

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF MEETING OF THE
BOARD OF SUPERVISORS**

Day: Thursday
Date: September 3, 2020
Time: Beginning at 8:30 am
Location: Community Center, Sierra Room
851 East William Street
Carson City, Nevada

AGENDA

NOTICE TO THE PUBLIC:

The State of Nevada and Carson City are currently in a declared State of Emergency in response to the global pandemic caused by the coronavirus (COVID-19) infectious disease outbreak. In accordance with the Governor's Declaration of Emergency Directive 006, which has suspended the provisions of NRS 241.020 requiring the designation of a physical location for meetings of public bodies where members of the public are permitted to attend and participate, public meetings of Carson City will NOT have a physical location open to the public until such time this Directive is removed.

- Members of the public who wish only to view the meeting but do NOT plan to make public comment may watch the livestream of the Board of Supervisors meeting at www.carson.org/granicus and by clicking on "In progress" next to the meeting date, or by tuning in to cable channel 191.
- The public may provide public comment in advance of a meeting by written submission to the following email address: publiccomment@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting.
- Members of the public who wish to provide live public comment may do so during the designated public comment periods, indicated on the agenda, via telephonic appearance by dialing the numbers listed below. Please do NOT join by phone if you do not wish to make public comment.

Join by phone:

Phone Number: +1-408-418-9388

Meeting Number: 146 101 1449

- 1. Call to Order - Board of Supervisors**
- 2. Roll Call**
- 3. Invocation - Pat Propster, Calvary Chapel**

4. Pledge of Allegiance

5. Public Comment:**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.

6. For Possible Action: Approval of Minutes - August 6, 2020

7. For Possible Action: Adoption of Agenda

Consent Agenda

All matters listed under the consent agenda are considered routine and may be acted upon by the Board of Supervisors with one action and without an extensive hearing. Any member of the Board may request that an item be taken from the consent agenda, discussed and acted upon separately during this meeting. The Mayor, or the Mayor Pro-Tem, retains discretion in deciding whether or not an item will be pulled off the consent agenda.

8. Finance

8.A For Possible Action: Discussion and possible action regarding the report on the condition of each fund in the treasury and the statements of receipts and expenditures through August 21, 2020, per NRS 251.030 and NRS 354.290. (Sheri Russell, srussell@carson.org)

Staff Summary: NRS 251.030 requires the Chief Financial Officer (for the purpose of the statute acting as the County Auditor) to report to the Board of Supervisors, at each regular meeting thereof, the condition of each fund in the treasury. NRS 354.290 requires the County Auditor to report to the Board of Supervisors a statement of revenues and expenditures based on the accounts and funds as were used in the budget. A more detailed accounting is available on the City's website – www.carson.org.

9. Purchasing and Contracts

9.A For Possible Action: Discussion and possible action regarding Contract No. 20300001, Public Safety Communication Center Electrical and Communication Condition Assessment, with PK Electrical, Inc., for a not to exceed amount of \$60,000 through June 30, 2021. (Carol Akers, CAkers@carson.org and Dan Stucky, DStucky@carson.org)

Staff Summary: A formal Request for Proposals (RFP 20300001) was released on May 8, 2020 requesting qualified firms to submit in order to assist the City in ensuring reliability and resiliency of the Carson City Public Safety Communication Center. PK Electrical has been selected as the most qualified firm. PK Electrical will assist the City by reviewing the electrical and communications components of the facility, identifying deficiencies, and providing recommendations for immediate and future improvements.

9.B For Possible Action: Discussion and possible action regarding a determination that Gradex Construction Company, is the lowest responsive and responsible bidder pursuant to NRS Chapter 338 and whether to award Contract No. 20300060, Brunswick Canyon Road Repair Project, to

Gradex Construction Company, for a total not to exceed amount of \$106,607.60 to be funded from the January 2017 Flood Event Account and reimbursed by a Division of Emergency Management (DEM) and Federal Emergency Management Agency (FEMA) Grant. (Carol Akers, CAkers@carson.org and Dan Stucky, DStucky@carson.org)

Staff Summary: The Brunswick Canyon Road Repair Project consists of rebuilding Brunswick Canyon Road within the limits shown on the vicinity map where the road has been damaged due to past flood events. The rebuilding will consist of building the road back up where it had washed out, regrading the road for proper drainage and slopes, and armoring slopes with rock to prevent future erosion. Through the FEMA Major Disaster Grant, Carson City will be reimbursed for 75% of the cost by DEM for this project. The construction contract is for the base bid amount of \$96,916, plus a 10% contingency amount of \$9,691.60. The engineer's estimate for construction was \$150,000.

