



## NOTICE OF MEETING OF THE CARSON CITY REGIONAL TRANSPORTATION COMMISSION (RTC)

**Day:** Wednesday  
**Date:** December 14, 2016  
**Time:** Begins immediately after the adjournment of the Carson Area Metropolitan Planning Organization meeting that begins at 4:30 p.m.  
**Location:** Community Center, Sierra Room, 851 East William Street, Carson City, Nevada

### AGENDA

**AGENDA NOTES:** The Regional Transportation Commission is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Regional Transportation Commission staff in writing at 3505 Butti Way, Carson City, Nevada, 89701, or [ppittenger@carson.org](mailto:ppittenger@carson.org), or call Patrick Pittenger at (775) 887-2355 as soon as possible (requests are required prior to 12:00 p.m. on December 12, 2016).

For more information or for copies of the supporting material regarding any of the items listed on the agenda, please contact Patrick Pittenger, Transportation Manager, at (775) 887-2355. Additionally, the agenda with all supporting material is posted under "Agendas & Minutes" at [www.carson.org/agendas](http://www.carson.org/agendas), or is available upon request at 3505 Butti Way, Carson City, Nevada, 89701.

**AGENDA MANAGEMENT NOTICE:** The Chair may take items on the agenda out of order; combine two or more agenda items for consideration; and/or remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**DISCLOSURES:** Any member of the RTC Board may inform the Chair of his or her intent to make a disclosure of a conflict of interest on any item appearing on the agenda or on any matter relating to the RTC's official business. Such disclosures may also be made at such time the specific agenda item is introduced.

#### 1. ROLL CALL AND DETERMINATION OF A QUORUM

## **2. PUBLIC COMMENT:**

Members of the public who wish to address the RTC may approach the podium and speak on any matter relevant to or within the authority of RTC. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future RTC meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

## **3. APPROVAL OF MINUTES:**

**3.A (For Possible Action)** November 9, 2016 Draft Minutes

## **4. PUBLIC MEETING ITEM(S):**

**4.A (For Possible Action)** To direct staff to continue public involvement efforts through the Transportation Resource Advisory Forum for Carson City (TRAFCC). The advisory group to staff will meet quarterly with meetings coordinated by staff. Staff will provide reports on TRAFCC-related activities to the RTC at regular RTC meetings.

**Staff Summary:** Staff is seeking direction to continue efforts to inform and educate the public regarding the resources available for transportation projects in Carson City. Coordination with this group will be conducted by staff and will report to the RTC regarding the activities of this group.

**4.B (Information only)** Update on the performance of the Jump Around Carson (JAC) Transit System and on the direction of the system going forward.

**Staff Summary:** With potential changes to the JAC transit system on the horizon, staff will provide a brief update on the system's past performance and an outlook on the future, including ridership, funding, and routing changes.

## **5. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (Non-Action Items):**

5.A Street Operations Activity Report

5.B Project Status Report

5.C Future Agenda Items

**6. BOARD COMMENTS (Information only):**

Status reports and comments from the members of the RTC Board.

**7. PUBLIC COMMENT:**

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**8. ADJOURNMENT: For Possible Action**

**The next meeting is tentatively scheduled for 4:30 p.m., Wednesday, January 11, 2017, at the Sierra Room - Community Center, 851 East William Street.**

This agenda has been posted at the following locations on Thursday, December 8, 2016, before 5:00 p.m.:

City Hall, 201 North Carson Street

Carson City Library, 900 North Roop Street

Community Center, Sierra Room, 851 East William Street

Carson City Public Works, 3505 Butti Way

Carson City Planning Division, 108 E. Proctor Street

Douglas County Executive Offices, 1594 Esmeralda Avenue, Minden

Lyon County Manager's Office, 27 South Main Street, Yerington

Nevada Department of Transportation, 1263 S. Stewart Street, Carson City

City Website: [www.carson.org/agendas](http://www.carson.org/agendas)

State Website: <https://notice.nv.gov>