

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF WORKSHOP OF THE
PLANNING COMMISSION**

Day: Wednesday
Date: January 22, 2020
Time: Beginning at 3:00 pm
Location: Community Development Department, Conference Room A
108 E. Proctor Street
Carson City, Nevada

AGENDA

A. Roll Call, Determination of a Quorum

B. Public Comment**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of the Planning Commission, including any matter that is not specifically included on the agenda as an action item.

C. Modification of Agenda

Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

D. Workshop Items

D.1 For Discussion Only: Discussion only regarding future Title 18 workshop topics and scheduling. (Lee Plemel, lplemel@carson.org)

Summary: The Planning Commission is in the process of reviewing Title 18 of the Carson City Municipal Code for possible amendments. The Planning Commission will review various sections of Title 18 and the Development Standards over several months and conduct public workshops before making recommendations to the Board of Supervisors.

D.2 For Discussion Only: Discussion only regarding possible amendments to the Carson City Municipal Code (CCMC), Title 18, Zoning, Chapter 16 (Development Standards), Division 1 (Land Use and Site Design). (Lee Plemel, lplemel@carson.org)

Summary: The purpose of this item is to give a general overview of Division 1 of the Development Standards. The Planning Commission may discuss amendments that should be considered. Possible amendments will be brought back to the Planning Commission at a later date for consideration before making draft recommendations to the Board of Supervisors.

E. Public Comment**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of the Planning Commission including any matter that is not specifically included on the agenda as an action item.

F. For Possible Action: Adjournment

*** PUBLIC COMMENT: The Commission will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. In addition, it is Carson City's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the Chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to **three minutes** per person or topic at the discretion of the Chair in order to facilitate the meeting.*

For Further Information

If you would like more information about an agenda item listed above, please contact the staff member listed at the end of the particular item in which you are interested at 775-887-2180. Supporting materials for the meeting are available in the Planning Division office located at 108 E. Proctor Street, Carson City or at <https://carson.org/government/meeting-information/agendas>.

The Commission is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special arrangements for the meeting are necessary, please notify the Planning Division in writing at 108 E. Proctor St., Carson City, Nevada 89701, or call 775-887-2180, as soon as possible.

This agenda has been posted at the following locations:

City Hall, 201 North Carson Street
Community Center-Sierra Room, 851 East William Street
Community Development Department, 108 E. Proctor Street
Dept. of Public Works, Corporate Yard Facility, 3505 Butti Way
This agenda is also available on the Carson City Website at
<https://carson.org/government/meeting-information/agendas>
State Website - <https://notice.nv.gov>