(End of Consent Agenda)

Ordinances, Resolutions, and Other Items

10. Item(s) pulled from the Consent Agenda will be heard at this time.

11. Purchasing and Contracts

11.A For Possible Action: Discussion and possible action regarding Contract No. 20300153, Carson City Courts Legal Services, with Washoe Legal Services, for a not to exceed annual amount of \$121,000 through September 30, 2023, for a total contract amount of \$363,000 to be funded from the Courts Department in the General Fund. (Carol Akers, CAkers@carson.org and Max Cortes, MCortes@carson.org)

Staff Summary: During the 2017 Legislative session, the Legislature passed Senate Bill (SB) 433 and SB 305 as unfunded mandates. SB 433, effective July 1, 2017, amended NRS 159.0485 and requires the Courts to appoint attorneys for protected persons in adult guardianship cases but does not provide any additional funding for those services. SB 305, effective October 1, 2017, amended NRS 432B.420 and NRS 128.100 and requires the Courts to appoint attorneys for children in abuse and neglect cases as well as termination of parental rights cases. The Legislature approved an optional increase to the fees charged by the county recorders for the recording of certain documents to help fund these legal services. Carson City has adopted this fee through the enactment of an ordinance amending the recording fees. The District Court Judges are recommending a three-year contract with Washoe Legal Services for the provision of these state-mandated legal services.

11.B For Possible Action: Discussion and possible action regarding Contract No. 19300124, 2001 International 4800 Model-14 Type 3 Brush Truck Refurbishment, with Firetrucks Unlimited, for a total not to exceed amount of \$170,665. (Carol Akers, CAkers@carson.org and Rich Hardcastle, RHardcastle@carson.org)

Staff Summary: The City is currently requesting authorization to refurbish a 2001 International 4800 Model-14 Type 3 Brush Truck for the base quote of \$165,665 and the additional priced items of \$5,000 for a total of \$170,665. The Brush Truck was approved as part of the FY 20 Capital Improvement Program for \$175,000.

11.C For Possible Action: Discussion and possible action regarding Contract No. 19300123, 2007 Pierce Quantum Pumper Refurbishment, with Firetrucks Unlimited for a total not to exceed amount of \$338,189. (Carol Akers, CAkers@carson.org and Rich Hardcastle, RHardcastle@carson.org)

Staff Summary: The City is currently requesting authorization to refurbish a Pierce Quantum Type-1 Fire Engine for the base quote of \$324,789 and the additional priced items of \$13,400 for a total of \$338,189. The Pumper Truck was approved as part of the FY 20 Capital Improvement Program at \$340,000.

11.D For Possible Action: Discussion and possible action regarding a determination that Garden Shop Nursery Landscaping Division Inc., is the lowest responsive and responsible bidder pursuant to NRS Chapter 338 and whether to award Contract No. 20300050, John Mankins and Ronald D. Wilson Playgrounds Surface Rehabilitation Project, to Garden Shop Nursery Landscaping Division Inc., for a total amount not to exceed \$496,435. (Carol Akers, CAkers@carson.org and Nick Wentworth, NWentworth@carson.org)

Staff Summary: The John Mankins and Ronald D. Wilson Playgrounds Surface Rehabilitation Project includes all work associated with demolition, subgrade drainage, concrete and tile soft fall surface, concrete sidewalk, curbing and benches, at both locations. The construction contract is for the base bid amount of \$451,304.55, plus a 10% contingency amount of \$45,130.45. The engineer's estimate for construction was \$446,404.

