

**ADMINISTRATIVE PERMIT REVIEW  
NOTICE OF MEETING AND AGENDA  
Tuesday, June 7, 2016, AT 2:00 P.M.  
CARSON CITY COMMUNITY DEVELOPMENT CONFERENCE ROOM "A"  
108 E. PROCTOR STREET  
CARSON CITY, NEVADA**

**A. Call to Order**

**B. Modification to the Agenda** - The Carson City Hearing Examiner reserves the right to take items in a different order to accomplish business in the most efficient manner.

**C. Public Comment**

Members of the public who wish to address the Hearing Examiner may speak on matters related to the Administrative Permit Review process, which are not on this agenda. Comments are limited to three minutes per person or topic. If your item requires extended discussion, please request the Hearing Examiner to calendar the matter for a future Administrative Permit Review meeting.

**D. Public Hearing: Action Item**

**D-1 SUP-16-048** For Possible Action: To consider an Special Use Permit application from property owner Carson City School District (agent: Carson City School District, Department of Operation Service, Mark Korinek) for a five-year review of a previously approved Special Use Permit for two metal storage containers in the Retail Commercial (RC) zoning district, located at 4151 E. Fifth Street, APN 010-035-27.

**Summary:** *A Special Use Permit for a storage container is valid for five years, and then must be renewed. The applicant is requesting to continue the existing storage containers in their present location. No changes are proposed to the storage containers.*

**E. Public Comment**

**F. Adjournment**

For further information regarding the Administrative Permit Review process, please call the Planning Division at 887-2180.

**NOTE:** The Carson City Hearing Examiner is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special arrangements for the meeting are necessary, please notify Rea Thompson in writing at 108 E. Proctor Street, Carson City, Nevada 89701 or call 887-2180 as soon as possible.

**This agenda has been posted at the following locations on May 31, 2016:**

City Hall, 201 North Carson Street  
Carson City Library, 900 North Roop Street  
Community Center-Sierra Room, 851 East William Street  
Planning Division/ Building Division/Permit Center, 108 E. Proctor Street  
Dept. of Public Works, Corporate Yard Facility, 3505 Butti Way