

# NOTICE OF MEETING OF THE CARSON CITY REGIONAL TRANSPORTATION COMMISSION (RTC)

Day: Wednesday
Date: January 10, 2018

**Time:** Begins immediately after the adjournment of the Carson Area Metropolitan Planning

Organization meeting that begins at 4:30 p.m.

**Location:** Community Center, Sierra Room, 851 East William Street, Carson City, Nevada

#### **AGENDA**

**AGENDA NOTES**: The Regional Transportation Commission is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Regional Transportation Commission staff in writing at 3505 Butti Way, Carson City, Nevada, 89701, or lmaloney@carson.org, or call Lucia Maloney at (775) 887-2355 at least 24 hours in advance.

For more information or for copies of the supporting material regarding any of the items listed on the agenda, please contact Lucia Maloney, Transportation Manager, at (775) 887-2355. Additionally, the agenda with all supporting material is posted under "Agendas & Minutes" at www.carson.org/agendas, or is available upon request at 3505 Butti Way, Carson City, Nevada, 89701.

### 1. ROLL CALL AND DETERMINATION OF A QUORUM

- **2. AGENDA MANAGEMENT NOTICE**: The Chair may take items on the agenda out of order; combine two or more agenda items for consideration; and/or remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- **3. DISCLOSURES**: Any member of the RTC Board may inform the Chair of his or her intent to make a disclosure of a conflict of interest on any item appearing on the agenda or on any matter relating to the RTC's official business. Such disclosures may also be made at such time the specific agenda item is introduced.
- **4. PUBLIC COMMENT:** Members of the public who wish to address the RTC may approach the podium and speak on any matter relevant to or within the authority of RTC. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future RTC meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

#### 5. APPROVAL OF MINUTES:

**5.A** (For Possible Action) December 13, 2017 Draft Minutes

# **6. PUBLIC MEETING ITEM(S):**

**6.A (For Possible Action)** To nominate and elect a Chairperson and Vice-Chairperson for the Carson City RTC for a 1-year term.

**Staff Summary:** In January 2017, the RTC elected its current Chairperson and Vice-Chairperson. RTC members will be asked to elect a Chairperson and Vice-Chairperson to serve for the 2018 calendar year.

**6.B** (For Possible Action) To approve the submission of two Transportation Alternatives Program (TAP) grant applications, one infrastructure and one non-infrastructure, by the Public Works Department, each requiring a 5% local match.

**Staff Summary:** The Nevada Department of Transportation (NDOT) is requesting grant applications for the Transportation Alternatives Program (TAP). This program is funded with federal dollars from the Federal Highway Administration (FHWA) and requires a minimum of a 5% local match.

**6.C (For Possible Action)** To allocate Federal Fiscal Year (FFY) 2018 Surface Transportation Block Grant (STBG) funds to Fairview Drive between S. Carson Street and Roop Street.

**Staff Summary:** The Nevada Department of Transportation has set-aside federal STBG funds for the Carson Area Metropolitan Planning Organization (CAMPO). In December 2017, CAMPO took formal action to allocate the remainder of FFY 2018 funds to Carson City.

# 7. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (Non-Action Items):

- 7.A Transportation Manager's Report
- 7.B Street Operations Activity Report
- 7.C Project Status Report
- 7.D Future Agenda Items
- **8. BOARD COMMENTS (Information only):** Status reports and comments from the members of the RTC Board.
- **9. PUBLIC COMMENT:** Members of the public who wish to address the RTC Board may approach the podium and speak on any matter relevant to or within the authority of RTC. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future RTC meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

**10. The Next Meeting is Tentatively Scheduled:** 4:30 p.m., Wednesday, February 14, 2018, at the Sierra Room - Community Center, 851 East William Street.

## 11. ADJOURNMENT: For Possible Action

This agenda has been posted at the following locations on Thursday, January 4, 2017, before 5:00 p.m.:

City Hall, 201 North Carson Street
Community Center, Sierra Room, 851 East William Street
Carson City Public Works, 3505 Butti Way
Carson City Planning Division, 108 E. Proctor Street
Douglas County Executive Offices, 1594 Esmeralda Avenue, Minden
Lyon County Manager's Office, 27 South Main Street, Yerington
Nevada Department of Transportation, 1263 S. Stewart Street, Carson City

City Website: www.carson.org/agendas State Website: https://notice.nv.gov