12. Parks and Recreation

12.A For Possible Action: Discussion and possible action regarding an amendment to the Schulz Ranch Landscape Maintenance District (LMD) to include Schulz Ranch Phase 5 in the LMD. (Jennifer Budge, jbudge@carson.org)

Staff Summary: The Board of Supervisors approved a Tentative Subdivision Map, TSM-19-124, to create 29 single family lots within the Schulz Ranch Specific Plan Area. Condition 32 of the Notice of Decision for TSM-19-124 provides that, based on a voluntary offer by the applicant, the applicant shall seek to amend the LMD established for Phases 1 through 4 of the Schulz Ranch Common Open Space Development to add Phase 5 to the LMD, prior to recording the final map. The applicant has prepared the amendments adding Phase 5 to the LMD for the Board of Supervisors' consideration. Pursuant to the financial plan proposed in conjunction with the amendment to add Phase 5, the proposed annual assessments will be delayed or slightly lowered, as compared with the original financial plan.

12.B For Possible Action: Discussion and possible action regarding authorization to submit applications to the Southern Nevada Public Land Management Act ("SNPLMA") Round 18 grant program for the Buzzy's Ranch Wetland Enhancement Project and Carson River Trails Phase III. (Lyndsey Boyer, lboyer@carson.org)

Staff Summary: The Bureau of Land Management ("BLM") is accepting nominations for Round 18 of the SNPLMA grant fund. Staff is seeking authorization for the submittal of two nominations: Buzzy's Ranch Wetland Enhancement Project and the Carson River Trails Phase III Project under SNPLMA's Parks, Trails and Natural Areas category. Nominations are due to SNPLMA on September 14, 2020.

13. Public Works

13.A For Possible Action: Discussion and possible action regarding a Memorandum of Understanding (MOU) between Storey County, Carson City, and Truckee Meadows Water Authority (TMWA) regarding surplus water in the Marlette Lake Water System (MLWS). (Darren Schulz, Dschulz@carson.org)

Staff Summary: Over the past year, TMWA has shown great interest in beneficially using excess water, or "surplus water," from the MLWS that is not needed by Storey County and Carson City on a year-to-year basis. The intent of this MOU is to agree upon the common objectives from which the three agencies will explore mutually beneficial future agreements to fully use the water from the State of Nevada owned by the MLWS. Through various discussions, all parties decided that an MOU was an acceptable platform from which to move towards any future agreements between the parties, as well as with the State of Nevada, which owns and operates the MLWS. This MOU sets the basic framework in order to explore mutually beneficial options in more detail.

13.B For Possible Action: Discussion and possible action regarding a Business Impact Statement concerning a proposed ordinance amending Title 5 of the Carson City Municipal Code to add Chapter 5.14 regarding small cell wireless equipment, and concerning proposed amendments to the "Carson City Public Works Placement of Small Cell Wireless Equipment in Carson City Right-of-Way" policy ("Policy") to include fees in the Policy. (Darren Schulz, Dschulz@carson.org and Dan Stucky, DStucky@carson.org)

Staff Summary: NRS 237.080 requires that Carson City prepare a Business Impact Statement when a new ordinance or a new rule that imposes a fee that is paid by businesses is proposed. This Business Impact Statement concerns a proposed ordinance which, if adopted, would enable a licensing scheme and procedures for the installation of small cell wireless equipment in the City right-of-way, and concerns proposed amendments to the Policy to, among other things, add a schedule of fees to the Policy.

13.C For Possible Action: Discussion and possible action to introduce, on first reading, a proposed ordinance amending Title 5 of the Carson City Municipal Code ("CCMC") to add Chapter 5.14 establishing licensing requirements, policies, procedures, and other provisions relating to the installation of small cell wireless equipment within City-owned rights-of-way. (Darren Schulz, Dschulz@carson.org and Dan Stucky, DStucky@carson.org)

Staff Summary: Providers of wireless communications are rolling out 5G, a new standard of communications that is touted to provide faster speeds, lower latency, and much greater capacity than the current wireless standards. The Federal Communications Commission has issued orders setting forth how local municipalities may govern the implementation of the 5G standards. This proposed ordinance adds new provisions to CCMC Chapter 5.14, allowing the installation of small cell wireless equipment within City-owned rights-of-way and establishing licensing requirements, fees, and policies and procedures through a "Master License Agreement" ("MLA") and the "Carson City Public Works Placement of Small Cell Wireless Equipment in Carson City Right-of-Way" policy ("Policy"). A business impact statement, the MLA, and the Policy are presented to the Board of Supervisors in separate items on the agenda immediately before and after this agenda item.

