

**ADMINISTRATIVE PERMIT REVIEW
NOTICE OF MEETING AND AGENDA
WEDNESDAY, SEPTEMBER 14, 2016, AT 1:00 P.M.
CARSON CITY COMMUNITY DEVELOPMENT CONFERENCE ROOM "A"
108 E. PROCTOR STREET
CARSON CITY, NEVADA**

A. Call to Order

B. Modification to the Agenda - The Carson City Hearing Examiner reserves the right to take items in a different order to accomplish business in the most efficient manner.

C. Public Comment

Members of the public who wish to address the Hearing Examiner may speak on matters related to the Administrative Permit Review process, which are not on this agenda. Comments are limited to three minutes per person or topic. If your item requires extended discussion, please request the Hearing Examiner to calendar the matter for a future Administrative Permit Review meeting.

D. Public Hearing: Action Item

D-1 ADM-16-093 For Possible Action: To consider an Administrative Permit application from property owner Robert M. Capps to allow an accessory structure to exceed 50% but not more than 75% of the size of the primary structure, on property zoned Single Family 1 Acre (SF1A), located at 1421 S. Deer Run Road, APN 010-087-13.

Summary: *The applicant is requesting to construct a 1,440 square foot detached garage/shop/storage building on the subject property. There is currently an existing detached accessory structure of 144 square foot on the site. The total square footage of detached accessory structures would be 74% of the size of the primary structure. An Administrative Permit is required to allow the square footage of the accessory structures to exceed 50% but not more than 75% of the size of the main structure.*

E. Public Comment

F. Adjournment

For further information regarding the Administrative Permit Review process, please call the Planning Division at 887-2180.

NOTE: The Carson City Hearing Examiner is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special arrangements for the meeting are necessary, please notify Rea Thompson in writing at 108 E. Proctor Street, Carson City, Nevada 89701 or call 887-2180 as soon as possible.

This agenda has been posted at the following locations on August 26, 2016:

City Hall, 201 North Carson Street
Carson City Library, 900 North Roop Street
Community Center-Sierra Room, 851 East William Street
Planning Division/ Building Division/Permit Center, 108 E. Proctor Street
Dept. of Public Works, Corporate Yard Facility, 3505 Butti Way