

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF SPECIAL CONCURRENT MEETING OF THE
CARSON CITY BOARD OF SUPERVISORS AND THE
WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS**

Day: Wednesday
Date: November 10, 2021
Time: Beginning at 1:00 p.m.
Location: Washoe County Commission Chambers
1001 E. 9th Street
Reno, Nevada 89512

AGENDA

NOTICE TO THE PUBLIC:

• The public may provide public comment in advance of a meeting by written submission to the following email address and phone number: Washoe311@washoecounty.gov, or voice message at: (775) 954-4664. Washoe County will make reasonable efforts to include all comments received by 4:00 p.m. on November 9, 2021 by email and voicemail into the record. Comments are limited to 3 minutes per person and will be entered into the record only. Voicemails will no longer be played for broadcast and emails will not be read by the Clerk.

• Members of the public who wish only to view the meeting but do NOT plan to make public comment may watch the livestream of the meeting at www.carson.org/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt or render unavailable continuous livestream capability.

• Per AB 253 [NRS 241.020] any public wishing to attend and participate at a physical location may do so at the Washoe County Commission Chambers 1001 E. 9th Street, Reno Nevada 89512.

Join by Zoom:

Zoom link: <https://us02web.zoom.us/j/84752589372>

1. Salute the flag

2. Roll Call

3. Public Comment:**

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. The Boards will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Boards as a whole.

4. Announcements, Reports and Updates:

Commissioners’/County Manager’s announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among the Boards will take place on this item.)

5. For Possible Action:

Pursuant to Article 4, Section 12 of the Nevada Constitution and NRS chapter 218A, recommendation to appoint an individual to fill the vacancy in the office of Senate District 16, comprised of portions of Washoe County and Carson City recently vacated by Benjamin Kieckhefer, for the remainder of his term to expire upon the swearing in of the successful candidate at the next regular election in 2022. The two nominees for the appointment were selected previously by the Washoe County Board of Commissioners on November 9, 2021, and the Carson City Board of Supervisors on November 4, 2021 from the following list: Melissa T. Clement, Jessica Glover, Rew Robert Goodenow, Steven Guerrazzi, Ronald W. Haslem, Lisa Krasner, Maxine Nietz, Heidi Palmer, Larry Peyton, Tracy Dawn Smith, Donald Tatro, Jeffery Thiede and Robert L. Weise. This item will be considered jointly with the Washoe County Board of County Commissioners and may include votes by both boards as well as votes by the chairs of each board in accordance with NRS 218A.260. Following the appointment, the Washoe County Board of Commissioners shall issue a certificate of appointment naming the appointee, which the Washoe County Clerk shall then give the appointee with a copy to the Nevada Secretary of State Manager’s Office.

6. Public Comment:**

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. The Boards will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Boards as a whole.

7. Announcements, Reports and Updates:

Commissioners’/County Manager’s announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among the Boards will take place on this item.)

8. For Possible Action: To Adjourn

****PUBLIC COMMENT LIMITATIONS.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The Boards can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly

prohibit responses to public comments by the Boards. However, responses from the Boards to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Boards will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff action or to ask that a matter be listed on a future agenda.

Agenda Management Notice - Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Boards may take breaks approximately every 90 minutes.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the Carson City, City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agenda item.

In compliance with the Americans with Disabilities Act, the Washoe County Commission Chambers are accessible and those requiring accommodation for this meeting should notify the Washoe County Office of the County Manager at (775) 328-2000, 24 hours prior to the meeting.

To request a copy of the supporting materials for this meeting contact Rachael Evanson at revanson@carson.org or call (775) 887-2100.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste 2, Carson City, Nevada (775) 887-2100.

This notice has been posted at the following locations:
City Hall 201 North Carson Street
www.carson.org/agendas
<http://notice.nv.gov>



STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** November 10, 2021

Staff Contact: Nancy Paulson, City Manager

Agenda Title: For Possible Action: Pursuant to Article 4, Section 12 of the Nevada Constitution and NRS chapter 218A, recommendation to appoint an individual to fill the vacancy in the office of Senate District 16, comprised of portions of Washoe County and Carson City recently vacated by Benjamin Kieckhefer, for the remainder of his term to expire upon the swearing in of the successful candidate at the next regular election in 2022. The two nominees for the appointment were selected previously by the Washoe County Board of Commissioners on November 9, 2021, and the Carson City Board of Supervisors on November 4, 2021 from the following list: Melissa T. Clement, Jessica Glover, Rew Robert Goodenow, Steven Guerrazzi, Ronald W. Haslem, Lisa Krasner, Maxine Nietz, Heidi Palmer, Larry Peyton, Tracy Dawn Smith, Donald Tatro, Jeffery Thiede and Robert L. Weise. This item will be considered jointly with the Washoe County Board of County Commissioners and may include votes by both boards as well as votes by the chairs of each board in accordance with NRS 218A.260. Following the appointment, the Washoe County Board of Commissioners shall issue a certificate of appointment naming the appointee, which the Washoe County Clerk shall then give the appointee with a copy to the Nevada Secretary of State Manager's Office.