13.D For Discussion Only: Discussion and presentation regarding proposed amendments to the "Carson City Public Works Placement of Small Cell Wireless Equipment in Carson City Right-of-Way" policy ("Policy") to implement aesthetic requirements, procedures, and fees for small cell equipment installation on poles and street lights in the City rights-of-way. (Darren Schulz, Dschulz@carson.org and Dan Stucky, DStucky@carson.org)

Staff Summary: On April 4, 2019, the Board of Supervisors adopted the first version of the Policy to implement procedures and aesthetic requirements and for placing small cell wireless equipment on poles and streetlights located in the City right-of-way. At the time, the application process, including finalizing the time frame within which applications must be processed, was still being formulated in order to meet the Federal Communication Commission ("FCC") orders and regulations. Working with wireless providers, staff has finalized the application process and also incorporated fees and other changes within the Policy to conform the Policy to federal law and to facilitate the placement of small cell wireless equipment within the City right-of-way. At this time, staff seeks the Board of Supervisor's comments on the amended Policy. To comply with Business Impact Statement requirements, the Policy will be brought back before the Board of Supervisors for approval at the next meeting.

13.E For Possible Action: Discussion and possible action regarding a Master License Agreement ("MLA") template, and authorization for the Mayor to enter into Master License Agreements, between Carson City and wireless providers for the placement and operation of small cell wireless equipment on City-owned and third-party poles and street lights located within the City right-of-way, including an application fee of \$1,400.00 per installation and an annual attachment fee of up to \$1,036.00 per installation. (Darren Schulz, Dschulz@carson.org and Dan Stucky, DStucky@carson.org)

Staff Summary: In conjunction with a proposed ordinance governing the installation of small cellular wireless equipment in Carson City and the "Carson City Public Works Placement of Small Cell Wireless Equipment in Carson City Right-of-Way" policy ("Policy"), Carson City has developed a MLA to govern installation of small cell wireless equipment on poles and street lights located in the City right-of-way. The MLA contains the terms including, but not limited to, licensing of the City's right-of-way, fees, permits, design, installation, alteration and maintenance of the small cell equipment. The MLA builds on the ordinance and Policy to establish a comprehensive licensing scheme for the installation of small cell equipment. The fees in the MLA include a building permit application fee of \$1,400.00 per installation, and an annual attachment fee per installation in an amount up to \$1,036.00.

14. Community Development - Planning

14.A For Discussion Only: Discussion regarding possible amendments to Carson City Municipal Code ("CCMC") Title 18 (Zoning), Chapters 18.02 (Administrative Provisions), 18.03 (Definitions) and 18.04 (Use Districts). (Lee Plemel, lplemel@carson.org)

Staff Summary: The Planning Division of the Carson City Department of Community Development is in the process of conducting workshops to take public comment regarding possible updates to Title 18 (Zoning) of CCMC. The Board of Supervisors may provide comments regarding proposed amendments to CCMC Chapters 18.02, 18.03 and 18.04. The Board of Supervisors may consider and take action on final recommendations regarding these

CCMC chapters at a future meeting. Other chapters of CCMC Title 18 will also be reviewed separately at future meetings.

14.B For Possible Action: Discussion and possible action regarding long-term stay motels and direction to staff regarding possible amendments to the Transient Lodging Tax (TLT) provisions of Carson City Municipal Code ("CCMC") Chapter 4.08 (Room Rental Tax) and the transient occupancy requirements for hotels and motels in CCMC Title 18 (Zoning). (Lee Plemel, lplemel@carson.org)

Staff Summary: During the last Board of Supervisors' strategic planning session, the Board identified various issues related to long-term stay motels as a priority for consideration. In particular, the Board of Supervisors requested information related to the prevalence of the use of hotel and motel rooms for long-term stays (28 days or more) versus transient occupancy of less than 28 days. The Culture and Tourism Authority ("CTA") has provided information regarding TLT collections in 2019, and City staff has provided additional estimates on the number of motel rooms in Carson City used for long-term stays.

