

**ADMINISTRATIVE PERMIT REVIEW
NOTICE OF MEETING AND AGENDA
TUESDAY, NOVEMBER 8, 2016, AT 2:30 P.M.
CARSON CITY COMMUNITY DEVELOPMENT CONFERENCE ROOM "A"
108 E. PROCTOR STREET
CARSON CITY, NEVADA**

A. Call to Order

B. Modification to the Agenda - The Carson City Hearing Examiner reserves the right to take items out of order, remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

C. Public Comment

Members of the public who wish to address the Hearing Examiner may speak on matters related to the Administrative Permit Review process, which are not on this agenda. Comments are limited to three minutes per person or topic. If your item requires extended discussion, please request the Hearing Examiner to calendar the matter for a future Administrative Permit Review meeting. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.

D. Public Hearing: Action Item

D-1 ADM-16-163 For Possible Action: To consider an Administrative Permit application from Joseph Alotta, III (property owner Sierra Pines Management LLC) to allow detached accessory structures of 50-75% of the size of the primary structure, on property zoned Single Family 1 Acre (SF1A), located at 1361 E. Appion Way, APN 009-211-11.

Summary: *The applicant is requesting to construct a 1,680 square foot detached garage and carport building on the subject property which will be 67% of the size of the primary structure. An Administrative Permit is required for the square footage of the accessory structure to exceed 50% but not more than 75% of the size of the main structure.*

E. Public Comment

F. Adjournment

For further information regarding the Administrative Permit Review process, please call the Planning Division at 887-2180.

NOTE: The Carson City Hearing Examiner is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special arrangements for the meeting are necessary, please notify Rea Thompson in writing at 108 E. Proctor Street, Carson City, Nevada 89701 or call 887-2180 as soon as possible.

To request a copy of the supporting material for this meeting, please contact Rea Thompson at rthompson@carson.org or call the Carson City Community Development Center at 775-887-2180.

This agenda has been posted at the following locations on November 1, 2016:

City Hall, 201 North Carson Street
Carson City Library, 900 North Roop Street
Community Center-Sierra Room, 851 East William Street
Planning Division/ Building Division/Permit Center, 108 E. Proctor Street
Dept. of Public Works, Corporate Yard Facility, 3505 Butti Way