Staff Summary: Nevada State Senator Ben Kieckhefer recently resigned from Senate District 16 in the Nevada Legislature, which represents Carson City and portions of Washoe County. The Governor of the State of Nevada notified the Washoe County Board of County Commissioners ("Washoe County Board") and the Carson City Board of Supervisors ("Carson City Board") of the vacancy and asked the Boards to appoint a person to a vacant legislative seat in Senate District 16. Because the senate district covers two counties, state law requires the Carson City Board and the Washoe County Board to first meet separately to each determine a single candidate to nominate to fill the vacancy, and then to meet jointly to appoint a person to the position. The Carson City Board met on November 4, 2021, and nominated Robert L. Weise. This item will be considered jointly with the Washoe County Board of County Commissioners, with the chairs of each board casting a proportionate number of votes on behalf of their respective boards according to the percent which the population of that board's county is of the population of the entire district. The appointee will serve until the swearing in of the successful candidate after the election in November 2022, when voters will select the representative for the seat.

Agenda Action: Formal Action / Motion

Board's Strategic Goal

Efficient Government

Previous Action

October 21, 2021 - The Carson City Board approved the application process through which a single candidate may be nominated for consideration at a future joint meeting of the Carson City Board and the Washoe County

Board for possible appointment to fill an existing vacancy in the Senate seat for District 16 in the Nevada Legislature.

November 4, 2021 - The Carson City Board interviewed candidates and nominated Robert L. Weise as Carson City's nomination to be appointed for the Senate seat for District 16 in the Nevada Legislature.

Background/Issues & Analysis

Carson City was notified by the Office of the Governor and the Legislative Counsel Bureau that State Senator Ben Kieckhefer resigned his seat from the Nevada Legislature, effective October 7, 2021. Because he was elected from a district - District 16 - which is comprised of both Carson City and portions of Washoe County, state law requires the governing bodies of both counties to jointly fill the vacancy by appointing a person who is qualified under the provisions of NRS 218A.200 and is a member of the same political party as the Legislator who resigned.

In accordance with NRS 218A.250 to 218A.264, inclusive, the Carson City Board and the Washoe County Board must first meet separately to each establish a process by which persons may file an application for consideration. As the governing body of the county with the largest population in the district, the Washoe County Board must then establish a specific date that is the same date for both counties for the close of filing of applications to fill the vacancy after considering any recommendations made by the Carson City Board.

Washoe County and Carson City agreed to the following process:

1. Applications would be received by Washoe County for the period of Friday October 22, 2021 at 9am to Thursday October 28 at 12pm.
2. The Washoe County Registrar of Voters will verify Washoe County residents and Carson City Clerk will verify Carson City residents.
3. Carson City Board of Supervisors will meet on November 4, 2021 to make a nomination for who should fill the vacancy.
4. Washoe County Board of County Commissioners will meet on November 9, 2021 to make a nomination for who should fill the vacancy.
5. There will be a joint meeting on November 10, 2021 for the 2 counties to meet and make an appointment to Senate District 16 pursuant to NRS 218A.260.

Under state law, the following criteria must be met in order to be qualified for the appointment:

- Reside in the district he or she is seeking to represent.
- Be at least 21 years old and a qualified elector, pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada
- Be of the same political party as the resigning member. Ben Kieckhefer is a Republican.

The applicants for the appointment are as follows:

- Melissa T Clement
- Jessica G Glover
- Rew Robert Goodenow
- Steven Guerrazzi
- Ronald W Haslem
- Lisa Krasner
- Maxine Nietz
- Heidi Palmer
- Larry Peyton
- Tracy Dawn Smith
- Donald Tatro
- Jeffrey Thiede
- Robert L Weise

Ms. Glover's address provided in her application shows that she does not reside in Senate District 16. Ms. Glover also did not appear at the November 4, 2021 Carson City Board meeting when the Carson City Board selected its nominee.

Ms. Palmer emailed on November 1, 2021 asking to be removed from consideration.

Upon receipt of the application from Mr. Peyton, the Registrar of Voters was not able to verify the address for the applicant. After notifying the applicant, Mr. Peyton submitted an email stating that he has corrected his voter registration on October 27, 2021. However, staff is not able to confirm the 30 day residency requirement by voter registration records due to the recency of his changed registration.

Mr. Thiede emailed on November 2, 2021 asking to be removed from consideration.

Ms. Smith emailed on November 4, 2021 asking to be removed from consideration.

On November 4, 2021, the Carson City Board selected Robert L Weise as its nominee. The Washoe County Board will select its nominee on November 9, 2021.

The Washoe County Board and the Carson City Board will meet jointly on November 10, 2021. At the joint meeting, the chair of each Board "must cast a proportionate number of votes according to the percent, rounded to the nearest whole percent, which the population of that board's county is of the population of the entire district." Populations are determined by the last decennial census or special census conducted by the Bureau of the Census of the United States Department of Commerce. According to the recently released population data from the 2020 federal decennial census, Senate District 16 population shows that 62% of the population resides in Washoe County and that 38% resides in Carson City.

