



State of Nevada
Department of Wildlife
Game Division

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MEMORANDUM

April 20, 2021

To: Nevada Board of Wildlife Commissioners, County Advisory Boards to Manage Wildlife, and Interested Publics

From: Mike Scott, Administrator, Game Division

Title: **Commission Regulation 21-14, 2021 Big Game Quotas for the 2021-2022 Season – For Possible Action**

Description: The Commission will establish regulations for the numbers of tags to be issued to mule deer, pronghorn antelope, elk, bighorn sheep, and mountain goats for the 2021-22 season

Presenter: Wildlife Staff Specialists Cody Schroeder, Cody McKee, and Mike Cox

Summary:

Generally, the Game Division is recommending lower quotas than in 2020. Nevada is experiencing continued drought conditions which affect big game populations in predominantly negative ways.

The Game Division follows the *Guidelines for Harvest Management in Nevada* to provide the proposed big game tag quotas for each species and Area, Unit, or Unit Group. Game biologists survey big game populations, analyze data, model populations, write status and trend reports for each species and provide quota recommendations for Interested Publics, County Advisory Board members, and Wildlife Commissioners to consider. The recommended quotas are intended to sustain a balance between male-to-female ratios in big game populations while providing recreational opportunity for the hunting public. Employing a team approach in generating quota recommendations, Game Division staff scrutinize survey data, harvest data, population models, and resulting quota recommendations ensuring post-season ratios or other metrics will be met within the harvest guidelines. Should ratios end up above or below the male-to-female ratio objective, adjustments to the quotas are made to address that discrepancy. The following describes the management objectives, population status, and harvest metrics for each species resulted in the proposed quota recommendations for the 2021-2022 hunting seasons:

Antelope:

The Game Division uses a post-season management objective of 20-30 bucks aged 2-years-of-age-or-greater to guide quota recommendations. Antelope populations have declined in several key areas due to

low recruitment rates observed in recent years. The Department is recommending 3,474 antelope tags for the 2021 season. This includes 2,490 horns-longer-than-ears tags and 984 horns-shorter-than-ears tags. This represents a decrease of 651 tags compared to quotas approved by the Commission in 2020. The Department is also recommending a total of 984 horns-shorter-than-ears tags for 2021, which represents a 196-tag decrease compared to the 2020 approved quota. Game biologists predicted this drop in 2020 when they were observing several years of very low recruitment rates in some areas of Nevada.

Desert bighorn sheep:

All bighorn ram tag quotas are to be based on a minimum of 8% of the total estimated rams and not to exceed 50% of the rams \geq 6 years of age, as estimated in each herd's population model. The statewide Desert bighorn population estimate has declined slightly below 10,000 compared to the 2020 estimate. The Department is recommending 316 tags for desert bighorn rams compared to 310 approved by the Commission in 2020. This includes 9 ram tags recommended for the new archery season approved by the Commission in January 2021. The Department is also recommending 121 desert bighorn ewe tags compared to 111 approved in 2020. Nevada is experiencing extreme drought conditions especially in southern Nevada, resulting in management decisions attempting to reduce the density of sheep in some areas. The Department is also exploring opportunities to provide sheep to the State of Utah for release to further reduce densities of sheep in these areas.

California bighorn sheep:

California bighorn sheep population estimates have declined compared to the 2020 statewide estimate. The Department is recommending 56 California bighorn ram tags compared to 64 tags approved by the Commission in 2020. No California bighorn ewe tags are being recommended in 2021.

Rocky Mountain bighorn sheep:

The Rocky Mountain bighorn sheep population estimate has remained static when compared to the estimate from 2020. The Department is recommending 6 Rocky Mountain bighorn ram tags in three areas, unchanged from the 2020 quota approved by the Commission.

Mountain goat:

Mountain goat harvest is managed to allow for the take of 2 – 5% of the total population. The mountain goat population estimate has not significantly changed from the 2020 estimate. The Department is recommending 9 Rocky Mountain goat tags in three areas, which has not changed from the 2020 quotas approved by the Commission.

Elk:

The Department is recommending 4,725 total elk tags for 2021 compared to 5,210 tags approved by the Commission in 2020. The total of 2,094 antlered and spike elk tags represents a 0.4% decrease compared to the 2,103 approved by the Commission in 2020. Harvest objectives guiding bull quota recommendations are 25 – 35% of harvested bulls with at least a 50-inch main beam length. The total composition of 50-in. main beams in the 2020 harvest was 34%, suggesting quota recommendations should remain relatively stable. The total of 2,631 recommended antlerless tags represents a 12% decrease compared to 3,002 approved by the Commission in 2020. Recommended spike tags increased to 297 tags in 2021 compared to 105 approved in 2020. All elk quotas are in compliance with the Nevada Elk Species Management Plan (1997) as well as elk sub-plans corresponding to various herds. Recommendations vary from year-to-year

depending on population status with respect to population objective, as well as harvest metrics. Currently, about 90% of elk herds are at or below population objectives, which has resulted in significant decreases in antlerless elk tags in recent years.

Mule Deer:

The Department is recommending a total of 16,911 deer tags for the 2021 season, compared to 17,502 approved by the Commission in 2020. This total includes 12,709 antlered deer tags for the Any Legal Weapon, Muzzleloader, and Archery seasons compared to 12,803 approved by the Commission in 2020, which represents a 0.7% reduction. A total of 3,096 Junior deer tags are recommended, compared to 3,321 from the previous year. A total of 765 antlerless tags are recommended, compared to 1,045 approved by the Commission in 2020, which represents a 26.8% reduction from 2020. The harvest guidelines used by the Game Division call for a management objective of 30 bucks per 100 does for Standard hunt units and 35 bucks per 100 does in Alternative hunt units. The management objectives refer to the number of bucks left on the landscape after all seasons have concluded. For Non-Standard hunts (areas which are not surveyed for mule deer due to lower densities), the objective is to see success rates at 45% or greater.

Fall surveys were completed in most areas during the fall of 2020; however, NDOW helicopters were used on priority missions in southern Nevada to fill dry or nearly dry water developments. This meant that some of the aerial surveys scheduled for northern Nevada were not accomplished. The statewide average post-season observed buck: doe: fawn ratio for all surveyed areas in the fall of 2020 was 29 bucks: 100 does: 51 fawns. Most areas had spring aerial surveys completed with resulting ratios of 33 fawns: 100 adults.

Recommendation:

The Department recommends that the Commission **APPROVE COMMISSION REGULATION 21-14, 2021 BIG GAME QUOTAS FOR THE 2021-2022 SEASON AS PRESENTED**

2021 BIG GAME QUOTA RECOMMENDATIONS COMMISSION REGULATION 21-14

The Board of Wildlife Commissioners under the authority of sections 501.181, 502.140, 502.250, 503.120 and 503.140 of the Nevada Revised Statutes, does hereby adopt the following regulation for the big game resource.

Note: The harvest limit is one and the hunting hours are one-half hour before sunrise to one-half hour after sunset for all big game hunts, unless otherwise specified.

Resident Antelope - Horns longer than ears

Any Legal Weapon Hunt 2151

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|---------------------------------------|--------------------|-------------------------------|----------------------------|
| 011 | Aug 22 - Sept 7 | 45 | 65 |
| 012 - 014 | Aug 22 - Sept 7 | 150 | 150 |
| 015 | Aug 22 - Sept 7 | 70 | 75 |
| 021, 022 | Aug 22 - Sept 7 | 35 | 40 |
| 031 | Aug 22 - Sept 7 | 110 | 130 |
| 032, 034 | Aug 22 - Sept 7 | 50 | 70 |
| 033 Early | Aug 22 - Aug 28 | 30 | 30 |
| 033 Late | Aug 29 - Sept 7 | 30 | 30 |
| 035 | Aug 22 - Sept 7 | 20 | 25 |
| 041, 042 Early | Aug 22 - Aug 28 | 30 | 55 |
| 041, 042 Late | Aug 29 - Sept 7 | 30 | 55 |
| 043 - 046 | Aug 22 - Sept 7 | 110 | 110 |
| 051 | Aug 22 - Sept 7 | 50 | 50 |
| 061, 062, 064, 071, 073 | Aug 22 - Sept 7 | 80 | 120 |
| 065, 142, 144 ^A | Aug 22 - Sept 7 | 20 | 70 |
| 066 | Aug 22 - Sept 7 | 25 | 35 |
| 067, 068 | Aug 22 - Sept 7 | 60 | 100 |
| 072, 074, 075 | Aug 22 - Sept 7 | 45 | 45 |
| 076, 077, 079, 081, 091 | Aug 22 - Sept 7 | 30 | 35 |
| 078, 105 - 107, 121 | Aug 22 - Sept 7 | 20 | 90 |
| 101 – 104, 108, 109, 144 ^B | Aug 22 - Sept 7 | 70 | 65 |
| 111 – 114 | Aug 22 - Sept 7 | 30 | 100 |
| 115, 231, 242 | Aug 22 - Sept 7 | 45 | 45 |
| 131, 145, 163, 164 | Aug 22 - Sept 7 | 25 | 80 |
| 132 – 134, 245 | Aug 22 - Sept 7 | 30 | 35 |
| 141, 143, 151 - 156 | Aug 22 - Sept 7 | 170 | 230 |
| 161, 162 | Aug 22 - Sept 7 | 40 | 45 |
| 171 - 173 | Aug 22 - Sept 7 | 30 | 25 |
| 181 - 184 | Aug 22 - Sept 7 | 45 | 40 |
| 202, 204 | Oct 15 - Oct 30 | 10 | 10 |

| | | | |
|----------------|-----------------|--------------|--------------|
| 203, 291 | Aug 22 - Sept 7 | 15 | 8 |
| 205 - 208 | Aug 22 - Sept 7 | 20 | 15 |
| 211 - 213 | Aug 22 - Sept 7 | 10 | 8 |
| 221 - 223, 241 | Aug 22 - Sept 7 | 45 | 45 |
| 251 | Aug 22 - Sept 7 | 25 | 25 |
| | TOTAL | 1,650 | 2,156 |

^A That portion of Unit 144 in Eureka County.^B That portion of Unit 144 in White Pine County.

Nonresident Antelope - Horns longer than ears
Any Legal Weapon Hunt 2251

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|---------------------------------------|-----------------|---------------------------|------------------------|
| 011 | Aug 22 - Sept 7 | 5 | 7 |
| 012 - 014 | Aug 22 - Sept 7 | 20 | 15 |
| 015 | Aug 22 - Sept 7 | 8 | 6 |
| 021, 022 | Aug 22 - Sept 7 | 4 | 4 |
| 031 | Aug 22 - Sept 7 | 15 | 15 |
| 032, 034 | Aug 22 - Sept 7 | 6 | 8 |
| 033 Early | Aug 22 - Aug 28 | 4 | 4 |
| 033 Late | Aug 29 - Sept 7 | 4 | 4 |
| 035 | Aug 22 - Sept 7 | 2 | 3 |
| 041, 042 Early | Aug 22 - Aug 28 | 3 | 6 |
| 041, 042 Late | Aug 29 - Sept 7 | 3 | 6 |
| 043 - 046 | Aug 22 - Sept 7 | 15 | 15 |
| 051 | Aug 22 - Sept 7 | 5 | 6 |
| 061, 062, 064, 071, 073 | Aug 22 - Sept 7 | 8 | 15 |
| 065, 142, 144 ^A | Aug 22 - Sept 7 | 2 | 8 |
| 066 | Aug 22 - Sept 7 | 3 | 4 |
| 067, 068 | Aug 22 - Sept 7 | 7 | 10 |
| 072, 074, 075 | Aug 22 - Sept 7 | 5 | 5 |
| 076, 077, 079, 081, 091 | Aug 22 - Sept 7 | 3 | 4 |
| 078, 105 - 107, 121 | Aug 22 - Sept 7 | 2 | 10 |
| 101 - 104, 108, 109, 144 ^B | Aug 22 - Sept 7 | 8 | 7 |
| 111 - 114 | Aug 22 - Sept 7 | 3 | 10 |
| 115, 231, 242 | Aug 22 - Sept 7 | 5 | 5 |
| 131, 145, 163, 164 | Aug 22 - Sept 7 | 2 | 9 |
| 132 - 134, 245 | Aug 22 - Sept 7 | 3 | 4 |
| 141, 143, 151 - 156 | Aug 22 - Sept 7 | 20 | 25 |
| 161, 162 | Aug 22 - Sept 7 | 5 | 5 |
| 171 - 173 | Aug 22 - Sept 7 | 5 | 3 |
| 181 - 184 | Aug 22 - Sept 7 | 5 | 4 |
| 202, 204 | Oct 15 - Oct 30 | 1 | 1 |
| 205 - 208 | Aug 22 - Sept 7 | 2 | 2 |

| | | | |
|----------------|-----------------|------------|------------|
| 221 – 223, 241 | Aug 22 - Sept 7 | 5 | |
| 251 | Aug 22 - Sept 7 | 5 | |
| TOTAL | | 193 | 237 |

^A That portion of Unit 144 in Eureka County.^B That portion of Unit 144 in White Pine County.

