

## NOTICE OF MEETING OF THE CARSON CITY REGIONAL TRANSPORTATION COMMISSION (RTC)

Day: Wednesday
Date: June 8, 2016
Time: Begins immediately after the adjournment of the Carson Area Metropolitan Planning Organization meeting that begins at 4:30 p.m.
Location: Community Center, Sierra Room, 851 East William Street, Carson City, Nevada

### AGENDA

**AGENDA NOTES**: The Regional Transportation Commission is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Regional Transportation Commission staff in writing at 3505 Butti Way, Carson City, Nevada, 89701, or ppittenger@carson.org, or call Patrick Pittenger at (775) 887-2355 as soon as possible (requests are required prior to 12:00 p.m. on June 6, 2016).

For more information or for copies of the supporting material regarding any of the items listed on the agenda, please contact Patrick Pittenger, Transportation Manager, at (775) 887-2355. Additionally, the agenda with all supporting material is posted under "Agendas & Minutes" at www.carson.org/agendas, or is available upon request at 3505 Butti Way, Carson City, Nevada, 89701.

**AGENDA MANAGEMENT NOTICE**: The Chair may take items on the agenda out of order; combine two or more agenda items for consideration; and/or remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**DISCLOSURES**: Any member of the RTC Board may inform the Chair of his or her intent to make a disclosure of a conflict of interest on any item appearing on the agenda or on any matter relating to the RTC's official business. Such disclosures may also be made at such time the specific agenda item is introduced.

### 1. ROLL CALL AND DETERMINATION OF A QUORUM

#### 2. PUBLIC COMMENT:

Members of the public who wish to address the RTC may approach the podium and speak on any matter relevant to or within the authority of RTC. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future RTC meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

#### **3. APPROVAL OF MINUTES:**

#### 3.A (For Possible Action) May 11, 2016 Draft Minutes

#### 4. PUBLIC MEETING ITEM(S):

**4.A** (For Possible Action) To determine that Sierra Nevada Construction, Inc. is the lowest responsive and responsible bidder pursuant to N.R.S. Chapter 338 and to award Contract No. 1516-142 "Goni Road and Convair Drive Roadway Reconstruction Project" for \$436,007, plus a 10% contingency amount of up to \$43,600.70 for a total not to exceed amount of \$479,607.70 to be funded from the RTC Fund as provided in FY 2017 budget.

**Staff Summary**: Carson City received sealed bids for all labor, material, tools and equipment necessary to complete the Goni Road and Convair Drive Roadway Reconstruction Project. The project includes reconstructing Goni Road between Boeing and Kelvin as well as Convair Drive between Arrowhead and Boeing Way. Items of work include but are not limited to removing the existing roadway section, shouldering, grading drainage swales or ditches, adjusting utilities, and completing valley gutter and curb concrete improvements.

**4.B** (For Possible Action) To approve an interlocal agreement between Carson City and the Board of Regents, Nevada System of Higher Education, on behalf of the University of Nevada, Reno (UNR) for \$40,000 a year through June 30, 2018 for the purpose of technical assistance with the Carson City Pavement Management System.

**Staff Summary:** The proposed interlocal agreement allows Carson City to utilize services from the UNR Pavements/Materials Program to maintain the City's pavement software program. The software maintains an inventory of roadways and improvements, a performance model to predict pavement condition, and a rehabilitation program tailored to the specific needs and resources of the City.

## **5. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (Non-Action Items):**

Future Agenda Items: (**Information only**) Discussion and overview of matters which may be included on future agendas.

- 5.A Street Operations Activity Report
- 5.B Project Status Report

#### 6. BOARD COMMENTS:

Status reports and comments from the members of the RTC Board (Information only).

#### 7. PUBLIC COMMENT:

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#### 8. ADJOURNMENT: For Possible Action

# The next meeting is tentatively scheduled for 4:30 p.m., Wednesday, July 13, 2016, at the Sierra Room - Community Center, 851 East William Street.

This agenda has been posted at the following locations on Thursday, June 2, 2016, before 5:00 p.m.: City Hall, 201 North Carson Street Carson City Library, 900 North Roop Street Community Center, Sierra Room, 851 East William Street Carson City Public Works, 3505 Butti Way Carson City Planning Division, 108 E. Proctor Street Douglas County Executive Offices, 1594 Esmeralda Avenue, Minden Lyon County Manager's Office, 27 South Main Street, Yerington Nevada Department of Transportation, 1263 S. Stewart Street, Carson City City Website: www.carson.org/agendas State Website: https://notice.nv.gov