After the vote is cast at the joint meeting of the two Boards, the Washoe County Board must issue a certificate of appointment naming the appointee, a copy of which must be provided by the Washoe County Clerk to the appointee and the Secretary of State.

Applicable Statute, Code, Policy, Rule or Regulation

Article 4, Section 12 of the Nevada Constitution; NRS 218A.200; NRS 218A.250 to 218A.264, inclusive.

Financial Information

Is there a fiscal impact? No

If yes,

Is it currently budgeted? No

Explanation of Fiscal Impact: N/A.

Alternatives

No viable alternatives.

Attachments:

Board Action Taken:

Motion: _____	1) _____	Aye/Nay
	2) _____	_____

(Vote Recorded By)

ONE HUNDRED ONE NORTH CARSON STREET
CARSON CITY, NEVADA 89701
OFFICE: (775) 684-5670
FAX NO.: (775) 684-5683



555 EAST WASHINGTON AVENUE, SUITE 5100
LAS VEGAS, NEVADA 89101
OFFICE: (702) 486-2500
FAX NO.: (702) 486-2505

Office of the Governor

October 7, 2021

Mayor Lori Bagwell
City Hall
201 North Carson Street, Suite 2
Carson City, NV 89701

Bob Lucey, Chair
Washoe County Commission
1001 East Ninth Street
Reno, NV 89512

RE: Nevada State Legislature Vacancy
Senate District No. 16

Dear Mayor Bagwell and Chair Lucey:

Pursuant to NRS 283.060, I, as Governor of the State of Nevada, hereby declare the Seat for Nevada State Senate District No. 16 in Carson City and Washoe County vacant. I now, pursuant to Article 4, Section 12 of the Constitution of the State of Nevada, and NRS 218A.260, leave it to the Carson City Board of Supervisors and Washoe County Board of County Commissioners to appoint a replacement for Senate District No. 16.

Please issue a certificate of appointment to the appointee and send a copy to the Secretary of State's Office pursuant to NRS 218A.260. Please also notify the Governor's office of your selection.

If you have any questions or require any additional information, please contact my Chief of Staff Yvanna Cancela at (775) 684-5670.

Sincerely,

Governor Steve Sisolak
State of Nevada



Date of Submission: 10/28/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Melissa T Clement
(Candidate Name)

who resides at 7900 Rusty Rd, Reno, NV 89511,
(Residence Address, City, State, Zip)

Meets the below requirements

Does **not** meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):

Deanna Spikula
Deanna Spikula, Registrar of Voters

10/28/21
Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Melissa T Clement
Physical Address: 7900 Rusty Road
Reno
City: _____
Zip Code: 89511
Mailing Address: Same
Best Contact Phone Number: 775-813-4319
Email Address: mtc3785@sbcglobal.net



I certify, by signing below, the following:

- That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to [Section 1 of Article 2](#) of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature:

Date: October 25, 2021

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (For example, you may include information about political activities, community work, and memberships in various organizations. Please **DO NOT** include letters of recommendation from third parties – they will not be considered.)

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Melissa T Clement do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at N/A, in the City of Reno, County of Washoe, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is (), and the address at which I receive mail, if different than my residence, is N/A; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

7900 Rusty Road

Street Address
Reno

City or Town
Nevada

Nevada

From 10/2017 To Present

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

Melissa T. Clement

(Name of applicant)

[Signature]

(Signature of applicant)

State of Nevada, County of Washoe

Subscribed and sworn to before me

this 27th day of the month of October of the year 2021

[Signature]

Notary Public or other person

authorized to administer an oath



October 28, 2021

Chairman Bob Lucey
Washoe County Commission
1001 E. Ninth Street
Reno, NV 89512

Chair Lucey and Commissioners,

Please accept my attached application for appointment to Nevada State Senate District 16. I believe I am well qualified and uniquely situated to provide the best representation for the citizens of Washoe County and Carson City. I bring experience, integrity, and passion to the table.

I have lived in Washoe County for close to 40 years. I attended Reno High School and the University of Nevada, Reno. My husband and I have raised three children to be productive, contributing citizens of society. I have volunteered extensively with the county and state Republican parties working to elect candidates. Working on the State Republican Platform Committee gave me a state-wide perspective of the issues – from water to economic diversification – that affect our very diverse and beautifully unique state.

There are two reasons that motivated me to run. The first is economic. I am a small business owner who has lived under the capricious rule of a never-ending emergency for the past 19 months. My father owned a small mining and mineral exploration company in Nevada, so I am familiar with the boom-and-bust economy. For small businesses, however, it is now a bust and bust some more economy. The COVID pandemic offered a unique opportunity to poach businesses from other states and invest in Nevadans to make sure we have the workforce to support them. Instead, small business owners, the backbone of our economy have been targeted for shutdowns, inspections, fines, and an ever-changing cast of regulations. The legislature did not see fit to limit Governor Steve Sisolak's emergency powers and it should not fall to innocent businesses to risk their reputation and customer service as unofficial enforcers of his endless directives. We also saw this in the unconstitutional rent moratorium, which has hurt small landlords who bought property under a given set of rules. Our state does not work when we move the goalposts with no notice.