15. Clerk-Recorder

15.A For Discussion Only: Discussion and presentation regarding the administration of the November 3, 2020, General Election. (Aubrey Rowlett, arowlett@carson.org)

Staff Summary: This presentation will provide a summary of the administration for the November 3, 2020, General Election and an overview of the election procedures mandated by Assembly Bill (AB) 4 which was enacted during the 32nd (2020) Special Session of the Nevada Legislature.

16. Board of Supervisors

Non-Action Items:

Future agenda items

Status review of projects

Internal communications and administrative matters

Correspondence to the Board of Supervisors

Status reports and comments from the members of the Board

Staff comments and status report

-- LUNCH BREAK - RETURN 1:30 P.M. --

17. Fire

17.A For Discussion Only: Discussion and presentation on the Carson City Fire Department Master Plan. (Sean Slamon, sslamon@carson.org)

Staff Summary: Emergency Services Consulting International ("ESCI"), in conjunction with the Carson City Fire Department ("CCFD"), has completed a study of the CCFD Master Plan. A Master Plan is a long range plan that evaluates CCFD's service levels and includes findings and recommendations for current and future emergency service levels. This presentation will include an overview of the Master Plan and the findings and recommendations in the Plan.

18. Health and Human Services

18.A For Discussion Only: Discussion and presentation on the intended use of the Enhanced Flu Outreach grant in the amount of \$111,424, received by the Carson City Health and Human Services Department (CCHHS) from the State of Nevada, Department of Public and Behavioral Health, Nevada State Immunization Program, originating from the Centers for Disease Control and Prevention (CDC). (Jeanne Freeman, jmfreeman@carson.org and Nicki Aaker, naaker@carson.org)

Staff Summary: CCHHS received emergency funding in the amount of \$111,424 from the CDC Vaccine for Children (VFC) Program, which is passed through the State of Nevada, Department of Public and Behavioral Health to local health departments that currently receive Immunization and Vaccines for Children funding. The grant period is July 1, 2020 through June 30, 2021. These funds will be used for staffing temporary personnel, vaccination supplies, personal protective supplies, and some operating expenses. This grant does not require a match.

19. Board of Supervisors

19.A For Possible Action: Discussion and possible action regarding directives and recommendations concerning Carson City departmental and staff functions in Carson City as a consolidated municipality in relation to the exercise of emergency powers pursuant to NRS Chapters 244 and 414 and CCMC Chapter 6.02 for the purpose of ensuring the health, safety and welfare in Carson City in response to the global coronavirus (COVID-19) pandemic. (Nancy Paulson, npaulson@carson.org)

Staff Summary: As the status of the global coronavirus is constantly in a state of unpredictability and a rapidly changing landscape with regard to the rate of infection, exposure to infection and the issuance of international, federal and state guidelines and recommendations to mitigate exposure to and the transmission of infectious disease, various staff will present an update on Carson City's role in protecting the health, safety and welfare of its residents. In addition, this item is for the Board of Supervisors to issue, if it elects to do so, certain directives to City staff and departments concerning City-related functions, as well as any recommendations to the public or directives pursuant to the City's emergency powers under a state of emergency in accordance with legal authority expressly granted by state and local law.

Closed Non-Meeting to Confer with Management Representatives and Counsel:

Following a recess or adjournment, the Carson City Board of Supervisors will gather to meet with its management representatives or to receive information from an attorney employed or retained by the City regarding potential and/or existing litigation involving matters over which the public body has supervision, control, jurisdiction or advisory power and to deliberate toward decisions on the matters.

