**REVISED\*\***

**CARSON CITY CONSOLIDATED MUNICIPALITY**

**NOTICE OF WORKSHOP OF THE**

**PLANNING COMMISSION**

**Day:** Thursday

**Date:** August 22, 2019

**Time:** Beginning at 3:00 pm

**Location:** Community Development Department, Conference Room A

108 E. Proctor Street

Carson City, Nevada

**AGENDA**

**A. Roll Call, Determination of a Quorum**

**B. Public Comment\*\***

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of the Planning Commission, including any matter that is not specifically included on the agenda as an action item.

**C. Modification of Agenda**

Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**D. Workshop Items**

**D.1** For Discussion Only: Discussion only regarding possible amendments to the Carson City Municipal Code (CCMC), Title 18, Zoning. (Lee Plemel, lplemel@carson.org)

***Summary****: The Planning Commission is in the process of reviewing Title 18 for possible amendments. The focus is this workshop will be CCMC Chapters 18.03 (Definitions) and 18.04 (Use Districts). The Planning Commission will review various sections of Title 18 and the Development Standards over several months and conduct public workshops before making recommendations to the Board of Supervisors.*

**D.2** For Discussion Only: Discussion only regarding recurring meeting dates for Planning Commission workshops related to possible amendments to the Carson City Municipal Code, Title 18, Zoning. (Lee Plemel, lplemel@carson.org)

***Summary****: Review of Title 18 and the Development Standards will take several workshops with the Planning Commission prior to conducting public workshops and public hearings regarding possible amendments. This may require several workshops outside of the Planning Commission’s regular monthly meeting dates.*

**E. Public Comment\*\***

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of the Planning Commission including any matter that is not specifically included on the agenda as an action item.

**F. For Possible Action: Adjournment**

\*\* PUBLIC COMMENT: The Commission will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. In addition, it is Carson City’s aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body’s consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the Chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to **three minutes** per person or topic at the discretion of the Chair in order to facilitate the meeting.

**For Further Information**

If you would like more information about an agenda item listed above, please contact the staff member listed at the end of the particular item in which you are interested at 775-887-2180. Supporting materials for the meeting are available in the Planning Division office located at 108 E. Proctor Street, Carson City or at <https://carson.org/government/meeting-information/agendas>.

**The Commission is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special arrangements for the meeting are necessary, please notify the Planning Division in writing at 108 E. Proctor St., Carson City, Nevada 89701, or call 775-887-2180, as soon as possible.**

This agenda has been posted at the following locations:

City Hall, 201 North Carson Street

Community Center-Sierra Room, 851 East William Street

Community Development Department, 108 E. Proctor Street

Dept. of Public Works, Corporate Yard Facility, 3505 Butti Way

This agenda is also available on the Carson City Website at

 <https://carson.org/government/meeting-information/agendas>

State Website - <https://notice.nv.gov>

**\*\*Day of meeting corrected to reflect Thursday.**