## CARSON CITY PLANNING COMMISSION <u>WEDNESDAY, JULY 26, 2017, AT 5:00 PM</u> COMMUNITY CENTER, <u>SIERRA ROOM</u>, 851 EAST WILLIAM STREET CARSON CITY, NEVADA

You are hereby notified that the items listed below will be considered by the Carson City Planning Commission **beginning at 5:00 p.m. on WEDNESDAY, JULY 26, 2017** in the Sierra Room of the Community Center, 851 East William Street, Carson City, Nevada.

**ZCA-17-100** For Possible Action: To make a recommendation to the Board of Supervisors regarding a Zoning Code Amendment application amending Title 18, Zoning; Chapter 18.03, Definitions, to add and amend definitions regarding marijuana establishments; amending Chapter 18.04, Use Districts, to adopt regulations to allow marijuana dispensaries as a conditional use within the General Commercial and General Industrial zoning districts within certain areas of the City; to allow marijuana cultivation establishments, product manufacturing establishments, and testing laboratories as a conditional use in the General Industrial and General Industrial Airport zoning district within certain areas of the City; to allow marijuana distribution establishments in the Limited Industrial and General Industrial zoning districts; and amending Chapter 18.16, Development Standards, Division 1, Land Use And Site Design, to establish development standards for Marijuana establishments.

Summary: The Board of Supervisors gave direction to staff to draft zoning regulations for recreational marijuana establishments or "marijuana establishments" that generally follow the current zoning regulations for medical marijuana establishments. The Planning Commission is required to make a recommendation to the Board of Supervisors on all amendments to Title 18.

This notice will be posted at the following locations:
City Hall, 201 North Carson Street
Carson City Library, 900 North Roop Street
Community Center-Sierra Room, 851 East William Street
Community Development Department, 108 E. Proctor Street
Dept. of Public Works, Corporate Yard Facility, 3505 Butti Way