# CARSON CITY CONSOLIDATED MUNICIPALITY NOTICE OF MEETING OF THE UTILITY FINANCE OVERSIGHT COMMITTEE

Day: Wednesday
Date: August 14, 2019
Time: Beginning at 8:00 am

**Location:** Community center, sierra room

851 East William Street Carson City, Nevada

#### **AGENDA**

Call to Order.

### Roll Call and Determination of a Quorum.

#### **Public Comment\*\***

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of the Utility Finance Oversight Committee, including any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.

# 1. For Possible Action - Approval of meeting minutes.

1.A For Possible Action: Discussion and possible action regarding approval of the May 28, 2019 draft meeting minutes. (Darren Schulz, dschulz@carson.org)

Staff Summary: Committee members will be provided the draft meeting minutes from the May 28, 2019 meeting and asked to review and approve.

SR-Approval of Minutes.docx

05-28-19 minutes.pdf

# 2. Meeting Items:

2.A For Information Only: Presentation and discussion of Manager and Consultant's report on rate study progress. (Darren Schulz, Dschulz@carson.org)

Staff Summary: Manager and Consultant's report on rate study progress. Consultant has identified several methodologies which could be used to update the Stormwater Rate Structure. A presentation

will be given on the identified methods and associated magnitude of potential rate and administrative impact for discussion purposes. An update of the rate refresh progress for the Wastewater and Water Rates will also be given.

SR-Rate Study Update.docx

Presentation to UFOC 7-29-19.pdf

2.B For Information Only: Presentation and discussion of Manager's report on personnel, projects and planning. (Darren Schulz, Dschulz@carson.org)

Staff Summary: Manager's report on personnel changes, projects and planning. SR-Managers Report.docx

## 3. For Information Only: Future Agenda Items

Discussion under this item is limited to the possible placement of new matters on future agendas only. The next meeting is tentatively scheduled for:

#### 4. Public Comment\*\*

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5.	For Possible	Action:	To	Adjourn.
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#### \*\*Public Comment

It is Carson City's aspirational goal to provide for item-specific public comment as follows: in order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the Chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair also retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for or allow additional individual-item public comment at the time of the body's consideration of the item when: 1) it is deemed necessary by the Chair to the orderly conduct of the meeting; 2) it involves an off-site non-action facility tour agenda item; or 3) it involves any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code.

## **Agenda Management Notice**

Items on the agenda may be taken out of order; the Chair may combine two or more agenda items for consideration; and the Chair may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

#### **Notice to Persons with Disabilities**

The Utility Finance Oversight Committee is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If arrangements for special assistance or reasonable accommodations at the meeting are needed, please notify the Public Works Department in writing at 3505 Butti Way, Carson City, NV 89701, or by calling (775) 887-2355 as soon as possible, but not less than 24 hours in advance of the meeting.

#### For Further Information

If you would like more information about an agenda item listed above or to request a copy of the supporting material for this meeting, please contact Karen Leet at Kleet@carson.org or call (775) 887-2355. A copy of this agenda and supporting materials for the meeting are also available at the Public Works Department located at 3505 Butti Way, Carson City, NV 89701, or at the City's website at http://carson.org/government/meeting-information/agendas.

## This notice and agenda has been posted at the following locations:

Community Center, 851 East William Street
Public Safety Complex, 885 East Musser Street
City Hall, 201 North Carson Street
Carson City Library, 900 North Roop Street
Business Resource & Innovation Center (BRIC), 108 East Proctor Street
The Carson City website at http://carson.org/government/meeting-information/agendas