Resident Antelope - Horns longer than ears
Muzzleloader Hunt 2171

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|---------------------------------------|------------------------|---------------------------|------------------------|
| 011 | Sept 25 - Oct 4 | 2 | 5 |
| 012-014 | Sept 25 - Oct 4 | 8 | 10 |
| 015 | Sept 25 - Oct 4 | 10 | 5 |
| 021 - 022 | Sept 25 - Oct 4 | 2 | 5 |
| 031 | Sept 25 - Oct 4 | 3 | -- |
| 032,034 | Sept 25 - Oct 4 | 2 | -- |
| 033 | Sept 25 - Oct 5 | 3 | -- |
| 035 | Sept 25 - Oct 6 | 1 | -- |
| 041, 042 | Sept 25 - Oct 4 | 3 | -- |
| 043 - 046 | Sept 25 - Oct 4 | 5 | -- |
| 051 | Sept 25 - Oct 4 | 2 | -- |
| 061, 062, 064, 071, 073 | Sept 25 - Oct 4 | 3 | -- |
| 065, 142, 144 ^A | Sept 25 - Oct 4 | 1 | 4 |
| 066 | Sept 25 - Oct 4 | 3 | -- |
| 067, 068 | Sept 25 - Oct 4 | 3 | -- |
| 072, 074, 075 | Sept 25 - Oct 4 | 2 | -- |
| 076, 077, 079, 081, 091 | Sept 25 - Oct 4 | 1 | -- |
| 078, 105 - 107, 121 | Sept 25 - Oct 4 | 1 | 6 |
| 101 – 104, 108, 109, 144 ^B | Sept 25 - Oct 4 | 5 | 2 |
| 111 – 114 | Sept 25 - Oct 4 | 5 | 5 |
| 115, 231, 242 | Aug 15 - Aug 21 | 5 | 5 |
| 131, 145, 163, 164 | Aug 15 - Aug 21 | 1 | 3 |
| 132 - 134, 245 | Aug 15 - Aug 21 | 1 | 1 |
| 141, 143, 151 - 156 | Sept 25 - Oct 4 | 7 | -- |
| 161 – 162 | Sept 25 - Oct 4 | 2 | -- |
| 171 – 173 | Sept 25 - Oct 4 | 5 | -- |
| 181 – 184 | Sept 25 - Oct 4 | 2 | -- |
| 202, 204 | Sept 25 - Oct 4 | 1 | -- |
| 203, 291 | Sept 25 - Oct 4 | 1 | -- |
| 205 – 208 | Sept 25 - Oct 4 | 2 | -- |
| 211 – 213 | Sept 25 - Oct 4 | 1 | -- |
| 221 – 223, 241 | Aug 15 - Aug 21 | 5 | -- |
| 251 | Sept 25 - Oct 4 | 5 | 5 |
| TOTAL | | 103 | 56 |

^A That portion of Unit 144 in Eureka County.

^B That portion of Unit 144 in White Pine County.

**Nonresident Antelope - Horns longer than ears
Muzzleloader Hunt 2271**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|---|------------------------|---------------------------|------------------------|
| 012-014 | Sept 25 - Oct 4 | 1 | -- |
| 031 | Sept 25 - Oct 4 | 1 | -- |
| 043 - 046 | Sept 25 - Oct 4 | 1 | -- |
| 061, 062, 064, 071, 073 | Sept 25 - Oct 4 | 1 | -- |
| 067, 068 | Sept 25 - Oct 4 | 1 | -- |
| 078, 105 - 107, 121 | Sept 25 - Oct 4 | 1 | -- |
| 101 – 104, 108, 109, 144^A | Sept 25 - Oct 4 | 1 | -- |
| 111 – 114 | Sept 25 - Oct 4 | 1 | -- |
| 141, 143, 151 - 156 | Sept 25 - Oct 4 | 1 | -- |
| TOTAL | | 9 | |

^A That portion of Unit 144 in White Pine County.

**Resident Antelope - Horns longer than ears
Archery Hunt 2161**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|---|-----------------------|---------------------------|------------------------|
| 011 | Aug 1 - Aug 21 | 8 | 15 |
| 012 - 014 | Aug 1 - Aug 21 | 25 | 30 |
| 015 | Aug 1 - Aug 21 | 25 | 20 |
| 021, 022 | Aug 1 - Aug 21 | 5 | 5 |
| 031 | Aug 1 - Aug 21 | 20 | 20 |
| 032, 034 | Aug 1 - Aug 21 | 30 | 30 |
| 033 | Aug 1 - Aug 21 | 7 | 7 |
| 035 | Aug 1 - Aug 21 | 2 | 4 |
| 041, 042 | Aug 1 - Aug 21 | 10 | 15 |
| 043 - 046 | Aug 1 - Aug 21 | 50 | 40 |
| 051 | Aug 1 - Aug 21 | 35 | 35 |
| 061, 062, 064, 071, 073 | Aug 1 - Aug 21 | 35 | 60 |
| 065, 142, 144^A | Aug 1 - Aug 21 | 5 | 15 |
| 066 | Aug 1 - Aug 21 | 5 | 10 |
| 067, 068 | Aug 1 - Aug 21 | 35 | 55 |
| 072, 074, 075 | Aug 1 - Aug 21 | 25 | 20 |
| 076, 077, 079, 081, 091 | Aug 1 - Aug 21 | 10 | 25 |
| 078, 105 - 107, 121 | Aug 1 - Aug 21 | 2 | 10 |
| 101 – 104, 108, 109, 144^B | Aug 1 - Aug 21 | 15 | 15 |
| 111 – 114 | Aug 1 - Aug 21 | 5 | 20 |
| 115, 231, 242 | Aug 1 - Aug 14 | 10 | 15 |

| | | | |
|---------------------|----------------|------------|------------|
| 131, 145, 163, 164 | Aug 1 - Aug 14 | 5 | 15 |
| 132 – 134, 245 | Aug 1 - Aug 14 | 5 | 5 |
| 141, 143, 151 - 156 | Aug 1 - Aug 21 | 60 | 80 |
| 161, 162 | Aug 1 - Aug 21 | 10 | 10 |
| 171 - 173 | Aug 1 - Aug 21 | 5 | 5 |
| 181 - 184 | Aug 1 - Aug 21 | 8 | 10 |
| 203, 291 | Aug 1 - Aug 21 | 2 | 2 |
| 205 - 208 | Aug 1 - Aug 21 | 5 | 5 |
| 211 - 213 | Aug 1 - Aug 21 | 1 | 1 |
| 221 – 223, 241 | Aug 1 - Aug 14 | 10 | 15 |
| 251 | Aug 1 - Aug 21 | 5 | 5 |
| TOTAL | | 480 | 619 |

^A That portion of Unit 144 in Eureka County.

^B That portion of Unit 144 in White Pine County.

Nonresident Antelope - Horns longer than ears

Archery Hunt 2261

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|---------------------------------------|----------------|---------------------------|------------------------|
| 011 | Aug 1 - Aug 21 | 1 | 2 |
| 012 - 014 | Aug 1 - Aug 21 | 3 | 3 |
| 015 | Aug 1 - Aug 21 | 3 | 2 |
| 021, 022 | Aug 1 - Aug 21 | 1 | 1 |
| 031 | Aug 1 - Aug 21 | 2 | 2 |
| 032, 034 | Aug 1 - Aug 21 | 3 | 3 |
| 033 | Aug 1 - Aug 21 | 1 | 1 |
| 035 | Aug 1 - Aug 21 | 1 | 1 |
| 041, 042 | Aug 1 - Aug 21 | 1 | 1 |
| 043 - 046 | Aug 1 - Aug 21 | 5 | 4 |
| 051 | Aug 1 - Aug 21 | 4 | 4 |
| 061, 062, 064, 071, 073 | Aug 1 - Aug 21 | 4 | 6 |
| 065, 142, 144 ^A | Aug 1 - Aug 21 | 1 | 2 |
| 067, 068 | Aug 1 - Aug 21 | 4 | 6 |
| 072, 074, 075 | Aug 1 - Aug 21 | 3 | 2 |
| 078, 105 - 107, 121 | Aug 1 - Aug 21 | 1 | 1 |
| 101 – 104, 108, 109, 144 ^B | Aug 1 - Aug 21 | 2 | 2 |
| 111 – 114 | Aug 1 - Aug 14 | 1 | 2 |
| 115, 231, 242 | Aug 1 - Aug 14 | 1 | 2 |
| 131, 145, 163, 164 | Aug 1 - Aug 14 | 1 | 2 |
| 132 - 134, 245 | Aug 1 - Aug 21 | 1 | 1 |
| 141, 143, 151 - 156 | Aug 1 - Aug 21 | 7 | 9 |
| 161, 162 | Aug 1 - Aug 21 | 1 | 1 |
| 171 - 173 | Aug 1 - Aug 21 | 1 | 1 |
| 181 - 184 | Aug 1 - Aug 21 | 1 | |

| | | | |
|------------------|-----------------------|-----------|-----------|
| 205 - 208 | Aug 1 - Aug 21 | 1 | 1 |
| | TOTAL | 55 | 63 |

^A That portion of Unit 144 in Eureka County.^B That portion of Unit 144 in White Pine County.**Resident Antelope - Horns shorter than ears****Any Legal Weapon Hunt 2181**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-------------------------------------|-------------------------|---------------------------|------------------------|
| 031 | Sept 8 - Sept 24 | 10 | 40 |
| 032, 034 | Sept 8 - Sept 24 | 15 | 30 |
| 035 | Sept 8 - Sept 24 | 9 | 15 |
| 041, 042 | Sept 8 - Sept 24 | 10 | 40 |
| 043-046 | Sept 8 - Sept 24 | 35 | -- |
| 061, 062, 064, 071, 073 | Sept 8 - Sept 24 | 160 | 170 |
| 065, 142, 144 ^A | Sept 8 - Sept 24 | 5 | 40 |
| 066 | Sept 8 - Sept 24 | 10 | 15 |
| 067, 068 | Sept 8 - Sept 24 | 85 | 90 |
| 072, 074, 075 | Sept 8 - Sept 24 | 55 | 45 |
| 076, 077, 079, 081, 091 | Sept 8 - Sept 24 | 20 | 20 |
| 078, 105 - 107, 121 | Sept 8 - Sept 24 | 5 | 45 |
| 101-104, 108, 109, 144 ^B | Sept 8 - Sept 24 | 25 | 35 |
| 111-114 | Sept 8 - Sept 24 | 10 | 60 |
| 114, 115, Baker Ranch ^C | Sept 10 - Sept 16 | 10 | 10 |
| 131, 145 | Sept 8 - Sept 24 | 30 | 30 |
| 141, 143, 152, 154, 155 | Sept 8 - Sept 24 | 280 | 290 |
| 151, 153, 156 | Sept 8 - Sept 24 | 190 | 190 |
| 181 - 184 | Sept 8 - Sept 24 | 20 | 30 |
| | TOTAL | 984 | 1,195 |

^A That portion of Unit 144 in Eureka County.^B That portion of Unit 144 in White Pine County.^C Within 1 mile of the Baker Ranch Properties, non standard hunt.