20. City Manager

20.A For Possible Action: Discussion and possible action regarding a proposed settlement offer in the amount of \$375,000, payable to Plaintiff Yvonne Anderson, to settle all claims arising from a work incident resulting in the death of Carson City employee Brian Anderson, and whether to authorize the City Manager to proceed, in consultation with the District Attorney's Office and the City's retained worker's compensation attorney, with all necessary legal action in

the defense of the City against the claim, including administrative appeal and litigation, if the offer is not acceptable. (Nancy Paulson, npaulson@carson.org)

Staff Summary: This agenda item is for the Board of Supervisors to consider a settlement offer by the Plaintiff, who has filed a worker's compensation claim against the City based on a workplace incident resulting in the death of her husband, Brian Anderson, who was employed by the City at the time of his death. If the Board of Supervisors accepts the settlement offer, the worker's compensation attorney retained by the City to defend against claims may proceed with all necessary action to finalize the settlement. If, however, the Board chooses not to accept the settlement offer, staff requests that the Board authorize the City Manager to proceed, in consultation with the District Attorney's Office and its worker's compensation counsel, with all necessary legal action to defend the City against the claim until final disposition.

20.B For Possible Action: Discussion and possible action to adopt, on second reading, Bill No. 111, an ordinance revising certain qualification criteria for the office of Supervisor on the Board of Supervisors in accordance with the qualification requirements established by the Carson City Charter. (Nancy Paulson, npaulson@carson.org)

Staff Summary: This proposed ordinance amends the existing language in Carson City Municipal Code ("CCMC") 2.02.030, which establishes qualification criteria for the office of Supervisor on the Board of Supervisors, for consistency with the qualification criteria set forth in the Carson City Charter ("Charter") which is controlling and supersedes any conflicting language in CCMC. The Board of Supervisors accepted the business impact statement prepared in accordance with Nevada Revised Statutes ("NRS") Chapter 237 and introduced the ordinance on first reading at its meeting of August 20, 2020.

20.C For Possible Action: Discussion and possible action on the selection of a process by which to fill an anticipated vacancy in the Ward 3 Supervisor position on the Board of Supervisors. (Nancy Paulson, npaulson@carson.org)

Staff Summary: The current Ward 3 Supervisor seat on the Board of Supervisors is held by Lori Bagwell. As a candidate for the office of Carson City Mayor during the 2020 primary election, Ms. Bagwell is now the Mayor-elect after winning the simple majority of the ballot votes cast in the contest for Mayor. She has tendered her resignation as Ward 3 Supervisor, to be effective prospectively on January 3, 2021, one day before she assumes the office of Mayor. This agenda item is for the Board of Supervisors to select the process by which the Ward 3 Supervisor vacancy will be filled.

21. Public Comment:**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

22. For Possible Action: To Adjourn

**PUBLIC COMMENT LIMITATIONS - The Mayor and Supervisors meet at various times as different public bodies: the Carson City Board of Supervisors, the Carson City Liquor and Entertainment Board, the Carson City Redevelopment Authority, and the Carson City Board of Health. Each, as called to order, will provide at least two public comment periods in compliance with the minimum requirements

of the Open Meeting Law prior to adjournment. **Although it has been the ordinary practice of these public bodies to provide an opportunity for additional public comment during each specific item designated for possible action on the agenda, public comment will be temporarily limited to the beginning of the agenda before any action is taken and again at the end before adjournment. This policy will remain effective during the period of time the State of Nevada is under a State of Emergency as declared by the Governor due to the COVID-19 pandemic, and is intended to achieve the efficient conduct of meetings while facilitating public participation via telephonic means.** No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Mayor, Mayor Pro-Tem and Chair, also retain discretion to only provide for the Open Meeting Law's minimum public comment and not call for or allow additional individual-item public comment at the time of the body's consideration of the item when: 1) it is deemed necessary by the mayor/chair to the orderly conduct of the meeting; 2) it involves an off-site non-action facility tour agenda item; or 3) it involves any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting contact Janet Busse at jbusse@carson.org or call (775) 887-2100.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste 2, Carson City, Nevada (775)887-2100.

NOTICE TO PUBLIC: In accordance with the Governor's Emergency Declaration Directive 006 suspending state law provisions requiring the posting of public meeting agendas at physical locations, this agenda was posted electronically at the following Internet websites:

www.carson.org/agendas

<http://notice.nv.gov>