## PUBLIC NOTICE OF A MEETING OF THE CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE

Day: **Tuesday** 

Date: **August 11, 2020** 

Time: **4:30 p.m.** 

Location: Community Center Bonanza Room, 851 East William Street, Carson City,

Nevada.

NOTICE TO PUBLIC: The State of Nevada and Carson City are currently in a declared State of Emergency in response to the global pandemic caused by the coronavirus (COVID-19) infectious disease outbreak. In accordance with the Governor's Declaration of Emergency Directive 006, which has suspend the provisions of NRS 241.020 requiring the designation of a physical location for meetings of public bodies where members of the public are permitted to attend and participate, public meetings of Carson City will NOT have a physical location open to the public until such time this Directive is removed.

Livestream video of the meeting will not be available. **Members of the public who wish to listen to live audio of the meeting or who wish to participate by providing public comment during the two designated public comment periods, indicated on the agenda, may do so via teleconference.** 

To join the meeting, please dial 775-283-4765.

You may also provide public comment in advance of a meeting by written submission to the following e-mail address: <a href="mailto:publiccomment@carson.org">publiccomment@carson.org</a>. For inclusion or reference in the minutes of a meeting, your public comment must include your full name and be submitted via e-mail by not later than 3:00 p.m. the day before the date of the meeting.

**DISCLOSURES:** Any member of the advisory board with a conflict of interest on an agendized item or relative to advisory board business should inform the chair of the member's conflict of interest prior to the meeting. Conflicts of interest must also be disclosed at the time a specific agenda item is introduced.

**AGENDA MANAGEMENT NOTICE:** Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

## **AGENDA**

- 1. CALL TO ORDER, DETERMINATION OF QUORUM
- 2. PLEDGE OF ALLEGIANCE
- 3. **PUBLIC COMMENT\*\*** The public is invited, at this time, to comment on and discuss any topic that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife. No action may be taken upon a matter raised under this item of the agenda.
- 4. For Possible Action: APPROVAL OF MINUTES June 23, 2020
- 5. For Information Only: UPDATE AND ACTIVITY REPORT ON THE CARSON CITY URBAN WILDLIFE COMMITTEE.
- 6. For Information Only: UPDATE FROM THE CHAIR ON THE JUNE 26 AND 27 NEVADA BOARD OF WILDLIFE COMMISSIONERS MEETING.
- 7. CONSENT AGENDA: The items listed under the consent agenda are considered routine and may be acted upon by the Advisory Board to Manage Wildlife with one action and without extensive hearing. A member of the advisory board may request an item be pulled for separate discussion and action, but the advisory board chair retains discretion in deciding whether to pull an item from the consent agenda. (For additional information on the items to be considered within this action item, please visit the Nevada Department of Wildlife website at: <a href="http://www.ndow.org/Public Meetings/Com/Agenda/">http://www.ndow.org/Public Meetings/Com/Agenda/</a> under agenda and corresponding support material).

## 7-A. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 493, NAC 488 SIMPLIFICATION.

At its August 14, 2020 meeting the Commission will review the Regulation Simplification Committee's recommendations regarding language updates and simplification of the Nevada Administrative Code (NAC) 488 relating to watercrafts.

7-B. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 490, PARTY BONUS POINTS AND FIRST COME FIRST SERVE, LCB FILE NO. 103-19. At its August 14, 2020 meeting the Commission will consider adopting a regulation relating to amending Chapter 502 of the Nevada Administrative Code (NAC). This regulation would allow children under 12 to purchase a bonus point if they turn 12 before the first day of the last season for that species. The regulation also addresses bonus points for sportsmen who apply as a party. Lastly, the regulation would allow a first-come-first-serve opportunity for returned tags that miss the 14-day deadline.

- 7-C. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 491, NOTIFICATION OF DRAW RESULTS, LCB FILE NO. R-058-20. At its August 14, 2020 meeting the Commission will consider adopting a regulation amending Nevada Administrative Code (NAC) NAC 502.4208 relating to providing notification of draw results to clients who have opted out of having their results made public.
- 7-D. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 492, THERMAL IMAGING OPTICS, LCB FILE NO R035-20. At its August 14, 2020 meeting, the Commission will consider adopting a regulation amending Nevada Administrative Code (NAC) 503 and NAC 503.1485 relating to wildlife; prohibiting the use of certain night-vision equipment and devices for locating, hunting, and taking game mammals and game birds; revising the definition of "trail camera or similar device"; and providing other matters properly relating thereto.