Resident Elk - Antlered
Any Legal Weapon Depredation Hunt 4102

Special Regulations: Eligibility restrictions concerning successive years' hunts as stated in NAC 502.361 do not apply to this hunt.

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|----------------------------|-------------------------|---------------------------|------------------------|
| 101 - 103* Early | Aug 1 - Sep 30 | 50 | 50 |
| 101 - 103* Late | Oct 1 - Jan 1 | 50 | 50 |
| 115 1st^A | Aug 1 - Aug 15 | 5 | -- |
| 115 2nd^A | Aug 16 - Aug 31 | 5 | -- |
| 115 3rd^A | Sept 1 - Sept 30 | 5 | -- |
| 115 4th^A | Oct 1 - Oct 31 | 5 | -- |
| 115 5th^A | Nov 1 - Nov 30 | 5 | -- |
| 144, 145* Early | Sept 1 - Sept 30 | 5 | 5 |
| 144, 145* Mid | Oct 1 - Oct 31 | 5 | 5 |
| 144, 145* Late | Nov 1 - Jan 1 | 5 | 5 |
| 251* | Aug 1 - Jan 1 | 5 | 5 |
| TOTAL | | 145 | 120 |

* Low elk numbers in the area. Depredation Hunts are intended to drastically reduce elk numbers. Poor hunter success expected.

^A Within 1-mile of Great Basin Ranch Properties.

Resident Elk - Antlered
Any Legal Weapon Hunt 4151

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------------------|------------------------|---------------------------|------------------------|
| 051 | Sept 17 - Sept 30 | 6 | 3 |
| 061, 071 Early | Oct 5 - Oct 21 | 30 | 40 |
| 061, 071 Late | Oct 22 - Nov 5 | 40 | 50 |
| 062, 064, 066 - 068 Early | Oct 22 - Nov 5 | 14 | 20 |
| 062, 064, 066 - 068 Late | Nov 6 - Nov 20 | 13 | 15 |
| 072, 073, 074 Early | Oct 22 - Nov 5 | 100 | 180 |
| 072, 073, 074 Late | Nov 6 - Nov 20 | 100 | 180 |
| 075 Early | Oct 22 - Nov 5 | 9 | 10 |
| 075 Late | Nov 6 - Nov 20 | 9 | 10 |
| 076, 077, 079, 081 Early | Nov 6 - Nov 20 | 65 | 55 |
| 076, 077, 079, 081 Late | Nov 21 - Dec 4 | 65 | 55 |
| 078, 105 - 107, 109 Early | Oct 22 - Nov 5 | 15 | 13 |
| 078, 105 - 107, 109 Late | Nov 6 - Nov 20 | 15 | 13 |
| 091* | Sept 11 - Oct 2 | 12 | 11 |
| 104, 108 ^A , 121 | Nov 6 - Nov 20 | 80 | 65 |
| 108 ^B , 131, 132 | Nov 6 - Nov 20 | 60 | 60 |
| 111 - 115 Early | Nov 6 - Nov 20 | 80 | 100 |
| 111 - 115 Late | Nov 21 - Dec 4 | 90 | 110 |
| 161 - 164, 171 - 173 Early | Sept 17 - Sept 30 | 7 | 7 |

| | | | |
|---------------------------|-----------------------|--------------|--------------|
| 161 - 164, 171 - 173 Mid | Nov 6 - Nov 20 | 35 | 35 |
| 161 - 164, 171 - 173 Late | Nov 21 - Dec 4 | 35 | 35 |
| 221 - 223 Early | Nov 6 - Nov 20 | 65 | 70 |
| 221 - 223 Late | Nov 21 - Dec 4 | 65 | 70 |
| 231 Early | Nov 6 - Nov 20 | 40 | 40 |
| 231 Late | Nov 21 - Dec 4 | 45 | 45 |
| 241, 242 | Nov 6 - Nov 20 | 4 | 3 |
| 262 | Sept 17 - Sept 30 | 3 | 3 |
| TOTAL | | 1,102 | 1,302 |

* Interstate hunt with Utah. Nevada and Utah hunters may hunt within open units in both states.
Nevada hunters hunting in Utah must abide by Utah regulations.

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

^B That portion of Unit 108 south of the Falcon to Gonder powerline.

Nonresident Elk - Antlered Any Legal Weapon Hunt 4251

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------------------|-----------------------|---------------------------|------------------------|
| 061, 071 Early | Oct 5 - Oct 21 | 4 | 5 |
| 061, 071 Late | Oct 22 - Nov 5 | 4 | 6 |
| 062, 064, 066 - 068 Early | Oct 22 - Nov 5 | 2 | 2 |
| 062, 064, 066 - 068 Late | Nov 6 - Nov 20 | 1 | 1 |
| 072, 073, 074 Early | Oct 22 - Nov 5 | 10 | 18 |
| 072, 073, 074 Late | Nov 6 - Nov 20 | 10 | 18 |
| 075 Early | Oct 22 - Nov 5 | 1 | 1 |
| 075 Late | Nov 6 - Nov 20 | 1 | 1 |
| 076, 077, 079, 081 Early | Nov 6 - Nov 20 | 8 | 6 |
| 076, 077, 079, 081 Late | Nov 21 - Dec 4 | 8 | 6 |
| 078, 105 - 107, 109 Early | Oct 22 - Nov 5 | 2 | 2 |
| 078, 105 - 107, 109 Late | Nov 6 - Nov 20 | 2 | 2 |
| 104, 108 ^A , 121 | Nov 6 - Nov 20 | 9 | 8 |
| 108 ^B , 131, 132 | Nov 6 - Nov 20 | 7 | 6 |
| 111 - 115 Early | Nov 6 - Nov 20 | 9 | 12 |
| 111 - 115 Late | Nov 21 - Dec 4 | 10 | 13 |
| 161 - 164, 171 - 173 Early | Sept 17 - Sept 30 | 1 | 1 |
| 161 - 164, 171 - 173 Mid | Nov 6 - Nov 20 | 4 | 4 |
| 161 - 164, 171 - 173 Late | Nov 21 - Dec 4 | 4 | 4 |
| 221 - 223 Early | Nov 6 - Nov 20 | 7 | 8 |
| 221 - 223 Late | Nov 21 - Dec 4 | 7 | 8 |
| 231 Early | Nov 6 - Nov 20 | 5 | 5 |
| 231 Late | Nov 21 - Dec 4 | 5 | 5 |
| TOTAL | | 121 | 142 |

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

^B That portion of Unit 108 south of the Falcon to Gonder powerline.

**Resident Elk - Antlered
Muzzleloader Hunt 4156**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------------------|--------------------------|---------------------------|------------------------|
| 051 | Sept 1 - Sept 16 | 2 | -- |
| 061,071 | Sept 1 - Sept 16 | 16 | 20 |
| 062, 064, 066-068 | Sept 1 - Sept 16 | 4 | 7 |
| 072, 073, 074 | Sept 17 - Sept 30 | 30 | 55 |
| 075 | Sept 17 - Sept 30 | 2 | 2 |
| 076, 077, 079, 081 | Oct 22 - Nov 5 | 15 | 9 |
| 078, 105 - 107, 109 | Oct 5 - Oct 22 | 12 | 9 |
| 104, 108 ^A , 121 | Oct 22 - Nov 5 | 10 | 6 |
| 108 ^B , 131, 132 | Oct 22 - Nov 5 | 7 | 10 |
| 111 - 115 | Oct 22 - Nov 5 | 9 | 30 |
| 161 - 164, 171 - 173 | Oct 22 - Nov 5 | 15 | 20 |
| 221 - 223 | Oct 22 - Nov 5 | 4 | 7 |
| 231 | Oct 22 - Nov 5 | 6 | 6 |
| 241, 242 | Sept 17 - Sept 30 | 2 | 2 |
| 262 | Oct 22 - Nov 5 | 1 | 1 |
| TOTAL | | 135 | 184 |

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

^B That portion of Unit 108 south of the Falcon to Gonder powerline.

**Nonresident Elk - Antlered
Muzzleloader Hunt 4256**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------------------|--------------------------|---------------------------|------------------------|
| 061, 071 | Sept 1 - Sept 16 | 2 | 3 |
| 062, 064, 066-068 | Sept 1 - Sept 16 | 1 | 1 |
| 072, 073, 074 | Sept 17 - Sept 30 | 4 | 7 |
| 076, 077, 079, 081 | Oct 22 - Nov 5 | 2 | 1 |
| 078, 105 - 107, 109 | Oct 5 - Oct 21 | 1 | 1 |
| 104, 108 ^A , 121 | Oct 22 - Nov 5 | 1 | 1 |
| 111 - 115 | Oct 22 - Nov 5 | 1 | 4 |
| 161 - 164, 171 - 173 | Oct 22 - Nov 5 | 2 | 2 |
| 221 - 223 | Oct 22 - Nov 5 | 1 | 1 |
| 231 | Oct 22 - Nov 5 | 1 | 1 |
| TOTAL | | 16 | 22 |

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

Resident Elk - Antlered
Archery Hunt 4161

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------------------|-------------------------|---------------------------|------------------------|
| 061, 071 | Aug 16 - Aug 31 | 30 | 30 |
| 062, 064, 066 - 068 | Aug 16 - Aug 31 | 2 | 4 |
| 072, 073, 074 | Aug 25 - Sept 16 | 60 | 110 |
| 075 | Aug 25 - Sept 16 | 3 | 2 |
| 076, 077, 079, 081 | Aug 25 - Sept 16 | 25 | 20 |
| 078, 105 - 107, 109 | Sept 1 - Sep 20 | 15 | 11 |
| 091* | Aug 21 - Sept 10 | 4 | -- |
| 104, 108 ^A , 121 | Aug 25 - Sept 16 | 11 | 10 |
| 108 ^B , 131, 132 | Aug 25 - Sept 16 | 7 | 8 |
| 111 - 115 | Aug 25 - Sept 16 | 30 | 35 |
| 161 - 164, 171 - 173 | Aug 25 - Sept 16 | 15 | 20 |
| 221 - 223 | Aug 25 - Sept 16 | 25 | 25 |
| 231 | Aug 25 - Sept 16 | 20 | 20 |
| 241, 242 | Aug 25 - Sept 16 | 2 | 2 |
| 262 | Aug 25 - Sept 16 | 1 | 1 |
| TOTAL | | 250 | 298 |

*Interstate hunt with Utah. Nevada and Utah hunters may hunt within open units in both states. Nevada hunters hunting in Utah must abide by Utah regulations.

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

^B That portion of Unit 108 south of the Falcon to Gonder powerline.

