

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF SPECIAL WORKSHOP OF THE
BOARD OF SUPERVISORS**

Day: Thursday
Date: February 27, 2020
Time: Beginning at 8:30 am
Location: Silver Oak Golf Course, Executive Conference Center
1251 Country Club Drive
Carson City, Nevada

AGENDA

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Public Comment:**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.

5. For Possible Action: Adoption of Agenda

6. Agenda Items

6.A For Discussion Only: Presentation and discussion regarding long-term motel stay – compliance issues and possible solutions. (Lee Plemel, lplemel@carson.org)

6.B For Discussion Only: Presentation and discussion regarding possible solutions to unique housing shortages in Carson City. (Nicki Aaker, naaker@carson.org and Mary Jane Ostrander, mostrander@carson.org)

6.C For Discussion Only: Presentation and discussion regarding the acceptance of new roads and the transportation funding gap. (Darren Schulz, dschulz@carson.org and Lee Plemel, lplemel@carson.org)

6.D For Discussion Only: Presentation and discussion regarding regulations for hemp cultivation and product manufacturing. (Jen Budge, jbudge@carson.org, Lyndsey Boyer, lboyer@carson.org and Lee Plemel, lplemel@carson.org)

6.E For Discussion Only: Review and discussion of strategic goals and objectives.

7. Public Comment:**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

8. For Possible Action: To Adjourn

****PUBLIC COMMENT LIMITATIONS** - The Mayor and Supervisors meet at various times as different public bodies: the Carson City Board of Supervisors, the Carson City Liquor and Entertainment Board, the Carson City Redevelopment Authority, and the Carson City Board of Health. Each, as called to order, will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. In addition, it is Carson City's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the mayor/chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Mayor, Mayor Pro-Tem and Chair, also retain discretion to only provide for the Open Meeting Law's minimum public comment and not call for or allow additional individual-item public comment at the time of the body's consideration of the item when: 1) it is deemed necessary by the mayor/chair to the orderly conduct of the meeting; 2) it involves an off-site non-action facility tour agenda item; or 3) it involves any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting contact Janet Busse at jbusse@carson.org or call (775) 887-2100.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste 2, Carson City, Nevada (775)887-2100.

This notice has been posted at the following locations:
Community Center 851 East William Street
Courthouse 885 East Musser Street
City Hall 201 North Carson Street
Carson City Library 900 North Roop Street
Community Development Permit Center 108 East Proctor Street
<http://notice.nv.gov>