

ADMINISTRATIVE PERMIT REVIEW NOTICE OF MEETING AND AGENDA

Day: Wednesday
Date: June 7, 2017
Time: 2:30 PM
Location: Carson City Community Development, BRIC Conference Room "A"
108 E. Proctor Street
Carson City, NV 89701

A. Call to Order

B. Modification to the Agenda - The Carson City Hearing Examiner reserves the right to take items out of order, remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

C. Public Comment**

Members of the public who wish to address the Hearing Examiner may speak on matters related to the Administrative Permit Review process, which are not on this agenda. Comments are limited to three minutes per person or topic. If your item requires extended discussion, please request the Hearing Examiner to calendar the matter for a future Administrative Permit Review meeting. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.

D. Public Hearing: Action Item

D-1 ADM-17-060 For Possible Action: To consider an Administrative Permit application from Liberty Homes, LLC (Property Owner, Annette & David Yonemoto) to allow an accessory structure to exceed 50% but not more than 75% of the size of the primary structure, and more than 5% of the parcel size on property zoned Mobile Home 12000 (MH12), located at 2240 Sneddon Way, APN 008-174-08. (Kathe Green)

Summary: The applicant is requesting to construct a 780 square foot detached garage on the subject property. This building would be in addition to another detached accessory structure on the site. The cumulative square footage of accessory buildings would be 1,260 square feet, or 61.3% of the size of the primary structure and 5.82% of the size of the parcel. An Administrative Permit is required for the square footage of the accessory structures to exceed 50% but not more than 75% of the size of the main structure and more than 5% of the parcel size in detached accessory structures.

E. Public Comment**

F. For Possible Action: Adjournment

**** PUBLIC COMMENT:** *The Hearing Examiner will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to*

*adjournment. In addition, it is Carson City's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the Hearing Examiner during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to **three minutes** per person or topic at the discretion of the Hearing Examiner in order to facilitate the meeting.*

The Carson City Hearing Examiner is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special arrangements for the meeting are necessary, please notify the Planning Division in writing at 108 E. Proctor St., Carson City, Nevada 89701, or call 775-887-2180, as soon as possible.

For Further Information

If you would like more information about an agenda item listed above, please contact the staff member listed at the end of the particular item in which you are interested at 775-887-2180. To request a copy of the supporting material for this meeting, please contact Krysten Haemel at khaemel@carson.org or call the Carson City Community Development Center at 775-887-2180. Supporting materials for the meeting are available in the Planning Division office located at 108 E. Proctor Street, Carson City or at www.carson.org/agendas. Staff reports are available approximately six days prior to the Administrative Permit Review meeting or online at www.carson.org/adm. For further information regarding the Administrative Permit Review process, please call the Planning Division at 887-2180.

This agenda has been posted at the following locations:
City Hall, 201 North Carson Street
Carson City Library, 900 North Roop Street
Community Center-Sierra Room, 851 East William Street
Community Development Department, 108 E. Proctor Street

This agenda is also available on the Carson City Website at www.carson.org/agenda
State Website - <https://notice.nv.gov>