

**NOTICE OF PUBLIC MEETING  
CARSON CITY DEBT MANAGEMENT COMMISSION**

**TUESDAY, AUGUST 11, 2020  
1:30 P.M.**

**COMMUNITY CENTER SIERRA ROOM  
851 EAST WILLIAM STREET  
CARSON CITY, NEVADA**

**AGENDA**

**NOTICE TO THE PUBLIC:**

The State of Nevada and Carson City are currently in a declared State of Emergency in response to the global pandemic caused by the coronavirus (COVID-19) infectious disease outbreak. In accordance with the Governor's Declaration of Emergency Directive 006, which has suspended the provisions of NRS 241.020 requiring the designation of a physical location for meetings of public bodies where members of the public are permitted to attend and participate, public meetings of Carson City will NOT have a physical location open to the public until such time this Directive is removed.

• Members of the public who wish only to view the meeting but do NOT plan to make public comment may watch the livestream of the Debt Management Commission meeting at [www.carson.org/granicus](http://www.carson.org/granicus) and by clicking on "In progress" next to the meeting date, or by tuning in to cable channel 191.

• The public may provide public comment in advance of a meeting by written submission to the following email address: [publiccomment@carson.org](mailto:publiccomment@carson.org). For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting.

• Members of the public who wish to provide live public comment may do so during the designated public comment periods, indicated on the agenda, via telephonic appearance by dialing the numbers listed below. Please do NOT join by phone if you do not wish to make public comment.

**Join by phone:**

**Phone Number: +1-408-418-9388**

**Meeting Number: 146 915 1668**

**A. Call to Order and Determination of a Quorum**

**B. Public Comment.** \*\*The public is invited, at this time, to comment on and discuss any topic that is relevant to or within the authority of the Carson City Debt Management Commission.

**C. For Possible Action: Approval of Minutes - February 11, 2020**

- D. For Possible Action: Discussion and possible action regarding municipalities' annual reports, statements of debt management policy, plans for capital improvement, and updates of information, as required by NRS 350.013:**
  - D-1. Carson City**
  - D-2. Carson City School District**
- E. For Possible Action: Discussion and possible action to specify the percentage of limitation on total ad valorem tax levy, as required pursuant to NRS 350.0155.**
- F. For Possible Action: Discussion and possible action to establish priorities among essential and nonessential facilities and services, as required pursuant to NRS 350.0155**
- G. For Information Only: Discussion regarding the February 2021 meeting date and time**
- H. Public Comment.** **\*\*The public is invited, at this time, to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.**
- I. For Possible Action: Adjournment**

---

---

***\*\* PUBLIC COMMENT LIMITATIONS - The Carson City Debt Management Commission will provide at least two public comment periods in compliance with the minimum requirements of the Nevada Open Meeting Law prior to adjournment. Although it has been the ordinary practice of this public body to provide an opportunity for additional public comment during each specific item designated for possible action on the agenda, public comment will be temporarily limited to the beginning of the agenda before any action is taken and again at the end before adjournment. This policy will remain effective during the period of time the State of Nevada is under a State of Emergency as declared by the Governor due to the COVID-19 pandemic, and is intended to achieve the efficient conduct of meetings while facilitating public participation via telephonic means. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The chair also retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for or allow additional individual-item public comment at the time of the body's consideration of an item when: (1) it is deemed necessary by the chair to the orderly conduct of the meeting; (2) it involves an off-site non-action facility tour agenda item; or (3) it involves any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code.***

---

---

***AGENDA MANAGEMENT NOTICE: Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.***

The agenda and supporting materials are available on the City's website at [www.carson.org/agendas](http://www.carson.org/agendas), and on the State's website at <https://notice.nv.gov>; the agenda and backup materials are also available at the Carson City Clerk's Office, Public Meetings / Public Records Division, 885 East Musser Street, Suite 1032, Carson City, Nevada. To request a copy of the supporting materials, please contact Cheryl Eggert at [ceggert@carson.org](mailto:ceggert@carson.org) or call 775-283-7107.

PLEASE NOTE: Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors' meetings, is not required. The posting of supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.

---

Notices: The Carson City Debt Management Commission is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements for the meeting are necessary, please notify the Carson City Clerk's office, in writing, at 885 East Musser Street, suite 1032, Carson City, Nevada, or call Cheryl Eggert at 775-283-7107 at least 24 hours in advance.

This notice was posted at the following locations before 9:00 a.m.

on Wednesday, August 5, 2020 on the City's website: [www.carson.org](http://www.carson.org)  
and on the State's website: <https://notice.nv.gov>