

**CARSON CITY CONSOLIDATED MUNICIPALITY  
NOTICE OF SPECIAL MEETING OF THE  
AUDIT COMMITTEE**

**Day:** Wednesday  
**Date:** February 28, 2018  
**Time:** Beginning at 5:00 pm  
**Location:** Community Development Permit Center, Conference Room A  
108 E Proctor Street  
Carson City, Nevada

**AGENDA**

**1. Call to Order**

**2. Roll Call**

**3. Public Comments and Discussion:**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of, the Carson City Audit Committee. In order for members of the public to participate in the Committee's consideration of an agenda item, the Committee strongly encourages members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.

**4. For Possible Action: Approval of Minutes - October 3, 2017**

**5. For Possible Action: Adoption of Agenda**

**6. Meeting Items**

6.A For Possible Action: To recommend that the Board of Supervisors approve the Finance Review and Selection Committee's recommendation for contract award to Piercy Bowler Taylor & Kern for the Carson City External Audit Function. (Jason Link, [jlink@carson.org](mailto:jlink@carson.org))

Staff Summary: NRS 354.624, requires Carson City to designate the auditor or audit firm no later than three months prior to the close of the fiscal year. Carson City must notify the Department of Taxation of the designation. Carson City received sealed Statement of Qualifications (SOQ) to perform the City's Audit function on February 1, 2018 at 2:00 p.m. The SOQ was e-mailed to Certified Public Accountants that performed Municipal Audits, published in the Nevada Appeal and posted on Carson City's website on January 11, 2018. The SOQ's were opened at approximately 2:00 p.m. on February 1, at 201 North Carson Street, Carson City, Nevada 89701, and sent for review by the Finance Review and Selection Committee. Final selection will be made by the Carson City Board of Supervisors and is tentatively set for Thursday, March 15, 2018.

**7. Public Comment:**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

**8. For Possible Action: To Adjourn**

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Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting contact Rachael Porcari at rporcari@carson.org or call (775) 887-2100.

This agenda and backup information are available on the City's website at [www.carson.org](http://www.carson.org), and at the Executive Office - City Hall, 201 N. Carson Street, Ste 2, Carson City, Nevada (775) 887-2100.

This notice has been posted at the following locations:  
Community Center 851 East William Street  
City Hall 201 North Carson Street  
Carson City Library 900 North Roop Street  
Community Development Permit Center 108 Proctor Street  
<http://notice.nv.gov>