coverage as required by written and signed contract subject to policy terms, conditions, limits and exclusions.

CERTIFICATE HOLDER City of Carson City 3505 Butti Way Carson City, NV 89701 Attn: Ken Smithson	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

AGENCY CUSTOMER ID: _____
LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

PRODUCER McGriff, Seibels & Williams of Oregon		INSURED MV Transportation, Inc. and subsidiaries	
POLICY NUMBER			
CARRIER	NAIC CODE	ISSUE DATE: 02/27/2015	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: _____ FORM TITLE: _____

Auto Physical Damage

Insurance Company: Ace American Insurance Company
Policy #: ISA H08852911
Policy Period: 2/1/15 - 2/1/16
Limit: \$1,000,000

**NOTICE OF PUBLIC MEETING OF THE
CARSON AREA METROPOLITAN PLANNING ORGANIZATION
WEDNESDAY, APRIL 8, 2015 4:30 P.M.
COMMUNITY CENTER- SIERRA ROOM
851 EAST WILLIAM STREET
CARSON CITY, NEVADA**

NOTE: The Carson Area Metropolitan Planning Organization is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carson Area Metropolitan Planning Organization staff in writing at 3505 Butti Way, Carson City, Nevada, 89701, or Comments@CarsonAreaMPO.com, or call Patrick Pittenger at (775) 887-2355 as soon as possible (requests are required prior to 12:00 p.m. on April 6, 2015).

For more information regarding any of the items listed on the agenda, please contact Patrick Pittenger, Transportation Manager, at (775) 887-2355. Additionally, the agenda with all supporting material is posted on the CAMPO website at www.carsonareampo.com, or is available upon request at 3505 Butti Way, Carson City, Nevada, 89701.

AGENDA

A. ROLL CALL AND DETERMINATION OF A QUORUM

B. PUBLIC COMMENT: Members of the public who wish to address the Metropolitan Planning Organization may approach the podium and speak on matters related to the Metropolitan Planning Organization. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future Metropolitan Planning Organization meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

C. For Possible Action: APPROVAL OF MINUTES

C-1 For Possible Action: Action to approve the minutes of the February 11, 2015 meeting.

D. AGENDA MANAGEMENT NOTICE: Items on the agenda may be taken out of order; CAMPO may combine two or more agenda items for consideration; and CAMPO may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

E. DISCLOSURES: Any member of the Metropolitan Planning Organization that may wish to explain any contact with the public regarding an item on the agenda or business of the Metropolitan Planning Organization.

F. PUBLIC MEETING ITEMS:

F-1 Information on the proposed Fiscal Year 2016 Unified Planning Work Program (UPWP).

Staff Summary: Staff has developed a draft UPWP for FY 2016 (July 1, 2015 – June 30, 2016). The UPWP establishes the budget for proposed CAMPO activities and describes how federal Consolidated Planning Grant (CPG) funds will be administered during the fiscal year.

F-2 Information on an administrative modification to the CAMPO Federal Fiscal Years 2015-2018 Transportation Improvement Program (TIP).

Staff Summary: Staff has processed an administrative modification to move the Highway 50 East Multi-Use Path Safety Improvements from FFY 2015 to FFY 2016.

F-3 For Possible Action: To adopt a proclamation to resolve to join with public agencies and businesses to participate in Stand Up for Transportation Day on April 9, 2015.

Staff Summary: Staff is seeking Board adoption of a proclamation to join with fellow metropolitan planning organizations (MPOs) to participate in Stand Up for Transportation Day.

F-4 For Possible Action: To approve the CAMPO Policy on Competitive Selection Process for Federal Transit Administration (FTA) Section 5339 Grant Funds.

Staff Summary: The proposed policy provides information on the FTA Section 5339 grant and outlines the process for eligible entities within the CAMPO planning area to apply for the funds.

G. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (Non-Action Items):

G-1 Future Agenda Items

H. BOARD COMMENTS: Status reports and comments from the members of the Carson Area Metropolitan Planning Organization Board.

I. PUBLIC COMMENT: Members of the public who wish to address the Metropolitan Planning Organization may approach the podium and speak on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future Metropolitan Planning Organization meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

J. For Possible Action: ADJOURNMENT

The next meeting is tentatively scheduled for 4:30 p.m., Wednesday, May 13, 2015, at the Sierra Room - Community Center, 851 East William Street.