## \*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\*

- 8. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSONERS REGARDING UPDATE ON THE FALLON NAVAL RANGE AND TRAINING CENTER AND NEVADA TEST AND TRAINING RANGE. At its August 14, 2020 meeting the Commission will provide an update regarding the legislative environmental impact status and timelines for Commission consideration of congressional correspondence relative to wildlife impacts.
- 9. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING MULE DEER ENHANCEMENT PROGRAM. At its August 14, 2020 meeting, a presentation on the Nevada Mule Deer Enhancement program will be given and the Commission will consider recommendations and may choose to provide direction to the Department on the Nevada Mule Deer Enhancement Program.
- 10. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING BIG GAME SEASON SETTING. At its August 14, 2020 meeting, a presentation will be given demonstrating the need for the Game Division to begin working with the County Advisory Boards to recommend changes to Big Game Seasons. Big Game seasons will be set in January 2021 for the 2021-22 and 2022-23 seasons. Starting the process now may reduce the time spent discussing changes to the proposed seasons during the January Wildlife Commission Meeting.

- **11. DISCUSSION AND POSSIBLE ACTION REGARDING CHANGING THE NOVEMBER MEETING DATE.** Discussion and possible action regarding a proposed change of the November 3, 2020 meeting to Wednesday, November 4, 2020, due to the election.
- 12. For Information Only: ADVISORY BOARD MEMBER COMMITMENT(S) TO THE SEPTEMBER 25 AND 26 COMMISSION MEETING IN LAS VEGAS.
- 13. For Information Only: FUTURE AGENDA ITEMS
- 14. PUBLIC COMMENT\*\* The public is invited, at this time, to comment on and discuss any matter that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife, including any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.
- 15. For Possible Action: ADJOURNMENT

\*\* PUBLIC COMMENT LIMITATIONS - The Carson City Advisory Board to Manage Wildlife will provide at least two public comment periods in compliance with the minimum requirements of the Nevada Open Meeting Law prior to adjournment. Although it has been the ordinary practice of this public body to provide an opportunity for additional public comment during each specific item designated for possible action on the agenda, public comment will be temporarily limited to the beginning of the agenda before any action is taken and again at the end before adjournment. This policy will remain effective during the period of time the State of Nevada is under a State of Emergency as declared by the Governor due to the COVID-19 pandemic, and is intended to achieve the efficient conduct of meetings while facilitating public participation via telephonic means. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for or allow additional individual-item public comment at the time of the body's consideration of an item when: (1) it is deemed necessary by the chair for the orderly conduct of the meeting; (2) it involves an off-site non-action facility tour agenda item; or (3) it involves any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code.

The agenda and supporting materials are available on the City's website at <a href="https://notice.nv.gov">www.carson.org/agendas</a> and on the State website: <a href="https://notice.nv.gov">https://notice.nv.gov</a> Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors' meetings, is not required. The posting of supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.

Notices to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Tamar Warren at 775-283-7112 or, in writing, at 885 East Musser Street, Suite 1032, Carson City, Nevada 89701, as soon as possible.

On some occasions, three or more members of this Advisory Board will attend Nevada Board of Wildlife Commissioners meetings, which are publicly noticed. These are informational meetings and no action will be taken by this Carson City Advisory Board to Manage Wildlife, nor will this body improperly deliberate toward any decision, on those occasions. Information obtained at the Wildlife Commission meetings may be agendized and acted upon at the next regular meeting of this Advisory Board.

To request a copy of the supporting materials for this meeting, contact Tamar Warren at <a href="mailto:twarren@carson.org">twarren@carson.org</a> or call 775-283-7112. Additionally, a copy of the agenda with all supporting materials may be made available, upon request, from the Public Meetings / Records Division of the Carson City Clerk's Office, 885 East Musser Street, Suite 1032, Carson City, Nevada.

NOTICE TO PUBLIC: In accordance with the Governor's Emergency Declaration Directive 006 suspending state law provisions requiring the posting of public meeting agendas at physical locations, this agenda was posted electronically at the following Internet websites:

State website: <a href="https://notice.nv.gov">https://notice.nv.gov</a> City website: <a href="https://notice.nv.gov">www.carson.org</a>