Nonresident Elk - Antlered
Archery Hunt 4261

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------------------|-------------------------|---------------------------|------------------------|
| 061, 071 | Aug 16 - Aug 31 | 3 | 3 |
| 062, 064, 066 - 068 | Aug 16 - Aug 31 | 1 | 1 |
| 072, 073, 074 | Aug 25 - Sept 16 | 8 | 15 |
| 076, 077, 079, 081 | Aug 25 - Sept 16 | 3 | 2 |
| 078, 105 - 107, 109 | Sept 1 - Sept 20 | 2 | 1 |
| 104, 108 ^A , 121 | Aug 25 - Sept 16 | 1 | 1 |
| 108 ^B , 131, 132 | Aug 25 - Sept 16 | 1 | 1 |
| 111 - 115 | Aug 25 - Sept 16 | 3 | 4 |
| 161 - 164, 171 - 173 | Aug 25 - Sept 16 | 2 | 2 |
| 221 - 223 | Aug 25 - Sept 16 | 2 | 3 |
| 231 | Aug 25 - Sept 16 | 2 | 2 |
| TOTAL | | 28 | 35 |

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

^B That portion of Unit 108 south of the Falcon to Gonder powerline.

Resident Elk - Spike
Any Legal Weapon Hunt 4651

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------------------|-----------------------|---------------------------|------------------------|
| 061, 071 Early | Sept 17 - Oct 4 | 8 | 10 |
| 061, 071 Late | Nov 6 - Jan 1 | 8 | 10 |
| 062, 064, 066 - 068 Early | Sept 17 - Oct 4 | 3 | 5 |
| 062, 064, 066 - 068 Late | Oct 5 - Oct 20 | 3 | 5 |
| 072, 073, 074 Early | Oct 1 - Oct 20 | 20 | 20 |
| 072, 073, 074 Late | Nov 21 - Jan 1 | 20 | 20 |
| 076, 077, 079, 081 Early | Oct 1 - Oct 20 | 10 | 10 |
| 076, 077, 079, 081 Late | Dec 5 - Jan 1 | 10 | 10 |
| 078, 105 - 107, 109 | Sept 21 - Oct 4 | 15 | 10 |
| 104, 108 ^A , 121 | Sept 25 - Oct 4 | 15 | -- |
| 111, 112 Early | Sept 25 - Oct 4 | 20 | -- |
| 111, 112 Late | Dec 5 - Jan 1 | 20 | -- |
| 113 Early | Sept 25 - Oct 4 | 10 | -- |
| 113 Late | Dec 5 - Jan 1 | 10 | -- |
| 114, 115 Early | Sept 25 - Oct 4 | 20 | -- |
| 114, 115 Late | Dec 5 - Jan 1 | 20 | -- |
| 161 - 164 | Dec 5 - Jan 1 | 15 | -- |
| 221 Early | Sept 25 - Oct 4 | 10 | -- |
| 221 Late | Dec 5 - Jan 1 | 10 | -- |
| 222, 223 Early | Sept 25 - Oct 4 | 15 | -- |
| 222, 223 Late | Dec 5 - Jan 1 | 15 | -- |
| 231 Early | Sept 25 - Oct 4 | 10 | -- |
| 231 Late | Dec 5 - Jan 1 | 10 | -- |
| TOTAL | | 297 | 105 |

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

Resident Elk - Antlerless
Any Legal Weapon Hunt 4181

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|---------------------------------|-----------------------|---------------------------|------------------------|
| 051 | Dec 5 - Jan 31 | 6 | 5 |
| 061, 071 Early | Sept 17 - Oct 4 | 235 | 310 |
| 061, 071 Late | Nov 6 - Jan 1 | 195 | 180 |
| 062, 064, 066 - 068 | Sept 17 - Oct 4 | 65 | 70 |
| 072 - 074 Early | Oct 1 - Oct 20 | 65 | 140 |
| 075 Early | Oct 1 - Oct 20 | 4 | 6 |
| 072 - 075 Late | Nov 21 - Jan 1 | 50 | 120 |
| 076, 077, 079, 081 Early | Oct 1 - Oct 20 | 45 | 40 |
| 076, 077, 079, 081 Late | Dec 5 - Jan 1 | 30 | 20 |
| 078, 105 - 107, 109 Early | Sept 21 - Oct 4 | 70 | 95 |
| 078, 105 - 107, 109 Late | Nov 21 - Jan 1 | 40 | -- |
| 091 Early* | Aug 1 - Aug 20 | 5 | 5 |

| | | | |
|-----------------------------------|-----------------------|--------------|--------------|
| 091 Late* | Oct 2 - Nov 1 | 5 | 5 |
| 104, 108 ^A , 121 Early | Sept 25 - Oct 4 | 50 | 90 |
| 104, 108 ^A , 121 Late | Nov 21 - Jan 1 | 20 | 20 |
| 108 ^B , 131 132 | Sept 25 - Oct 4 | 10 | 20 |
| 111, 112 Early | Sept 25 - Oct 4 | 70 | 85 |
| 111, 112 Late | Dec 5 - Jan 1 | 65 | 90 |
| 113 Early | Sept 25 - Oct 4 | 15 | 25 |
| 113 Late | Dec 5 - Jan 1 | 20 | 35 |
| 113 N ^C | Jan 2 - Jan 31 | 15 | 20 |
| 114, 115 Early | Sept 25 - Oct 4 | 65 | 55 |
| 114, 115 Late | Dec 5 - Jan 1 | 75 | 75 |
| 161 - 164 Early | Oct 1 - Oct 20 | 70 | 65 |
| 161 - 164 Late | Dec 5 - Jan 1 | 75 | 70 |
| 221 Early | Sept 25 - Oct 4 | 40 | 40 |
| 221 Late | Dec 5 - Jan 1 | 25 | 30 |
| 222, 223 Early | Sept 25 - Oct 4 | 40 | 50 |
| 222, 223 Late | Dec 5 - Jan 1 | 45 | 50 |
| 231 Early | Sept 25 - Oct 4 | 45 | 55 |
| 231 Late | Dec 5 - Jan 1 | 50 | 60 |
| 241, 242 | Oct 1 - Oct 20 | 10 | 10 |
| TOTAL | | 1,620 | 1,966 |

* Interstate hunt with Utah. Nevada and Utah hunters may hunt within open units in both states. Nevada hunters hunting in Utah must abide by Utah regulations.

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

^B That portion of Unit 108 south of the Falcon to Gonder powerline.

^C That portion of Unit 113 north of White Pine County Road 35.

Resident Elk - Antlerless Wilderness Only - Any Legal Weapon Hunt 4181

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|------------------------|-----------------------|---------------------------|------------------------|
| 072 ^A | Oct 1 - Oct 20 | 5 | 20 |
| 162 ^B | Oct 1 - Oct 20 | 10 | 20 |
| 222 Early ^C | Sept 25 - Oct 4 | 10 | 10 |
| 222 Late ^C | Dec 5 - Jan 1 | 10 | 10 |
| 231 ^D | Sept 25 - Oct 4 | 30 | 35 |
| TOTAL | | 65 | 95 |

^A That Portion of Unit 072 within the Jarbidge Wilderness boundary.

^B That Portion of Unit 162 within the Table Mountain Wilderness boundary.

^C That portion of Unit 222 within the Mount Grafton Wilderness boundary.

^D That portion of Unit 231 within the Fortification Range, Parsnip Peak, and White Rock Range Wilderness boundaries.

Nonresident Elk - Antlerless
Any Legal Weapon Hunt 4281

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------------------------|------------------------|---------------------------|------------------------|
| 061, 071 Early | Sept 17 - Oct 4 | 35 | 45 |
| 061, 071 Late | Nov 6 - Jan 1 | 30 | 25 |
| 062, 064, 066 - 068 | Sept 17 - Oct 4 | 9 | 10 |
| 072 - 074 Early | Oct 1 - Oct 20 | 7 | 15 |
| 072 - 075 Late | Nov 21 - Jan 1 | 5 | 15 |
| 104, 108 ^A , 121 Early | Sept 25 - Oct 4 | 5 | 10 |
| 104, 108 ^A , 121 Late | Nov 21 - Jan 1 | 2 | 2 |
| 108 ^B , 131, 132 | Sept 25 - Oct 4 | 1 | 2 |
| 111, 112 Early | Sept 25 - Oct 4 | 7 | 9 |
| 111, 112 Late | Dec 5 - Jan 1 | 7 | 10 |
| 113 Early | Sept 25 - Oct 4 | 1 | -- |
| 113 Late | Dec 5 - Jan 1 | 2 | -- |
| 113 N^C | Jan 2 - Jan 31 | 2 | -- |
| 114, 115 Early | Sept 25 - Oct 4 | 7 | -- |
| 114, 115 Late | Dec 5 - Jan 1 | 8 | -- |
| 161 - 164 Early | Oct 1 - Oct 20 | 7 | 7 |
| 161 - 164 Late | Dec 5 - Jan 1 | 7 | 8 |
| 221 Early | Sept 25 - Oct 4 | 4 | -- |
| 221 Late | Dec 5 - Jan 1 | 3 | -- |
| 222, 223 Early | Sept 25 - Oct 4 | 4 | -- |
| 222, 223 Late | Dec 5 - Jan 1 | 5 | -- |
| 231 Early | Sept 25 - Oct 4 | 5 | 6 |
| 231 Late | Dec 5 - Jan 1 | 5 | 7 |
| TOTAL | | 168 | 174 |

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

^B That portion of Unit 108 south of the Falcon to Gonder powerline.

^C That portion of Unit 113 north of White Pine County Road 35.

Resident Elk - Antlerless
Muzzleloader Hunt 4176

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------------------|--------------------------|---------------------------|------------------------|
| 072 - 074 | Sept 17 - Sept 30 | 7 | 10 |
| 075 | Sept 17 - Sept 30 | 4 | 3 |
| 076, 077, 079, 081 | Sept 17 - Sept 30 | 15 | 15 |
| 078, 105 - 107, 109 | Aug 16 - Aug 31 | 15 | 15 |
| 104, 108 ^A , 121 | Sept 17 - Sept 24 | 10 | 10 |
| 108 ^B , 131, 132 | Sept 17 - Sept 24 | 2 | 5 |
| 111, 112 | Sept 17 - Sept 24 | 10 | 15 |
| 113 | Sept 17 - Sept 24 | 4 | 10 |
| 114, 115 | Sept 17 - Sept 24 | 20 | 10 |

| | | | |
|--------------|-------------------|------------|------------|
| 161 - 164 | Sept 1 - Sept 16 | 20 | 20 |
| 221 - 223 | Sept 17 - Sept 24 | 25 | 25 |
| 231 | Sept 17 - Sept 24 | 10 | 15 |
| TOTAL | | 142 | 153 |

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

^B That portion of Unit 108 south of the Falcon to Gonder powerline.

Nonresident Elk -Antlerless

Muzzleloader Hunt 4276

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|----------------------------------|--------------------------|---------------------------|------------------------|
| 072 - 074 | Sept 17 - Sept 30 | 1 | 1 |
| 076, 077, 079, 081 | Sept 17 - Sept 30 | 1 | 1 |
| 078, 105 - 107, 109 | Aug 16 - Aug 31 | 2 | -- |
| 104, 108^A, 121 | Sept 17 - Sept 24 | 1 | -- |
| 108 ^B , 131, 132 | Sept 17 - Sept 24 | 1 | 1 |
| 111, 112 | Sept 17 - Sept 24 | 1 | -- |
| 113 | Sept 17 - Sept 24 | 1 | -- |
| 114, 115 | Sept 17 - Sept 24 | 2 | -- |
| 161 - 164 | Sept 1 - Sept 16 | 2 | -- |
| 221 - 223 | Sept 17 - Sept 24 | 3 | -- |
| 231 | Sept 17 - Sept 24 | 1 | -- |
| TOTAL | | 16 | 3 |

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

^B That portion of Unit 108 south of the Falcon to Gonder powerline.