The second reason I feel uniquely suited to the position is seeing a need for unity in our state. Too often, legislators run and rather than wanting to do the tough work of legislating and writing good laws and good policy, the lure of the media soapbox drives factions and grandstanding. I think in order to effectively advance policies that drive economic freedom and growth, we must be a united front at the Legislature, and effectively use the power of the minority – be it party or north v. south – to prevent tax increases, especially those that target our largest employers. Lobbying is relationship-dependent and I pride myself in the

friendships I have maintained on both sides of the aisle and across industries and issues as I lobbied in Carson City over the last decade – all while not abandoning my core beliefs.

My philosophy for the \$2 billion in CARES Act money flooding Nevada:

- This money is a big fat IOU that our children and grandchildren will pay. During the pandemic, our children have suffered the most, yet it seems they have few true advocates in Carson City. Accordingly, their interests should have a seat at the table. Parents must be recognized as the primary educator and decision-maker in their child's life. We must invest in school choice to drive better academic outcomes, not sinecures that perpetuate the soft bigotry of low expectations. Just as in business, competition drives better results. Nevada cannot attract new investments without a better educated workforce.
- This money should also make whole those who have suffered most from the pandemic - small businesses that have struggled and closed, landlords who have borne the brunt of rent moratorium, and those who have yet to receive their unemployment money from a broken DETR system.

I will not run for SD16 in 2022, but I will not be a mere place-holder. Because I will not run, I will be free to fight for Washoe County, Carson City, and for our state without concern for reelection. No special interest – other than our children, our families, and our economy – will impact my decisions. I will fight hard and I will speak freely and forcefully.

I have lived here for close to 40 years. I grew up here. I have raised my children here. I hope that my grandchildren will enjoy the blessings of the greatest state in the land - the Silver State, battle born and battle tested. I am committed to decisions that will guarantee those blessings for generations to come.

I look forward to being a voice for the unsung heroes of our economy in the Senate.

Sincerely,



Melissa Clement

MELISSA TAYLOR CLEMENT

775-813-4319
mtc3785@Sbcglobal.net

7900 Rusty Road
Reno, Nevada 89511

PROFILE

Resident of Washoe County for close to 40 years. Lifelong Republican. Active in politics, lobbying, and grassroots/citizen engagement.

EXPERIENCE

Executive Director, Nevada Right to Life — 2018–Present

Issue advocacy and education, political strategy, election activities, community organizing.

Lobbyist, Nevada Right to Life – 2013–Present

Lobbying on national, state, and local level with an emphasis on Nevada State Legislature.

Director, Protect Our Girls Initiative — 2019–Present

Statewide statutory initiative seeking to mandate parental notification for minor girls seeking an abortion. Signature gathering, volunteer recruitment and management, fundraising, community outreach.

Member, Little Flower School Board — 2006–2008

Provided parental representation on advisory board concerning long-term planning, fundraising, curriculum, and capital improvement.

Director, Student Activities, University of Nevada — 1994–1996

Developed and oversaw budgets, provided leadership training to university student leaders, performed business management functions for Associated Students and three student publications.

Programming Advisor, Associated Students of the University of Nevada — 1989–1994

Guided and advised student government sponsored events and activities.

EDUCATION

University of Nevada, Reno — Master of Arts, Political Science, 1995

University of Nevada, Reno — Bachelor of Sciences, Marketing, 1989

COMMUNITY INVOLVEMENT

Nevada Federation of Republican Women

Washoe Republican Women

Washoe County Republican Central Committee

Nevada Republican Central Committee



Date of Submission: 10/27/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Jessica G. Glover
(Candidate Name)

who resides at 445 Salo Ct, Sparks, NV 89431,
(Residence Address, City, State, Zip)

Meets the below requirements

Does **not** meet the below requirements

Namely, the applicant:

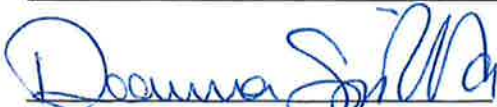
Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;


Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):

Candidate does not live in Senate District 16


Deanna Spikula, Registrar of Voters


Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Jessica G. Glover
Physical Address: 445 Sals Court
City: Sparks
Zip Code: 89431
Mailing Address: same as above
Best Contact Phone Number: 775-382-8088
Email Address: Jessicalubrei.jg@gmail.com



I certify, by signing below, the following:

That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

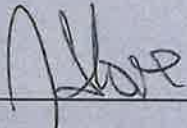
You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

That I am registered as a member of the **Republican Party**;

That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada;

That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: 

Date: 10/22/21

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (For example, you may include information about political activities, community work, and memberships in various organizations. Please **DO NOT** include letters of recommendation from third parties – they will not be considered.)

