# LIQUOR HEARINGS OFFICER NOTICE OF MEETING AND AGENDA

**Day:** Friday

**Date:** June 2, 2017 **Time:** 3:00 PM

Location: Carson City Community Development, BRIC Conference Room "A"

108 E. Proctor Street Carson City, NV 89701

#### A. Call to Order

**B. Modification to the Agenda** - The Carson City Hearings Officer reserves the right to take items out of order, remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

#### C. Public Comment\*\*

Members of the public who wish to address the Hearings Officer may speak on matters related to the Liquor Licensing review process, which are not on this agenda. Comments are limited to three minutes per person or topic. If your item requires extended discussion, please request the Hearings Officer to calendar the matter for a future Liquor Hearings Officer meeting. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.

## D. Public Hearing: Action Item

**D-1** For Possible Action: To issue a Liquor License to The Union, LLC and to approve Tanya MCcaffery as the liquor manager for The Union LLC (Liquor License #17-32069) located at 302 N. Carson St. (H. Sullivan, hsullivan@carson.org)

Summary: All liquor license requests are to be reviewed by the Hearings Officer per CCMC 4.13. The Union LLC is seeking to operate a restaurant and brew beer to be sold on premises at 302 N. Carson Street. The Hearings Officer will determine if the applicant has met the requirements per CCMC 4.13.125.

## E. Public Comment\*\*

## F. For Possible Action: Adjournment

\*\* PUBLIC COMMENT: The Hearings Officer will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. In addition, it is Carson City's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the Hearings Officer during the item itself. No action may be

taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to **three minutes** per person or topic at the discretion of the Hearings Officer in order to facilitate the meeting.

The Carson City Liquor Hearings Officer is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special arrangements for the meeting are necessary, please notify the Planning Division in writing at 108 E. Proctor St., Carson City, Nevada 89701, or call 775-887-2180, as soon as possible.

## For Further Information

If you would like more information about an agenda item listed above, please contact Hope Sullivan in the Planning Department at <a href="https://hsullivan@carson.org">hsullivan@carson.org</a> or 775-283-7059. To request a copy of the supporting material for this meeting, please contact Krysten Haemel at <a href="https://khaemel@carson.org">khaemel@carson.org</a> or call the Carson City Community Development Center at 775-887-2180. Supporting materials for the meeting are available in the Planning Division office located at 108 E. Proctor Street, Carson City or at <a href="www.carson.org/agendas">www.carson.org/agendas</a>. For further information regarding the Liquor Hearings Officer process, please call the Planning Division at 887-2180.

This agenda has been posted at the following locations:

City Hall, 201 North Carson Street

Carson City Library, 900 North Roop Street

Community Center-Sierra Room, 851 East William Street

Community Development Department, 108 E. Proctor Street

This agenda is also available on the Carson City Website at <a href="www.carson.org/agenda">www.carson.org/agenda</a>

State Website - <a href="https://notice.nv.gov">https://notice.nv.gov</a>