This agenda has been posted at the following locations
on Thursday, April 2, 2015, before 5:00 p.m.:

- CITY HALL, 201 North Carson Street
- CARSON CITY LIBRARY, 900 North Roop Street
- COMMUNITY CENTER, SIERRA ROOM, 851 East William Street
- CARSON CITY PUBLIC WORKS, 3505 Butti Way
- CARSON CITY PLANNING DIVISION, 108 E. Proctor Street
- DOUGLAS COUNTY EXECUTIVE OFFICES, 1594 Esmeralda Avenue, Minden
- LYON COUNTY MANAGER'S OFFICE, 27 South Main Street, Yerington
- NEVADA DEPARTMENT OF TRANSPORTATION, 1263 S. Stewart Street, Carson City

NEVADA RURAL COUNTIES RSVP PROGRAM, INC.

Program of: The Corporation For National And Community Service

BOARD OF DIRECTORS

JERRY THURMAN,
Board President
*President Insured Financial
Services*

MARGARET LOWTHER,
Board Vice President
*Former Storey County
Auditor/Recorder*

MARSHA BURGESS,
Board Treasurer
*Former CEO
Greater NV Credit Union*

CHARLIE ABOWD
Board Director
Owner, Adele's Restaurant

BRIAN COSTELLO
Board Director
*Carson Regional Director,
NV Energy*

CAROLINE PUNCHES
Board Director
*Retired Executive Director
Northern Nevada Chapter
American Red Cross*

STAR ANDERSON
Board Director
General Manager, Carson Nugget

EXECUTIVE DIRECTOR
& CEO

SUSAN C. HAAS

Mailing Address: P. O. Box 1708
Carson City, NV 89702
Location: 2621 Northgate Lane Suite 6
Carson City, NV 89706
(775) 687-4680
Fax (775) 687-4494
Toll Free: 1-800-992-0900 Ext: 4680
shaas@nrvsvp.com
www.nevadaruralrspv.org

July 2, 2014

Patrick A Pittenger
AICP, PTP, Transportation Manager
Carson City Public Works
3505 Butti Way
Carson City, Nevada 89701

RE: Transportation Funding, 5310 funds

Dear Mr. Pittenger:

The Nevada Rural Counties RSVP program fully supports additional Federal funding for transportation in the Carson City Metropolitan Area. Carson City Public Works, under your leadership, has demonstrated a continuing commitment to regional transportation coordination in Northern Nevada. Furthermore, you have provided consistent support and technical assistance to regional planning partners to plan and implement transportation options for those who are most in need, including veterans, the elderly and individuals with disabilities.

Your JAC/JAC Assist bus lines have provided a great transportation asset for the citizens of Carson City and helps to meet the transportation needs of thousands of Carson City residents. Additional funding will insure that these valuable transportation services will maximize transportation opportunities between rural Mineral, Lyon, Douglas, and Storey County communities and the Carson City and Reno areas.

Should you require any further information please do not hesitate to contact Mike Reynolds, RSVP Mobility Manager at (775) 687-4680 x119 or I can be reached at x 2.

Sincerely,



Susan C. Haas
Executive Director & C.E.O.

Named Outstanding 501 (c) (3) Non-Profit Agency in Nevada for 2004 - Governor Kenny Guinn's "Points of Light Award."

Carson City - Churchill Co. - Douglas Co. - Elko Co. - Esmeralda Co. - Eureka Co. - Humboldt Co. - Lander Co. - Lincoln Co. - Lyon Co. - Mineral Co. - Nye Co. - Pershing Co. - Storey Co. - White Pine Co.

RSVP's Mission: To help frail, homebound, and low-income seniors remain independent by providing high quality programs which allow them to stay in their own homes with dignity. Additionally, RSVP coordinates a volunteer network of seniors who use their skills and talents to provide support to community agencies and address community needs through service.

Carson City Senior Citizens Center



911 Beverly Drive • Carson City, NV 89706 • (775) 883-0703 • Fax (775) 883-2869 • Email dbeck@carson.org

March 9, 2015

Patrick Pittenger, AICP, PTP
Transportation Manager
Carson City Public Works
3505 Butti Way
Carson City, NV 89701

RE: Letter of Support for Carson City Regional Transportation Commission's application to the Aging and Disability Services Division (ADSD) Transportation grant program.

Dear Mr. Pittenger:

This letter is to inform you that Carson City Senior Citizens Center fully supports the Carson City Regional Transportation Commission's application to the Nevada Aging and Disability Services Division for a transportation grant.