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Jessica Glover do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 445 Sabo Ct., in the City of Sparks, County of Washoe, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is () _____, and the address at which I receive mail, if different than my residence, is SAME; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

445 Sabo Ct.

Street Address

Sparks

City or Town

445 Sabo Ct.

Nevada

From 4/2014 To current

Dates of Residency

6200 Meadowood Mall Cir

Street Address

City or Town

Reno

Nevada

From 3/2011 To 4/2014

Dates of Residency

500 E. 4th St.

Street Address

Reno

City or Town

Nevada

From 12/2010 To 3/2011

Dates of Residency

952 Radosh Rd.

Street Address

Gardnerville

City or Town

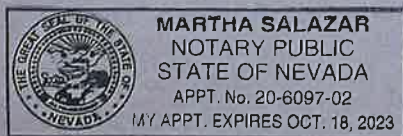
Nevada

From 5/2010 To 10/2010

Dates of Residency

State of Nevada
county Washoe

(Attach additional sheet or sheets of residences as necessary)



Jessica Glover

(Name of applicant)

[Signature]

(Signature of applicant)

Subscribed and sworn to before me
this 27th day of the month of November of the year 2021

[Signature]
Notary Public or other person

authorized to administer an oath

Jessica Glover
775-382-8088

445 Salo Ct.
Sparks 89431
4/2014- current

6200 Meadowood Mall Cir
Reno, NV 89502
3/2011- 4/2014

500 E 4th St,
Reno, NV 89512
12/2010- 3/2011

138 E Long St,
Carson City, NV 89706
10/2010- 12/2010

952 Qadosh Rd,
Gardnerville, NV 89410
5/2010- 10/2010

719 Carlyle
Reno, NV 89506
2003-2005

1000 Beck St
Reno, NV 89502
8/2001 - 12/2001

3396 La Veaga Ct
Sparks, NV 89431
1998- 2001

1004 F St.
Sparks, NV 89431
1995--1998

14 Smithridge Park
Reno, NV 89502
1994-1995

3396 Becard Lane
Reno, NV 89506, 1985-1994

My name is Jessica Gabrielle Glover.

I moved to Nevada in 1985 when my parents decided they'd like a simpler life from the military. I started school at Nancy Gomez Elementary, Washoe County .

Like most children, I enjoyed playing outside, riding my bike, swinging on the swing set, and going camping all over Northern Nevada with my dad who was a hunter. As a child, most things seemed normal until my parents decided on divorce and what I had known to be a family was no more, including my mother.

My mother had never played with me as a child but she had groomed myself into believing she loved and cared for me. When I was 12, on my birthday I wished I

had known I was living with a Narcissist, when she had me arrested for simply missing and wanting my dad & brother on my birthday. I wish a family member who knew of my mother's condition would had protected me.

From the age of 12 til 18, My mother and step father would keep myself locked away in the home where I was not allowed any friends, social events, etc. and if I had met a new friend at school who I showed empathy towards, that was my mother's fuel to have me locked away at Wittenburg Hall Juvenile Detention Center to The Mcgee Center for adolescent children. As my mother is a narcissist, she would be the only figure I would look to as she held the highest superiority and in her words no one would believe I was being emotionally and verbally abused each day, and each

time I stood in front of a Judge because on the outside looking in I lived in a big bright house with food in my stomach and clothes on my back, though they were none less from thrift stores as my mother made a decent living working at various hospitals including the Veterans Hospital in Reno, Nevada.

My parents would make statements like, "No man will ever want you, your fat", "You are not smart enough to attend a college" , and "You will never amount to anything in life".

Hearing those statements over and over again during my high-school years at Edward C. Reed High School, I started to believe them as I tried my best in school yet my mother would decline any help with a tutor, and I lacked in my education due to not having a supportive family. Which

when my mother removed myself from the home just two months after graduating in 2001, Hot August Nights week I'll never remember the fear of going into the world with less than basic knowledge to provide for myself. Getting turned down from employers because of lack of knowledge or my mother calling into my employer in her devious narcissistic manner telling lies to have my employment come to a halt.

That is when I got tired of always trying my best, working hard and not seeing any payoff as it resulted in myself becoming a sex worker. For ten years this was the only way I knew how to provide for myself with the lack of resources. From times I would run into law enforcement and face criminal charges, no one including the court system gave me another option, gave me an opportunity to learn and be a better

person. I never had served more than thirty days in a county jail and that was most likely because of a bail bondsman not wanting to 'work' with a prostitute who had the credibility of not fleeing, and the justice system cared more about retaining fees knowingly where I would have to come up with the money to avoid having a warrant issued for an arrest because I didn't work the night before to pay a Judge's restitution fee. Also those choices in my life I had become pregnant and had to make the decision to place my baby for open adoption, where I had picked and chosen who would raise my baby boy to only have them lie to myself, and within six months of his life I was back in court fighting why my adoption should not be a closed adoption.

As of currently it has been three years since I have been allowed to visit and I

rarely receive any updates, though his family is local, living in Lyon County.

In 2017, I started working on myself from the inside out from exercising, eating right and learning to love who the real person was inside me. Coming up with an exit plan to leave the adult business. Tesla became my dream job, where I knew I would have to have at least one year of experience to being considered for employment but I had made it and it was the best feeling in my life to walk inside Tesla on my orientation day, First day as an employee it was like something out of the academy awards. I was happy and proud of myself that I had finally achieved something on my own.

During my free time, I enjoy helping the homeless. Speaking to them and giving

them hope that with Faith, they can to change their life around.