Resident Elk - Antlerless

Archery Hunt 4111

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------------------|-----------------------|---------------------------|------------------------|
| 061, 071 | Aug 1 - Aug 15 | 60 | 65 |
| 062, 064, 066 - 068 | Aug 1 - Aug 15 | 10 | 20 |
| 072 - 074 | Aug 1 - Aug 24 | 10 | 25 |
| 075 | Aug 1 - Aug 24 | 2 | 1 |
| 076, 077, 079, 081 | Aug 1 - Aug 24 | 10 | 6 |
| 078, 105 - 107, 109 | Aug 1 - Aug 15 | 20 | 15 |
| 104, 108 ^A , 121 | Aug 1 - Aug 24 | 10 | 8 |
| 108 ^B , 131, 132 | Aug 1 - Aug 24 | 2 | 3 |
| 111, 112 | Aug 1 - Aug 24 | 20 | 30 |
| 113 | Aug 1 - Aug 24 | 25 | 40 |
| 114, 115 | Aug 1 - Aug 24 | 25 | 30 |
| 161 - 164 | Aug 1 - Aug 24 | 20 | 25 |
| 221 - 223 | Aug 1 - Aug 24 | 25 | 45 |
| 231 | Aug 1 - Aug 24 | 20 | 20 |
| 241, 242 | Aug 1 - Aug 24 | 3 | 3 |
| TOTAL | | 262 | 336 |

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

^B That portion of Unit 108 south of the Falcon to Gonder powerline.

Nonresident Elk - Antlerless

Archery Hunt 4211

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|----------------------------------|-----------------------|------------------------|---------------------|
| 061, 071 | Aug 1 - Aug 15 | 6 | -- |
| 062, 064, 066 - 068 | Aug 1 - Aug 15 | 1 | -- |
| 072 - 074 | Aug 1 - Aug 24 | 1 | 3 |
| 076, 077, 079, 081 | Aug 1 - Aug 24 | 1 | 1 |
| 078, 105 - 107, 109 | Aug 1 - Aug 15 | 2 | -- |
| 104, 108^A, 121 | Aug 1 - Aug 24 | 1 | -- |
| 108 ^B , 131, 132 | Aug 1 - Aug 24 | 1 | 1 |
| 111, 112 | Aug 1 - Aug 24 | 2 | -- |
| 113 | Aug 1 - Aug 24 | 3 | -- |
| 114, 115 | Aug 1 - Aug 24 | 3 | -- |
| 161 - 164 | Aug 1 - Aug 24 | 2 | -- |
| 221 - 223 | Aug 1 - Aug 24 | 3 | -- |
| 231 | Aug 1 - Aug 24 | 1 | -- |
| TOTAL | | 27 | 5 |

^A That portion of Unit 108 north of the Falcon to Gonder powerline.

^B That portion of Unit 108 south of the Falcon to Gonder powerline.

Resident Elk - Antlerless

Any Legal Weapon Depredation Hunt 4107

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|----------------------------|-------------------------|------------------------|---------------------|
| 081 ^A 1st* | Aug 1 - Aug 24 | 10 | 10 |
| 081 ^A 2nd* | Sept 17 - Sept 30 | 16 | 10 |
| 081 ^A 3rd* | Oct 1 - Oct 20 | 15 | 15 |
| 081 ^A 4th* | Dec 5 - Jan 5 | 15 | 15 |
| 101 - 103* | Aug 1 - Jan 5 | 150 | 150 |
| 115 1st^B | Aug 1 - Aug 15 | 10 | -- |
| 115 2nd^B | Aug 16 - Aug 31 | 10 | -- |
| 115 3rd^B | Sept 1 - Sept 30 | 10 | -- |
| 115 4th^B | Oct 1 - Oct 31 | 10 | -- |
| 115 5th^B | Nov 1 - Nov 30 | 10 | -- |
| 121 ^C 1st* | Aug 1 - Aug 31 | 25 | 25 |
| 121 ^C 2nd* | Sept 1 - Sept 30 | 10 | 10 |
| 121 ^C 3rd* | Oct 1 - Jan 5 | 15 | 10 |
| 144, 145 1st* | Aug 1 - Aug 31 | 5 | 5 |
| 144, 145 2nd* | Sept 1 - Sept 30 | 5 | 5 |
| 144, 145 3rd* | Oct 1 - Jan 5 | 5 | 5 |
| 251* | Aug 1 - Jan 5 | 10 | 10 |
| TOTAL | | 331 | 270 |

* Low elk numbers in the area. Depredation Hunts are intended to drastically reduce elk numbers from this Unit Group. Poor hunter success expected.

^A That portion of Unit 081 within Elko County bounded on the west by the Fall Creek Road, on the north by the Idaho state line, on the east by the Utah state line, and on the south by the Signboard Pass-Thousand Springs Road and by State Route No. 233 from Montello to the Utah state line.

^B Within 1-mile of Great Basin Ranch Properties

^C Those portions of Elko County southeast of the Cherry Creek Road and southwest of U.S. Highway 93, and that portion of White Pine County west of U.S. Highway 93, north of White Pine County Road 27 (Bassett Lake Rd.), and east of White Pine County Road 27 to its junction with White Pine County Road 18 to its junction with White Pine County Road 23 (bench road from Bassett Lake Rd to the town of Cherry Creek) to State Highway 489 0.2 miles east to its junction with White Pine County Road 25 to the Elko County Line.

Resident Nelson (Desert) Bighorn Sheep
Any Ram - Any Legal Weapon Hunt 3151

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|------------------------|------------------|---------------------------|------------------------|
| 045, 153 | Sept 15 - Oct 15 | 2 | 9 |
| 131*, 164* | Nov 20 - Jan 1 | 1 | 3 |
| 132 North ^A | Nov 20 - Jan 1 | 2 | 2 |
| 132 South ^B | Sept 15 - Oct 15 | 2 | 2 |
| 134, 251 | Nov 20 - Jan 1 | 5 | 5 |
| 161 Early | Sept 15 - Oct 15 | 8 | 8 |
| 161 Late | Nov 20 - Jan 1 | 7 | 8 |
| 163, 162 | Nov 20 - Jan 1 | 7 | 8 |
| 173 North ^C | Sept 15 - Jan 1 | 4 | 3 |
| 173 South ^D | Nov 20 - Jan 1 | 2 | 2 |
| 181** | Nov 20 - Jan 1 | 18 | 17 |
| 182, 044 | Nov 20 - Jan 1 | 15 | 17 |
| 183 | Nov 20 - Jan 1 | 6 | 6 |
| 184 | Oct 15 - Nov 15 | 6 | 5 |
| 202 | Nov 20 - Jan 1 | 4 | 5 |
| 204 | Oct 15 - Nov 15 | 2 | 2 |
| 205 | Nov 20 - Jan 1 | 8 | 8 |
| 206, 208 | Nov 20 - Jan 1 | 4 | 4 |
| 207 | Oct 15 - Nov 15 | 3 | 3 |
| 211 | Nov 20 - Jan 1 | 10 | 13 |
| 212 Early | Nov 15 - Dec 8 | 7 | 8 |
| 212 Late | Dec 9 - Jan 1 | 7 | 8 |
| 213 Early | Nov 15 - Dec 8 | 7 | 7 |
| 213 Late | Dec 9 - Jan 1 | 6 | 6 |
| 223, 221 [†] | Nov 20 - Jan 1 | 3 | 4 |
| 241 | Nov 20 - Jan 1 | 5 | 3 |
| 243 | Nov 20 - Jan 1 | 5 | 5 |
| 244 | Nov 20 - Jan 1 | 3 | 5 |
| 245, 133 | Nov 20 - Jan 1 | 4 | 4 |
| 252*** | Nov 20 - Dec 12 | 3 | 4 |
| 253 | Nov 20 - Jan 1 | 6 | 7 |
| 254 | Nov 20 - Jan 1 | 5 | 3 |
| 261 | Nov 20 - Jan 1 | 5 | 3 |
| 262 | Nov 20 - Jan 1 | 5 | 4 |
| 263 | Nov 20 - Jan 1 | 6 | 7 |
| 264, 265, 266 | Nov 20 - Jan 1 | 2 | 2 |
| 267 | Nov 20 - Jan 1 | 9 | 9 |

| | | | |
|-----------------------|----------------|------------|------------|
| 268 | Nov 20 - Jan 1 | 37 | 28 |
| 271, 242 [†] | Nov 20 - Jan 1 | 8 | 8 |
| 272 | Nov 20 - Jan 1 | 1 | 1 |
| 280*** | Dec 18 - Jan 2 | 5 | 5 |
| 281*** | Dec 18 - Jan 2 | 8 | 6 |
| 282*** | Dec 18 - Jan 2 | 5 | 4 |
| 283, 284 | Nov 20 - Jan 1 | 4 | 4 |
| 286 | Nov 20 - Jan 1 | 5 | 5 |
| | TOTAL | 277 | 280 |

[†] Mature ram numbers and distribution are unknown in this unit.

^{*} Hunter may harvest a Nelson, Rocky Mountain, or hybrid subspecies; for purposes of complying with NAC 502.345, a harvested animal will be considered a Nelson bighorn; hunter is required to provide tissue sample from harvested ram for DNA tests; harvested rams may not be accepted into formal trophy record books.

^{**} There are portions of Unit 181 in Naval Air Station (NAS) Fallon where public access is restricted. To hunt in the NAS portions of Unit 181, the tag holder is required to attend a NAS hunter safety briefing.

^{***} Portions of Hunt Units 252, 280, 281, 282 are within the Nevada Test and Training Range (NTTR) where public access is restricted. Hunters and everyone in their respective hunting parties, must comply with all Nevada hunting requirements and all NTTR safety and security requirements including the following: 1) consent to and pass a criminal history background check, 2) be at least 14 years old on opening day of the respective hunting season, 3) attend the Nellis Air Force Base hunter safety briefing, and 4) within the NTTR portion of Unit 252 limit party size to 5 including tag holder. Additional party members may complete background check and safety briefing, but only maximum of 5 party members including tagholder may be present within the NTTR portion of Unit 252 at any given time.

Hunters and members of their parties who fail to comply with these requirements may be denied access to the NTTR. Hunters and members of their parties may not access the NTTR after a tag is filled and animal has been removed and in possession of tagholder. No pets are allowed on NTTR. It is the hunter's responsibility to meet and/or comply with all NTTR eligibility requirements. In some units there may be adjustments to season dates to accommodate Department of Defense operations. The Nevada Board of Wildlife Commissioners hereby delegates authority to the Nevada Department of Wildlife to adjust season dates to accommodate Department of Defense operations so long as there is no change to the overall length of the season.

^A That portion of Unit 132 north and east of the Cherry Creek/Ox Springs Wash Road – Forest Service Route #59410

^B That portion of Unit 132 south and west of the Cherry Creek/Ox Springs Wash Road – Forest Service Route #59410

^C That portion of Unit 173 north and west of the Seyler Reservoir/Peavine Creek/Gabbs Valley Pole Line Roads.

^D That portion of Unit 173 south and east of the Seyler Reservoir/Peavine Creek/Gabbs Valley Pole Line Roads.

