

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF SPECIAL CONCURRENT MEETING OF THE
CARSON CITY BOARD OF SUPERVISORS AND THE
WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS**

Day: Wednesday
Date: November 10, 2021
Time: Beginning at 1:00 p.m.
Location: Washoe County Commission Chambers
1001 E. 9th Street
Reno, Nevada 89512

AGENDA

NOTICE TO THE PUBLIC:

• The public may provide public comment in advance of a meeting by written submission to the following email address and phone number: Washoe311@washoecounty.gov, or voice message at: (775) 954-4664. Washoe County will make reasonable efforts to include all comments received by 4:00 p.m. on November 9, 2021 by email and voicemail into the record. Comments are limited to 3 minutes per person and will be entered into the record only. Voicemails will no longer be played for broadcast and emails will not be read by the Clerk.

• Members of the public who wish only to view the meeting but do NOT plan to make public comment may watch the livestream of the meeting at www.carson.org/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt or render unavailable continuous livestream capability.

• Per AB 253 [NRS 241.020] any public wishing to attend and participate at a physical location may do so at the Washoe County Commission Chambers 1001 E. 9th Street, Reno Nevada 89512.

Join by Zoom:

Zoom link: <https://us02web.zoom.us/j/84752589372>

1. Salute the flag

2. Roll Call

3. Public Comment:**

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. The Boards will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Boards as a whole.

4. Announcements, Reports and Updates:

Commissioners’/County Manager’s announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among the Boards will take place on this item.)

5. For Possible Action:

Pursuant to Article 4, Section 12 of the Nevada Constitution and NRS chapter 218A, recommendation to appoint an individual to fill the vacancy in the office of Senate District 16, comprised of portions of Washoe County and Carson City recently vacated by Benjamin Kieckhefer, for the remainder of his term to expire upon the swearing in of the successful candidate at the next regular election in 2022. The two nominees for the appointment were selected previously by the Washoe County Board of Commissioners on November 9, 2021, and the Carson City Board of Supervisors on November 4, 2021 from the following list: Melissa T. Clement, Jessica Glover, Rew Robert Goodenow, Steven Guerrazzi, Ronald W. Haslem, Lisa Krasner, Maxine Nietz, Heidi Palmer, Larry Peyton, Tracy Dawn Smith, Donald Tatro, Jeffery Thiede and Robert L. Weise. This item will be considered jointly with the Washoe County Board of County Commissioners and may include votes by both boards as well as votes by the chairs of each board in accordance with NRS 218A.260. Following the appointment, the Washoe County Board of Commissioners shall issue a certificate of appointment naming the appointee, which the Washoe County Clerk shall then give the appointee with a copy to the Nevada Secretary of State Manager’s Office.

6. Public Comment:**

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. The Boards will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Boards as a whole.

7. Announcements, Reports and Updates:

Commissioners’/County Manager’s announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among the Boards will take place on this item.)

8. For Possible Action: To Adjourn

****PUBLIC COMMENT LIMITATIONS.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The Boards can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly

prohibit responses to public comments by the Boards. However, responses from the Boards to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Boards will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff action or to ask that a matter be listed on a future agenda.

Agenda Management Notice - Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Boards may take breaks approximately every 90 minutes.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the Carson City, City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agenda item.

In compliance with the Americans with Disabilities Act, the Washoe County Commission Chambers are accessible and those requiring accommodation for this meeting should notify the Washoe County Office of the County Manager at (775) 328-2000, 24 hours prior to the meeting.

To request a copy of the supporting materials for this meeting contact Rachael Evanson at revanson@carson.org or call (775) 887-2100.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste 2, Carson City, Nevada (775) 887-2100.

This notice has been posted at the following locations:
City Hall 201 North Carson Street
www.carson.org/agendas
<http://notice.nv.gov>