I love all animals, currently I have one cat who is my everything, my favorite place is beautiful Lake Tahoe, NV.

If given the opportunity, I would be an advocate for children and adults who are emotionally and verbally abused for the justice system to understand not all abuse comes from domestic violence.

I would advocate for sex workers and the homeless, to give them hope, for there to be more resources and offer encouragement. As I now understand when someone wants to take their life by suicide, it is most likely they want to end the pain but not their life. A homeless person who was not addicted

to a drug, before becoming homeless,
becomes addicted due to the environment
and they've given up hope as they feel those
in their life have given up on them.

Thank you for an opportunity of a lifetime,
Jessica Gabrielle Glover



Date of Submission: 10/22/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Rew Robert Goodenow
(Candidate Name)

who resides at 10070 Raintree Ct, Reno, NV 89511,
(Residence Address, City, State, Zip)

Meets the below requirements

Does not meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):

Deanna Spikula
Deanna Spikula, Registrar of Voters

10/25/21
Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Rew Robert Goodenow
Physical Address: 10070 Raintree Ct.
City: Reno
Zip Code: 89511
Mailing Address: same
Best Contact Phone Number: (775) 772-0407
Email Address: rgoodenow@parsonsbehle.com



I certify, by signing below, the following:

- That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: Rew Robert Goodenow Date: 10/22/21

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. *(For example, you may include information about political activities, community work, and memberships in various organizations. Please DO NOT include letters of recommendation from third parties – they will not be considered.)*

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Ren Goodenow do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 10070 Raintree Ct., in the City of Reno, County of Washoe, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is 775 772-0007; and the address at which I receive mail, if different than my residence, is none; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:



<u>10070 Raintree Ct.</u>
Street Address	Street Address
<u>Reno</u>
City or Town	City or Town
<u>Nevada</u>
Nevada	Nevada
From <u>1989</u> To <u>present</u>	From..... To.....
Dates of Residency	Dates of Residency

.....
Street Address	Street Address
.....
City or Town	City or Town
.....
Nevada	Nevada
From..... To.....	From..... To.....
Dates of Residency	Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

Ren Robert Goodenow

(Name of applicant)

[Signature]

(Signature of applicant)

Subscribed and sworn to before me October this 22 day of the month of ~~November~~ of the year 2021 by Ren Robert Goodenow

[Signature]

Notary Public or other person
authorized to administer an oath



October 22, 2021

Washoe County Board of County Commissioners
Washoe County Manager's Office
Washoe County Administrative Complex
1001 East 9th St.
Reno, Nevada 89512

Honorable County Commissioners:

Please consider my application for appointment to Senate District 16. Provided with this letter are the application, affidavit and resume' requested on Washoe County's website. I have lived in SD16 in the same home for over 30 years. I am a registered Republican. I am 59 years old and a qualified elector, as defined in the Nevada Constitution, and have no legal condition or status that would prevent me from being able to take the oath of office.

Because the principal current concern for the person who will be appointed to replace Senator Kieckhefer must be the upcoming special session to decide redistricting following the 2020 Census, I urge you to consider my qualifications for that task. During over 30 years in private law practice in Nevada, I have gained extensive experience in interpreting and drafting legislation, providing advice concerning election law and litigating election cases in court. Although my primary practice area has been business law, I have devoted substantial amounts of time to assisting the Washoe County Republican Party, Nevada Republican Party and office holders with a wide variety of issues over a long period of time. I believe my experience could be useful during this critical time.

The time commitment required for this appointment is considerable, and although I have a very busy legal practice, our firm has a sabbatical program available to me, should I be fortunate enough to be selected. So, I am prepared for the time demands. Having recently concluded a three-year term on the board of governors of the American Bar Association, I am keenly interested in taking on this new opportunity to serve our community.

Thank you for your consideration. If you have any questions, please feel free to call me at 775.789.6543.

Sincerely,



Rew R. Goodenow

RRG:

Rew R. Goodenow

Parsons Behle & Latimer
50 W. Liberty Street, Suite 750
Reno, Nevada 89501
Telephone: (775) 323-1601
Mobile: (775) 772-0407
RGoodenow@parsonsbhle.com

PERSONAL: Born Cleveland, Ohio, September 24, 1962; married to Susan Goodenow, 1985, four daughters, Sarah, Emily, Allison and Lindsey.

EDUCATION: Tulane University (B.A. Econ./International Relations, 1985); University of Iowa (J.D., 1988).

SCHOLASTIC AWARDS and HONOR SOCIETIES: Recipient, American Jurisprudence Book Award. Delta Phi Alpha; Pi Sigma Alpha; Phi Delta Phi. Fellow of the American College of Commercial Finance Lawyers.

POSTGRADUATE WORK HISTORY:

PARSONS, BEHLE & LATIMER, Reno, Nevada, Shareholder, 2006-Present, Board of Directors 2008 – 2011, Co-Chair Opinion Committee 2008 - present.

MARSHALL HILL CASSAS & de LIPKAU, Reno, Nevada, Shareholder, 1995-2005.

VARGAS & BARTLETT, Reno, Nevada, Associate, 1989-1994.