Nonresident Nelson (Desert) Bighorn Sheep
Any Ram - Any Legal Weapon Hunt 3251

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|------------|------------------|------------------------|---------------------|
| 161 Early | Sept 15 - Oct 15 | 1 | 1 |
| 161 Late | Nov 20 - Jan 1 | 1 | 1 |
| 162, 163 | Nov 20 - Jan 1 | 1 | 1 |
| 181** | Nov 20 - Jan 1 | 2 | 2 |
| 182, 044 | Nov 20 - Jan 1 | 2 | 3 |
| 183 | Nov 20 - Jan 1 | 1 | 1 |
| 184 | Oct 15 - Nov 15 | 1 | 1 |
| 205 | Nov 20 - Jan 1 | 1 | 1 |
| 207 | Oct 15 - Nov 15 | 1 | 1 |
| 211 | Nov 20 - Jan 1 | 2 | 1 |
| 212 Early | Nov 15 - Dec 8 | 1 | 1 |
| 212 Late | Dec 9 - Jan 1 | 1 | 1 |
| 213 Early | Nov 15 - Dec 8 | 2 | 2 |
| 213 Late | Dec 9 - Jan 1 | 2 | 1 |
| 244 | Nov 20 - Jan 1 | 1 | -- |
| 253 | Nov 20 - Jan 1 | 1 | -- |
| 263 | Nov 20 - Jan 1 | 1 | 1 |
| 267 | Nov 20 - Jan 1 | 1 | 1 |
| 268 | Nov 20 - Jan 1 | 5 | 4 |
| 271, 242* | Nov 20 - Jan 1 | 1 | 1 |
| 283, 284 | Nov 20 - Jan 1 | 1 | 1 |
| | TOTAL | 30 | 30 |

* Mature ram numbers and distribution are unknown in this unit.

** There are portions of Unit 181 in Naval Air Station (NAS) Fallon where public access is restricted. To hunt in the NAS portion of Unit 181, the tag holder is required to attend a NAS hunter safety briefing.

Resident Nelson (Desert) Bighorn Sheep
Any Ram - Archery Hunt 3161

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|------------|-----------------|------------------------|---------------------|
| 163, 162 | Oct 20 - Nov 14 | 1 | -- |
| 182, 044 | Oct 20 - Nov 14 | 2 | -- |
| 202, 204 | Oct 20 - Nov 14 | 1 | -- |
| 211 | Oct 20 - Nov 14 | 1 | -- |
| 212 | Oct 20 - Nov 14 | 2 | -- |
| 213 | Oct 20 - Nov 14 | 2 | -- |
| | TOTAL | 9 | 0 |

**Resident Nelson (Desert) Bighorn Sheep
Any Ewe - Any Legal Weapon Hunt 3181**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|------------|-----------------|---------------------------|------------------------|
| 161 | Oct 20 - Nov 15 | 30 | -- |
| 213 | Oct 1 - Oct 19 | 15 | 28 |
| 268 | Oct 16 - Nov 15 | 76 | 72 |
| TOTAL | | 121 | 100 |

**Nonresident Nelson (Desert) Bighorn Sheep
Any Ewe - Any Legal Weapon Hunt 3281**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|------------|-----------------|---------------------------|------------------------|
| 161 | Oct 20 - Nov 15 | 3 | -- |
| 213 | Oct 1 - Oct 19 | 1 | 3 |
| 268 | Oct 16 - Nov 15 | 9 | 8 |
| TOTAL | | 13 | 11 |

**Resident California Bighorn Sheep
Any Ram - Any Legal Weapon Hunt 8151**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------------|-----------------|---------------------------|------------------------|
| 011, 013 | Sept 1 - Oct 31 | 1 | -- |
| 012 | Sept 1 - Oct 31 | 3 | 4 |
| 014 | Sept 1 - Oct 31 | 2 | 2 |
| 021, 022 | Sept 1 - Oct 31 | 2 | 3 |
| 031 | Sept 1 - Oct 31 | 6 | 6 |
| 032 ^A | Sept 1 - Oct 31 | 11 | 11 |
| 033, 032 ^B | Sept 1 - Oct 31 | 3 | 3 |
| 034 | Sept 1 - Oct 31 | 8 | 10 |
| 035 ^C | Sept 1 - Oct 31 | 7 | 8 |
| 051 | Sept 1 - Oct 31 | 2 | 2 |
| 066 | Sept 1 - Oct 31 | 1 | 1 |
| 068 | Sept 1 - Oct 31 | 5 | 8 |
| TOTAL | | 51 | 58 |

^A This unit excludes that portion of Unit 032 west of the Craine Creek/Knott Creek Ranch Road and south of State Route No. 291.

^B This unit includes that portion of Unit 032 west of the Craine Creek/Knott Creek Ranch Road and south of State Route No. 291.

^C That portion of Humboldt County south of State Route No. 140, east of the Leonard Creek-Deer Creek Ranch-Jackson Creek Ranch Road, west of the Bottle Creek Road and north of the northernmost railroad track that runs from Winnemucca to Sulpher.

**Nonresident California Bighorn Sheep
Any Ram - Any Legal Weapon Hunt 8251**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|------------------|-----------------|---------------------------|------------------------|
| 012 | Sept 1 - Oct 31 | 1 | 1 |
| 032 ^A | Sept 1 - Oct 31 | 1 | 1 |
| 034 | Sept 1 - Oct 31 | 1 | 1 |
| 035 ^B | Sept 1 - Oct 31 | 1 | 1 |
| 068 | Sept 1 - Oct 31 | 1 | 1 |
| | TOTAL | 5 | 6 |

^A This unit excludes that portion of Unit 032 west of the Craine Creek/Knott Creek Ranch Road and south of State Route No. 291.

^B That portion of Humboldt County south of State Route No. 140, east of the Leonard Creek-Deer Creek Ranch-Jackson Creek Ranch Road, west of the Bottle Creek Road and north of the northernmost railroad track that runs from Winnemucca to Sulpher.

**Resident Rocky Mountain Bighorn Sheep
Any Ram - Any Legal Weapon Hunt 9151**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|------------------|-----------------|---------------------------|------------------------|
| 074 | Sept 1 - Oct 31 | 1 | 1 |
| 114 | Aug 1 - Feb 20 | 3 | 3 |
| 115 ^A | Nov 15 - Feb 20 | 2 | 2 |
| | TOTAL | 6 | 6 |

^A That portion of Unit 115 outside of the Great Basin National Park.

**Resident Mountain Goat
Any Goat - Any Legal Weapon Hunt 7151**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|------------|-----------------|---------------------------|------------------------|
| 101 | Sept 1 - Oct 31 | 1 | 1 |
| 102 | Sept 1 - Oct 31 | 7 | 7 |
| 103 | Sept 1 - Oct 31 | 1 | 1 |
| | TOTAL | 9 | 9 |

**Resident Junior Mule Deer - Antlered - or - Antlerless -
Archery, Muzzleloader, or Any Legal Weapon Hunt 1107**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|------------------------|--|-------------------------------|----------------------------|
| 011 - 013 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 5 | 30 | 30 |
| 014 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 5 | 10 | 20 |
| 015 | Aug 10 - Sept 9 Sept 10 - Oct 4 Dec 11 - Jan 1 | 7 | 10 |
| 021 | Dec 1 - Dec 10 Dec 11 - Dec 20 Dec 21 - Jan 1 | 15 | 15 |
| 022 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 5 | 15 | 15 |
| 031 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 5 | 65 | 75 |
| 032 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 5 | 55 | 100 |
| 033 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 5 | 15 | 10 |
| 034 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 5 | 8 | 10 |
| 035 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 5 | 35 | 45 |
| 041, 042 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 15 | 15 |
| 043 - 046 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 40 | 70 |
| 051 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 5 | 70 | 75 |
| 061, 062, 064, 066-068 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 320 | 450 |
| 065 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 5 | 15 | 20 |
| 071 - 079, 091 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 380 | 350 |
| 081 | Nov 10 - Nov 20 Nov 21 - Dec 10 Dec 11 - Jan 1 | 35 | 30 |

| | | | |
|----------------|---|------------|-----|
| 101 - 109 | Aug 10 - Sept 9 Sept 10 - Sept 30 Oct 1 - Nov 2 | 490 | 450 |
| 111 - 113 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 120 | 160 |
| 114, 115 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 30 | 30 |
| 121 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 45 | 80 |
| 131 - 134 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Oct 31 | 170 | 170 |
| 141 - 145 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 190 | 200 |
| 151 - 156 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 65 | 70 |
| 161 - 164 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 140 | 140 |
| 171 - 173 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 180 | 140 |
| 181 - 184 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 55 | 60 |
| 192 | Aug 10 - Sept 9 Sept 10 - Oct 4 Nov 5 - Nov 30 | 25 | 15 |
| 194, 196 | Aug 10 - Sept 9 Sept 10 - Oct 4 Nov 5 - Nov 30 | 15 | 10 |
| 195 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 10 | 10 |
| 201, 204 | Nov 5 - Nov 30 Dec 1 - Dec 15 Dec 16 - Jan 1 | 6 | 6 |
| 202, 205 - 208 | Nov 5 - Nov 30 Dec 1 - Dec 15 Dec 16 - Jan 1 | 15 | 10 |
| 203* | Aug 10 - Sept 9 Nov 5 - Nov 30 | 20 | 20 |
| 211 - 213 | Aug 10 - Sept 9 Sept 10 - Oct 10 Nov 5 - Nov 30 | 20 | 20 |
| 221 - 223 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Oct 31 | 170 | 190 |
| 231 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Oct 31 | 70 | 85 |

| | | | |
|--------------|--|--------------|-------|
| 241 - 245 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Oct 31 | 45 | 30 |
| 251 - 254 | Aug 10 - Sept 9 Sept 10 - Oct 4 Oct 5 - Nov 2 | 20 | 20 |
| 261 - 268 | Aug 10 - Sept 9 Sept 10 - Oct 4 Nov 5 - Nov 30 | 35 | 35 |
| 271, 272 | Aug 10 - Sept 9 Sept 10 - Oct 4 Nov 5 - Nov 30 | 10 | 10 |
| 291 | Aug 10 - Sept 9 Sept 10 - Oct 4 Nov 5 - Nov 30 | 20 | 20 |
| TOTAL | | 3,096 | 3,321 |

* Special firearm restrictions apply, see NAC 503.170.

Resident Mule Deer - Antlerless Any Legal Weapon Hunt 1181

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|--|------------------------|-------------------------------|----------------------------|
| 051 | Oct 10 - Oct 31 | 25 | 30 |
| 061, 062, 064, 066-068 Early | Oct 10 - Oct 31 | 120 | 225 |
| 062, 067, 068 Late | Nov 6 - Nov 20 | 120 | 225 |
| 071-079, 091 | Oct 10 - Oct 31 | 290 | 275 |
| 101, 102, 109 | Oct 5 - Oct 20 | 160 | 240 |
| 114 ^A , 115 ^A Baker Ranch, Early | Dec 1 - Dec 15 | 40 | 40 |
| 114 ^A , 115 ^A Baker Ranch, Late | Dec 16 - Dec 24 | 10 | 10 |
| TOTAL | | 765 | 1,045 |