It is understood that any funds awarded as a result of submittal of the application will be used to continue the Senior Bus Pass Program which provides free transportation on Jump Around Carson, Carson City's public transit system, for an entire fiscal year. Last fiscal year, over 70,000 free rides were provided to seniors on JAC bus routes as a result of the program. These funds go a long way in supporting the health and independence of seniors in our community.

As an agency concerned with making seniors a priority, we are pleased to coordinate with, and provide support to the Carson City Regional Transportation Commission in order to plan and implement service options for those who are in need.

Sincerely,

Marena Works

Marena Works, Director, Carson City Senior Center

NEVADA RURAL COUNTIES RSVP PROGRAM, INC.

501 (c)(3) Non-Profit Tax Exempt Agency and Program of The Corporation For National And Community Service

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March 2, 2015

Patrick Pittenger, AICP, PTP
Transportation Manager
Carson City Public Works
3505 Butti Way
Carson City, NV 89701

RE: Letter of Support for Carson City Regional Transportation Commission's application to the Aging and Disability Services Division (ADSD) Transportation grant program.

Dear Mr. Pittenger:

This letter is to inform you that Nevada Rural Counties RSVP, Inc. (RSVP) fully supports the Carson City Regional Transportation Commission's application to the Nevada Aging and Disability Services Division for a transportation grant.

It is understood that any funds awarded as a result of submittal of the application will be used to continue the Senior Bus Pass Program which provides free transportation on Jump Around Carson, Carson City's public transit system, for an entire fiscal year. Last fiscal year, over 70,000 free rides were provided to seniors on JAC bus routes as a result of the program. These funds go a long way in supporting the health and independence of seniors in our community.

As an agency with a mission to help frail, homebound, and low-income seniors remain independent by providing high quality programs which allow them to stay in their homes with dignity we are pleased to coordinate with, and provide support to the Carson City Regional Transportation Commission in order to plan and implement service options for those who are in need.

Lack of transportation remains the greatest deterrent to access to the goods and services that are needed for seniors to remain independent. Working together we are stronger and better able to meet the needs of the communities we serve.

Sincerely,



Susan C. Haas
Executive Director & C.E.O.

Governor Brian Sandoval's "Points of Light Award" Finalist: Nonprofit Volunteer Program in Nevada, Individual Volunteer Award, and Winner - Volunteer Manager for 2014
Carson City - Churchill Co. - Douglas Co. - Elko Co. - Esmeralda Co. - Eureka Co. - Humboldt Co. - Lander Co. - Lincoln Co. - Lyon Co. - Mineral Co. - Nye Co. - Pershing Co. - Storey Co. - White Pine Co.

RSVP's Mission: To help frail, homebound, and low-income seniors remain independent by providing high quality programs which allow them to stay in their own homes with dignity. Additionally, RSVP coordinates a volunteer network of seniors who use their skills and talents to provide support to community agencies and address community needs through service.



CARSON CITY, NEVADA
CONSOLIDATED MUNICIPALITY AND STATE CAPITAL

March 9, 2015

Patrick Pittenger, AICP, PTP
Transportation Manager
Carson City Public Works
3505 Butti Way
Carson City, NV 89701

RE: Letter of Support for Carson City Regional Transportation Commission's application to the Aging and Disability Services Division (ADSD) Transportation grant program.

Dear Mr. Pittenger:

This letter is to inform you that Carson City Health and Human Services fully supports the Carson City Regional Transportation Commission's application to the Nevada Aging and Disability Services Division for a transportation grant.

It is understood that any funds awarded as a result of submittal of the application will be used to continue the Senior Bus Pass Program which provides free transportation on Jump Around Carson, Carson City's public transit system, for an entire fiscal year. Last fiscal year, over 70,000 free rides were provided to seniors on JAC bus routes as a result of the program. These funds go a long way in supporting the health and independence of seniors in our community.

As an agency concerned with supporting individuals who are in need, we are pleased to coordinate with, and provide support to the Carson City Regional Transportation Commission in order to plan and implement service options for those individuals.

Sincerely,

Nicki Aaker, Director
Carson City Health and Human Services

Carson City Health & Human Services

900 East Long Street • Carson City, Nevada 89706 • (775) 887-2190 • Hearing Impaired-Use 711

Clinical Services (775) 887-2195 Fax: (775) 887-2192	Public Health Preparedness (775) 887-2190 Fax: (775) 887-2248	Human Services (775) 887-2110 Fax: (775) 887-2539	Disease Control & Prevention (775) 887-2190 Fax: (775) 887-2248	Chronic Disease Prevention & Health Promotion (775) 887-2190 Fax: (775) 887-2248
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