PROFESSIONAL LICENSES:

Admitted to bar, 1988, Iowa; and U.S. District Court, Northern District of Iowa; 1989, Nevada and U.S. District Court, District of Nevada; 1990, U.S. Court of Appeals, Ninth Circuit; 1993, United States Supreme Court.

PROFESSIONAL PRACTICE AREAS: Business law, Bankruptcy, Litigation.

MARTINDALE-HUBBELL RATING: AV Preeminent

OTHER:

AVVO – Top-Rated Lawyer, 2019, 2020

Mountain States Super Lawyers, 2011, 2012, 2013, 2015, 2016, 2017, 2018, 2019, 2020

Super Lawyers Business Edition, 2011, 2012

Nevada Super Lawyers 2007, 2010, 2012

Best Lawyers in America 2007, 2008, 2010, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020

Best Attorneys in Nevada 2013, 2015

Corporate Counsel, “Top Lawyers 2008”, “Top Lawyers 2009”, “Top Lawyers 2010”, “Top Lawyers 2013”

Mountain States Super Lawyers “Business/Corporate” 2010, 2012, 2015, 2018, 2019, 2020, 2021

Nevada’s 2010 “Legal Elite”

Nevada Business Magazine “Top 25 Lawyers in Northern Nevada”, September 2010

U.S. News & World Report “Best Lawyers 2011-2012”

Who’s Who in American Law 2015-2016

Chambers USA, 2018

OTHER PROFESSIONAL SERVICE:

State of Nevada, Board of Continuing Legal Education, 2001-2005.
Nevada Judicial Selection Commission, Temporary Member 1997.
Judge Pro Tempore, Reno Justice Court, 1996-1999.
Arbitrator, Court Annexed Arbitration Program, District Court, Nevada, 1995-2000.
Arbitrator, National Association of Securities Dealers, 1996-2006.
Commentator (Collateral Law; Bankruptcy Law), Central and East European Law Initiative, 1996-1999.
Arbitrator, American Arbitration Association, 2002-present.
Washoe County Access to Justice Foundation, 2000-2007.
Commentator, Chair, Model Limited Liability Company Act, Afghanistan Transitional Law Project, ABA Asia Law Initiative, 2003.
United States District Court, District of Nevada, Local Rules Revision Committee 2003-2005.
Nevada Supreme Court Commission on Lawyer Advertising 2004-2006.
Nevada Supreme Court Access to Justice Commission 2005-2007.
Mentor, Transitioning Into Practice Program (Jointly Administered by the Nevada Supreme Court and State Bar of Nevada) 2012-present.

PUBLICATIONS:

- Editorial staff--Note and Comment Editor, and Contemporary Studies Project Editor, *Iowa Law Review*, 1987-1988; Publications Committee, *The Nevada Lawyer*, 1990-1998; Chair 1997-1998; Assistant Editor, *ABA/YLD Barrister Magazine*, 1995-1996; Editor, *The Young Lawyer* (successor to *Barrister Magazine*), 1996-1997; Chair of the Board of Editors *ABA Journal* 2010-13.
- Author-Comment, "Securities Arbitration - The Supreme Court Resolves the Issue of Enforceability of Mandatory Arbitration Clauses in Broker-Investor Contracts: Shearson/American Express, Inc. v. McMahon," 73 *Iowa L.Rev.* 449 (1988); "Avoiding State Taxes Using Corporations and Corporate Office Services," *Network* (1994); "Consignment of Art Under California Code - Same Old Bankruptcy Code, Different Result," *Committee News, ABA/YLD Bankruptcy Law Committee* 11 (February 1996); Co-Author, "The Impact of Section 404 of the Clean Water Act on Agricultural Land Use," 10 *U.C.L.A.J. of Environmental Law and Policy* 41 (1991); Co-author, "Receivers", in *Nevada Civil Practice Manual* 667-703 (3d ed. 1993); Author, "Chapter 30: Receivers", in *Nevada Civil Practice Manual* 30-1 through 30-46 (5th ed. 2001, Matthew Bender & Co., Inc., ISBN 0327131187); *Nevada Business Entities* (first publication Fall 1997, latest edition 2018, updated biannually, Nevada State Bar Assoc./Omni Press, ISBN 1-929815-00-X); "Finding People & Assets", in *The Young Lawyer* 2 (January 1997); "Lateral Hires", in *The Young Lawyer* 4 (April 1997); "Online Offerings", in *The Young Lawyer* 5 (July/August 1997); Author, "Chapter 16: The Nevada LLC Act," in Vol. 1 *California Limited Liability Company Forms and Practice Manual* 16-1 through 16-34 (latest revision 2018, updated annually, Data Trace Publishing, ISBN1-57400-010-1). Co-Author; the Nevada Supreme Court Clarifies Free Availability of Water Rights, in *Nevada Lawyer* (September 2009).