^A Within 1 mile of the Baker Ranch Properties

Resident Mule Deer - Antlered Any Legal Weapon Hunt 1331

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|-----------------|----------------|-------------------------------|----------------------------|
| 011 - 013 | Oct 5 - Nov 5 | 65 | 50 |
| 014 | Oct 5 - Nov 5 | 15 | 15 |
| 015 | Dec 11 - Jan 1 | 35 | 35 |
| 021 | Dec 21 - Jan 1 | 40 | 40 |
| 022 | Oct 5 - Nov 2 | 45 | 35 |
| 031 | Oct 5 - Nov 5 | 140 | 170 |
| 032 | Oct 5 - Nov 5 | 85 | 95 |
| 033 | Oct 5 - Nov 5 | 35 | 20 |
| 034 | Oct 5 - Nov 5 | 30 | 30 |
| 035 | Oct 5 - Nov 5 | 75 | 75 |
| 041, 042 | Oct 5 - Nov 5 | 25 | 25 |
| 043 - 046 Early | Oct 5 - Oct 20 | 90 | 90 |

| | | | |
|------------------------------|------------------------|--------------|--------------|
| 043 - 046 Late | Oct 21 - Nov 5 | 40 | 40 |
| 051 | Oct 5 - Nov 5 | 170 | 190 |
| 061, 062, 064, 066-068 Early | Oct 5 - Oct 20 | 800 | 950 |
| 061, 062, 064, 066-068 Late | Oct 21 - Nov 5 | 95 | 120 |
| 065 | Oct 5 - Nov 5 | 45 | 55 |
| 071 - 079, 091 Early | Oct 5 - Oct 20 | 850 | 850 |
| 071 - 079, 091 Late | Oct 21 - Nov 5 | 200 | 220 |
| 081 | Dec 11 - Jan 1 | 65 | 60 |
| 101 - 109 Early | Oct 1 - Oct 16 | 850 | 700 |
| 101 - 109 Mid | Oct 17 - Oct 30 | 850 | 700 |
| 101 - 109 Late | Oct 31 - Nov 8 | 150 | 140 |
| 111 - 113 Early | Oct 5 - Oct 20 | 270 | 280 |
| 111 - 113 Late | Oct 21 - Nov 5 | 25 | 30 |
| 114, 115 Early | Oct 5 - Oct 20 | 60 | 60 |
| 114, 115 Late | Oct 21 - Nov 5 | 5 | 5 |
| 115 | Dec 1 - Dec 15 | 5 | 5 |
| 121 Early | Oct 5 - Oct 20 | 85 | 160 |
| 121 Late | Oct 21 - Nov 5 | 8 | 15 |
| 131 - 134 Early | Oct 5 - Oct 20 | 300 | 325 |
| 131 - 134 Late | Oct 21 - Nov 5 | 30 | 35 |
| 141 - 145 Early | Oct 5 - Oct 20 | 230 | 240 |
| 141 - 145 Late | Oct 21 - Nov 5 | 25 | 25 |
| 151 - 156 Early | Oct 5 - Oct 20 | 160 | 130 |
| 151 - 156 Late | Oct 21 - Nov 5 | 15 | 9 |
| 161 - 164 Early | Oct 5 - Oct 20 | 290 | 350 |
| 161 - 164 Late | Oct 21 - Nov 5 | 35 | 45 |
| 171 - 173 Early | Oct 5 - Oct 16 | 280 | 375 |
| 171 - 173 Mid | Oct 17 - Oct 30 | 190 | -- |
| 171 - 173 Late | Oct 31 - Nov 8 | 45 | 105 |
| 181 - 184 | Oct 5 - Nov 5 | 150 | 120 |
| 192 | Nov 5 - Nov 30 | 55 | 40 |
| 194, 196 | Nov 5 - Nov 30 | 60 | 80 |
| 195 | Oct 5 - Nov 2 | 25 | 25 |
| 201, 204 | Nov 5 - Nov 30 | 20 | 20 |
| 202, 205 - 208 | Nov 5 - Nov 30 | 35 | 35 |
| 203* | Nov 5 - Nov 30 | 30 | 55 |
| 211 - 213 | Nov 5 - Nov 30 | 50 | 50 |
| 221 - 223 Early | Oct 5 - Oct 16 | 220 | 250 |
| 221 - 223 Mid | Oct 17 - Oct 30 | 130 | 150 |
| 221 - 223 Late | Oct 31 - Nov 8 | 20 | 25 |
| 231 | Oct 5 - Oct 31 | 140 | 150 |
| 241 - 245 | Oct 5 - Oct 31 | 120 | 100 |
| 251 - 254 | Oct 5 - Nov 2 | 30 | 30 |
| 261 - 268 | Nov 5 - Nov 30 | 75 | 75 |
| 271, 272 | Nov 5 - Nov 30 | 25 | 25 |
| 291 | Nov 5 - Nov 30 | 45 | 45 |
| TOTAL | | 8,083 | 8,174 |

* Special firearm restrictions apply, see NAC 503.170.

**Resident Mule Deer - Antlered
Muzzleloader Hunt Resident 1331**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|--------------------------|-------------------|---------------------------|------------------------|
| 011 - 013 | Sept 10 - Oct 4 | 7 | 5 |
| 014 | Sept 10 - Oct 4 | 5 | 5 |
| 015 | Sept 10 - Oct 4 | 5 | 5 |
| 021 | Dec 11 - Dec 20 | 5 | 5 |
| 022 | Sept 10 - Oct 4 | 5 | 5 |
| 031 | Sept 10 - Oct 4 | 5 | 10 |
| 032 | Sept 10 - Oct 4 | 5 | 5 |
| 033 | Sept 10 - Oct 4 | 5 | 5 |
| 034 | Sept 10 - Oct 4 | 5 | 5 |
| 035 | Sept 10 - Oct 4 | 7 | 5 |
| 041, 042 | Sept 10 - Oct 4 | 10 | 10 |
| 043 - 046 | Sept 10 - Oct 4 | 20 | 20 |
| 051 | Sept 10 - Oct 4 | 15 | 15 |
| 061, 062, 064, 066 - 068 | Sept 10 - Oct 4 | 70 | 90 |
| 065 | Sept 10 - Oct 4 | 5 | 5 |
| 071 - 079, 091 | Sept 10 - Oct 4 | 85 | 85 |
| 081 | Nov 21 - Dec 10 | 20 | 20 |
| 101 - 109 | Sept 10 - Sept 30 | 80 | 80 |
| 111 - 113 | Sept 10 - Oct 4 | 15 | 10 |
| 114, 115 | Nov 10 - Nov 30 | 20 | 15 |
| 121 | Sept 10 - Oct 4 | 7 | 25 |
| 131 - 134 | Sept 10 - Oct 4 | 35 | 45 |
| 141 - 145 | Sept 10 - Oct 4 | 20 | 20 |
| 151 - 156 | Sept 10 - Oct 4 | 9 | 10 |
| 161 - 164 | Sept 10 - Oct 4 | 25 | 35 |
| 171 - 173 | Sept 10 - Oct 4 | 70 | 70 |
| 181 - 184 | Nov 10 - Nov 30 | 20 | 15 |
| 192 | Sept 10 - Oct 4 | 10 | 5 |
| 194, 196 | Sept 10 - Oct 4 | 5 | 5 |
| 195 | Sept 10 - Oct 4 | 5 | 5 |
| 201, 204 | Dec 1 - Dec 15 | 5 | 5 |
| 202, 205 - 208 | Dec 1 - Dec 15 | 5 | 5 |
| 211 - 213 | Sept 10 - Oct 10 | 8 | 8 |
| 221 - 223 | Sept 10 - Oct 4 | 15 | 20 |
| 231 | Sept 10 - Oct 4 | 20 | 25 |
| 241 - 245 | Sept 10 - Oct 4 | 7 | 6 |
| 251 - 254 | Sept 10 - Oct 4 | 5 | 5 |
| 261 - 268 | Sept 10 - Oct 4 | 20 | 16 |
| 271, 272 | Sept 10 - Oct 4 | 10 | 10 |
| 291 | Sept 10 - Oct 4 | 5 | 5 |
| | TOTAL | 700 | 745 |

Resident Mule Deer - Antlered
Archery Hunt 1331

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|---------------------------|-----------------|---------------------------|------------------------|
| 011 – 013 | Aug 10 - Sept 9 | 20 | 25 |
| 014 | Aug 10 - Sept 9 | 10 | 10 |
| 015 | Aug 10 - Sept 9 | 5 | 5 |
| 021 | Dec 1 - Dec 10 | 15 | 15 |
| 022 | Aug 10 - Sept 9 | 15 | 15 |
| 031 | Aug 10 - Sept 9 | 20 | 10 |
| 032 | Aug 10 - Sept 9 | 60 | 90 |
| 033 | Aug 10 - Sept 9 | 10 | 5 |
| 034 | Aug 10 - Sept 9 | 7 | 5 |
| 035 | Aug 10 - Sept 9 | 60 | 80 |
| 041, 042 | Aug 10 - Sept 9 | 15 | 15 |
| 043 – 046 | Aug 10 - Sept 9 | 60 | 60 |
| 051 | Aug 10 - Sept 9 | 55 | 60 |
| 061, 062, 064, 066 - 068 | Aug 10 - Sept 9 | 270 | 310 |
| 065 | Aug 10 - Sept 9 | 5 | 10 |
| 071 – 079, 091 Early | Aug 10 - Sept 9 | 280 | 280 |
| 071 – 079, 091 Late | Nov 10 - Nov 20 | 30 | 30 |
| 081 | Nov 10 - Nov 20 | 10 | 6 |
| 101 – 109 Early | Aug 10 - Sept 9 | 500 | 520 |
| 101 – 109 Late | Nov 10 - Nov 20 | 20 | 20 |
| 111 - 113 | Aug 10 - Sept 9 | 30 | 30 |
| 114, 115 | Aug 10 - Sept 9 | 70 | 70 |
| 121 Early | Aug 10 - Sept 9 | 15 | 30 |
| 121 Late | Nov 10 - Nov 20 | 3 | 6 |
| 131 - 134 | Aug 10 - Sept 9 | 60 | 70 |
| 141 - 145 | Aug 10 - Sept 9 | 200 | 250 |
| 151 - 156 | Aug 10 - Sept 9 | 60 | 45 |
| 161 - 164 | Aug 10 - Sept 9 | 140 | 140 |
| 171 - 173 | Aug 10 - Sept 9 | 200 | 180 |
| 181 - 184 | Aug 10 - Sept 9 | 60 | 60 |
| 192 Early | Aug 10 - Sept 9 | 15 | 10 |
| 192 Late | Dec 1 - Jan 1 | 20 | 15 |
| 194, 196 Early | Aug 10 - Sept 9 | 10 | 20 |
| 194, 196 Late | Dec 1 - Jan 1 | 10 | 25 |
| 195 | Aug 10 - Sept 9 | 5 | 5 |
| 201, 202, 204 - 208 Early | Aug 10 - Sept 9 | 5 | 10 |
| 201, 204 Late | Dec 16 - Jan 1 | 5 | 10 |
| 202, 205 - 208 Late | Dec 16 - Jan 1 | 5 | 5 |
| 203 Early | Aug 10 - Sept 9 | 15 | 25 |
| 203 Late | Dec 16 - Jan 1 | 15 | 25 |
| 211 - 213 | Aug 10 - Sept 9 | 15 | 15 |
| 221 - 223 | Aug 10 - Sept 9 | 65 | 75 |

| | | | |
|--------------|-----------------|--------------|--------------|
| 231 | Aug 10 - Sept 9 | 40 | 45 |
| 241 - 245 | Aug 10 - Sept 9 | 15 | 15 |
| 251 - 254 | Aug 10 - Sept 9 | 8 | 8 |
| 261 - 268 | Aug 10 - Sept 9 | 15 | 15 |
| 271, 272 | Aug 10 - Sept 9 | 10 | 10 |
| 291 | Aug 10 - Sept 9 | 15 | 15 |
| TOTAL | | 2,593 | 2,800 |

Nonresident Mule Deer - Antlered
Any Legal Weapon Hunt 1332

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|------------------------------|-----------------|---------------------------|------------------------|
| 011 - 013 | Oct 5 - Nov 5 | 5 | 4 |
| 014 | Oct 5 - Nov 5 | 2 | 2 |
| 015 | Dec 11 - Jan 1 | 3 | 3 |
| 021 | Dec 21 - Jan 1 | 3 | 3 |
| 022 | Oct 5 - Nov 2 | 4 | 4 |
| 031 | Oct 5 - Nov 5 | 7 | 15 |
| 032 | Oct 5 - Nov 5 | 8 | 7 |
| 033 | Oct 5 - Nov 5 | 2 | 2 |
| 034 | Oct 5 - Nov 5 | 2 | 3 |
| 035 | Oct 5 - Nov 5 | 5 | 4 |
| 041, 042 | Oct 5 - Nov 2 | 3 | 3 |
| 043 - 046 Early | Oct 5 - Oct 20 | 6 | 6 |
| 043 - 046 Late | Oct 21 - Nov 5 | 3 | 3 |
| 051 | Oct 5 - Nov 5 | 15 | 15 |
| 061, 062, 064, 066-068 Early | Oct 5 - Oct 20 | 50 | 75 |
| 061, 062, 064, 066-068 Late | Oct 21 - Nov 5 | 5 | 10 |
| 065 | Oct 5 - Nov 5 | 5 | 5 |
| 071 - 079, 091 Early | Oct 5 - Oct 20 | 60 | 70 |
| 071 - 079, 091 Late | Oct 21 - Nov 5 | 15 | 20 |
| 081 | Dec 11 - Jan 1 | 4 | 5 |
| 101 - 109 Early | Oct 5 - Oct 16 | 65 | 45 |
| 101 - 109 Mid | Oct 17 - Oct 30 | 65 | 45 |
| 101 - 109 Late | Oct 31 - Nov 8 | 10 | 9 |
| 111 - 113 Early | Oct 5 - Oct 20 | 20 | 20 |
| 111 - 113 Late | Oct 21 - Nov 5 | 2 | 2 |
| 114, 115 Early | Oct 5 - Oct 20 | 6 | 4 |
| 114, 115 Late | Oct 21 - Nov 5 | 2 | 2 |
| 115 | Dec 1 - Dec 15 | 2 | 2 |
| 121 Early | Oct 5 - Oct 20 | 2 | 15 |
| 121 Late | Oct 21 - Nov 5 | 2 | 2 |
| 131 - 134 Early | Oct 5 - Oct 20 | 20 | 25 |
| 131 - 134 Late | Oct 21 - Nov 5 | 2 | 3 |
| 141 - 145 Early | Oct 5 - Oct 20 | 15 | 15 |
| 141 - 145 Late | Oct 21 - Nov 5 | 2 | 2 |

| | | | |
|-----------------|-----------------|------------|------------|
| 151 - 156 Early | Oct 5 - Oct 20 | 15 | 9 |
| 151 - 156 Late | Oct 21 - Nov 5 | 2 | 2 |
| 161 - 164 Early | Oct 5 - Oct 20 | 15 | 30 |
| 161 - 164 Late | Oct 21 - Nov 5 | 2 | 4 |
| 171 - 173 Early | Oct 5 - Oct 16 | 30 | 30 |
| 171 - 173 Mid | Oct 16 - Oct 30 | 15 | |
| 171 - 173 Late | Oct 31 - Nov 8 | 2 | 8 |
| 181 - 184 | Oct 5 - Nov 5 | 15 | 9 |
| 192 | Nov 5 - Nov 30 | 4 | 3 |
| 194, 196 | Nov 5 - Nov 30 | 3 | 7 |
| 195 | Oct 5 - Nov 2 | 2 | 2 |
| 201, 204 | Nov 5 - Nov 30 | 2 | 2 |
| 202, 205 - 208 | Nov 5 - Nov 30 | 2 | 2 |
| 203* | Nov 5 - Nov 30 | 2 | 4 |
| 211 - 213 | Nov 5 - Nov 30 | 5 | 5 |
| 221 - 223 Early | Oct 5 - Oct 16 | 15 | 20 |
| 221 - 223 Mid | Oct 17 - Oct 30 | 8 | 10 |
| 221 - 223 Late | Oct 31 - Nov 8 | 2 | 2 |
| 231 | Oct 5 - Oct 31 | 6 | 15 |
| 241 - 245 | Oct 5 - Oct 31 | 6 | 10 |
| 251 - 254 | Oct 5 - Nov 2 | 2 | 5 |
| 261 - 268 | Nov 5 - Nov 30 | 5 | 5 |
| 271, 272 | Nov 5 - Nov 30 | 2 | 2 |
| 291 | Nov 5 - Nov 30 | 4 | 4 |
| TOTAL | | 588 | 640 |

* Special firearm restrictions apply, see NAC 503.170.

**Nonresident Mule Deer - Antlered
Muzzleloader Hunt 1332**

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|--------------------------|-----------------|---------------------------|------------------------|
| 011 - 013 | Sept 10 - Oct 4 | 2 | 2 |
| 014 | Sept 10 - Oct 4 | 2 | 2 |
| 015 | Sept 10 - Oct 4 | 2 | 2 |
| 021 | Dec 11 - Dec 20 | 2 | 2 |
| 022 | Sept 10 - Oct 4 | 2 | 2 |
| 031 | Sept 10 - Oct 4 | 2 | 2 |
| 032 | Sept 10 - Oct 4 | 2 | 2 |
| 033 | Sept 10 - Oct 4 | 2 | 2 |
| 034 | Sept 10 - Oct 4 | 2 | 2 |
| 035 | Sept 10 - Oct 4 | 2 | 2 |
| 041, 042 | Sept 10 - Oct 4 | 2 | 2 |
| 043 - 046 | Sept 10 - Oct 4 | 2 | 2 |
| 051 | Sept 10 - Oct 4 | 2 | 2 |
| 061, 062, 064, 066 - 068 | Sept 10 - Oct 4 | 8 | 10 |
| 065 | Sept 10 - Oct 4 | 2 | 2 |

| | | | |
|----------------|------------------|------------|------------|
| 071 - 079, 091 | Sept 10 - Oct 4 | 7 | 9 |
| 081 | Nov 21 - Dec 10 | 2 | 2 |
| 101 - 109 | Sept 10 - Oct 4 | 9 | 9 |
| 111 - 113 | Sept 10 - Oct 4 | 2 | 2 |
| 114, 115 | Nov 10 - Nov 30 | 2 | 2 |
| 121 | Sept 10 - Oct 4 | 2 | 2 |
| 131 - 134 | Sept 10 - Oct 4 | 4 | 5 |
| 141 - 145 | Sept 10 - Oct 4 | 2 | 2 |
| 151 - 156 | Sept 10 - Oct 4 | 4 | 2 |
| 161 - 164 | Sept 10 - Oct 4 | 3 | 4 |
| 171 - 173 | Sept 10 - Oct 4 | 7 | 6 |
| 181 - 184 | Nov 10 - Nov 30 | 2 | 2 |
| 192 | Sept 10 - Oct 4 | 2 | 2 |
| 194, 196 | Sept 10 - Oct 4 | 2 | 2 |
| 195 | Sept 10 - Oct 4 | 2 | 2 |
| 201, 204 | Dec 1 - Dec 15 | 2 | 2 |
| 202, 205 - 208 | Dec 1 - Dec 15 | 2 | 2 |
| 211 - 213 | Sept 10 - Oct 10 | 2 | 2 |
| 221 - 223 | Sept 10 - Oct 4 | 2 | 2 |
| 231 | Sept 10 - Oct 4 | 2 | 2 |
| 241 - 245 | Sept 10 - Oct 4 | 2 | 2 |
| 251 - 254 | Sept 10 - Oct 4 | 2 | 2 |
| 261 - 268 | Sept 10 - Oct 4 | 2 | 2 |
| 271, 272 | Sept 10 - Oct 4 | 2 | 2 |
| 291 | Sept 10 - Oct 4 | 2 | 2 |
| TOTAL | | 108 | 111 |

Nonresident Mule Deer - Antlered
Archery Hunt 1332

| Unit Group | 2021 Season | 2021 Quota Recommended | 2020 Quota Approved |
|--------------------------|-----------------|---------------------------|------------------------|
| 011 – 013 | Aug 10 - Sept 9 | 2 | 3 |
| 014 | Aug 10 - Sept 9 | 2 | 2 |
| 015 | Aug 10 - Sept 9 | 2 | 2 |
| 021 | Dec 1 - Dec 10 | 2 | 2 |
| 022 | Aug 10 - Sept 9 | 2 | 2 |
| 031 | Aug 10 - Sept 9 | 2 | 2 |
| 032 | Aug 10 - Sept 9 | 6 | 7 |
| 033 | Aug 10 - Sept 9 | 2 | 2 |
| 034 | Aug 10 - Sept 9 | 2 | 2 |
| 035 | Aug 10 - Sept 9 | 7 | 9 |
| 041, 042 | Aug 10 - Sept 9 | 2 | 2 |
| 043 – 046 | Aug 10 - Sept 9 | 6 | 6 |
| 051 | Aug 10 - Sept 9 | 6 | 6 |
| 061, 062, 064, 066 - 068 | Aug 10 - Sept 9 | 30 | 35 |
| 065 | Aug 10 - Sept 9 | 2 | 2 |

| | | | |
|---------------------------|-----------------|------------|------------|
| 071 – 079, 091 Early | Aug 10 - Sept 9 | 30 | 30 |
| 071 – 079, 091 Late | Nov 10 - Nov 20 | 3 | 3 |
| 081 | Nov 10 - Nov 20 | 2 | 2 |
| 101 – 109 Early | Aug 10 - Sept 9 | 50 | 60 |
| 101 – 109 Late | Nov 10 - Nov 20 | 2 | 2 |
| 111 - 113 | Aug 10 - Sept 9 | 3 | 4 |
| 114, 115 | Aug 10 - Sept 9 | 7 | 8 |
| 121 Early | Aug 10 - Sept 9 | 2 | 6 |
| 121 Late | Nov 10 - Nov 20 | 2 | 2 |
| 131 - 134 | Aug 10 - Sept 9 | 6 | 8 |
| 141 - 145 | Aug 10 - Sept 9 | 25 | 30 |
| 151 - 156 | Aug 10 - Sept 9 | 6 | 5 |
| 161 - 164 | Aug 10 - Sept 9 | 15 | 15 |
| 171 - 173 | Aug 10 - Sept 9 | 20 | 20 |
| 181 - 184 | Aug 10 - Sept 9 | 6 | 6 |
| 192 Early | Aug 10 - Sept 9 | 2 | 2 |
| 192 Late | Dec 1 - Jan 1 | 2 | 2 |
| 194, 196 Early | Aug 10 - Sept 9 | 2 | 2 |
| 194, 196 Late | Dec 1 - Jan 1 | 2 | 3 |
| 195 | Aug 10 - Sept 9 | 2 | 2 |
| 201, 202, 204 - 208 Early | Aug 10 - Sept 9 | 2 | 2 |
| 201, 204 Late | Dec 16 - Jan 1 | 2 | 2 |
| 202, 205 - 208 Late | Dec 16 - Jan 1 | 2 | 2 |
| 203 Early | Aug 10 - Sept 9 | 2 | 3 |
| 203 Late | Dec 16 - Jan 1 | 2 | 3 |
| 211 - 213 | Aug 10 - Sept 9 | 2 | 2 |
| 221 - 223 | Aug 10 - Sept 9 | 6 | 8 |
| 231 | Aug 10 - Sept 9 | 4 | 5 |
| 241 - 245 | Aug 10 - Sept 9 | 2 | 2 |
| 251 - 254 | Aug 10 - Sept 9 | 2 | 2 |
| 261 - 268 | Aug 10 - Sept 9 | 2 | 2 |
| 271, 272 | Aug 10 - Sept 9 | 2 | 2 |
| 291 | Aug 10 - Sept 9 | 2 | 2 |
| TOTAL | | 296 | 333 |

**Resident and Nonresident Mule Deer and Antelope
Landowner Compensation Tags**

% of Total 2021 Deer and Antelope Quotas for
Landowner Compensation Tags 2.5%

TOTAL # OF DEER AND ANTELOPE LANDOWNER
COMPENSATION TAGS 502

Total # of 2021 Mule Deer and Pronghorn Tags 20,082