SEMINAR PRESENTATIONS:

- *Business Entities*, at "Bridge the Gap" (Nevada State Bar Assoc. Mandatory CLE for new bar admittees), December 4, 1992 (Reno, NV), December 11, 1992 (Las Vegas, NV), November 1993 (Reno only).
- *Professional LLC'S and When to use an LLC: Non-Tax Considerations*, at "Limited Liability Companies: Introduction Issues and Update," ABA Annual Meeting August 8, 1993 (New York, NY).
- *History of Nevada Water Law and Developer Issues* at "Understanding and Protecting your Water Rights in Nevada," Cambridge Institute, November 1993 (Reno, NV), March 1994 (Las Vegas, NV), November 10, 1995 (Reno, NV).

- *Introduction to the Bankruptcy Code and Rules, Chapter 11 Confirmation Issues and Protecting the Creditor's Position* at “Fundamentals of Bankruptcy Law and Procedure in Nevada”, National Business Institute, Inc., December 14, 1995 (Reno, NV).
- *Types of Business Entities Available to Professionals and Doing Business in Other States*, at “LLC's & LLP's Are They Right for Your Clients?” (Nevada State Bar Assoc. CLE), May 9, 1996 (Reno, NV), May 10, 1996 (Las Vegas, NV).
- *Leadership and Organizational Excellence in the Practice of Law*, Moderator, ABA Annual Meeting, August 3, 1996 (Orlando, FL).
- *Preventive Collection, Ethical Obligations and Bankruptcy and Debt Collection*, at “How to Get Results in Collection on Delinquent Debts in Nevada”, National Business Institute, Inc., June 19, 1997 (Reno, NV).
- *Getting Your Firm to Pay Your Bar Dues*, Presenter, ABA/YLD Spring AOP, May 14, 1998 (La Jolla, CA).
- *Is Foreclosure Your Only Option and Bankruptcy and the Secured Creditor*, at “Nevada Foreclosure and Repossession”, National Business Institute, Inc., May 19, 1998 (Reno, NV).
- *Bar Association Publications*, 1998 Midwest Regional AOP, September 19, 1998 (Des Moines, Iowa).
- *Introduction to the Bankruptcy Code and Rules, What you Should Know About Bankruptcy Procedure, Chapter 11 Confirmation Issues and Protecting the Creditor's Position*, at “Fundamentals of Bankruptcy Law and Procedure in Nevada,” National Business Institute, Inc., November 9, 1998 (Reno, NV).
- *My view of the ABA Resolutions Process* at “Oklahoma State Bar Association Young Lawyers Division Officer Training”, January 16, 1999 (Oklahoma City, OK).
- *Compliance under State Law and Practical Operating Procedures* at “Limited Liability Companies in Nevada”, National Business Institute, Inc., June 4, 1999 (Reno, NV).
- *Management Authority*, at “Planning Opportunities for Single Member LLC's”, ABA Business Law Section Spring Meeting, April 17, 1999 (San Francisco, CA).
- *The Rewards of Decency*, ABA Midyear meeting, February 12, 2000 (Dallas, TX).
- *MDPs and MJPs*, at “ABA Law Practice Management and General Practice Section Joint Meeting”, September 8, 2000 (Squaw Valley, California).
- *Nevada Business Entities*, State Bar of Nevada, December 4, 2000 (Reno, NV), December 5, 2000 (Las Vegas, NV).
- *Resources Law – 21st Century Challenges to Access of Public Lands and Resources*, April 5-6, 2001 (Las Vegas, NV).
- *Nevada LLCs*, at “California Limited Liability Companies, Practice and Procedure”, Data Trace, October 4, 2002 (San Francisco, CA).
- *Business Entities in Nevada*, State Bar of Nevada, January 8, 2003 (Las Vegas, NV) and January 9, 2003 (Reno, NV).
- *Business Law For Family Lawyers*, at “State Bar of Nevada, Annual Family Law Section Meeting”, March 28, 2003 (Ely, Nevada).
- *Merger Practice in the United States*, at “Mergers and Acquisitions in a Changing Environment”, Center for International Legal Studies, February 11, 2004 (Steamboat Springs, CO).
- *Nevada LLC Act*, at “LLCs: Advanced Planning And Latest Trends”, Lorman Education Services, May 4, 2004 (San Francisco, CA).
- *Nevada Contracts and Rule 191*, at “State Bar of Nevada Annual Meeting”, June 17 and 19, 2004 (Coronado Island, CA).
- *Pro Bono Rule Changes*, at “State Bar of Nevada Midyear Meeting” January 20 & 21, 2005 (Reno, Nevada)

- *Ethics*, at “State of Nevada Annual Meeting”, June 22-24, 2006 (Kauai, Hawaii)
- *State of the Organized Bar*, at “The Canadian Bar Association, British Columbia Branch Annual Meeting”, November 17, 2006 (Las Vegas, Nevada).
- Robert Houghwout Jackson Lecturer, The National Judicial College, March 28, 2007 (Reno, NV).
- Moderator, *Fiduciary Responsibility of the Board – Getting the Bar’s House in Order* at “National Conference of Bar Presidents Midyear Meeting”, February 12, 2009 (Boston, MA).
- Moderator, “Green Initiatives” at National Conference of Bar Presidents Annual Meeting, August 31, 2009 (Chicago, IL).
- Regular appearances on “Nevada Newsmakers”, News 4 (Reno, NV).
- Speaker, *Trustee’s Fiduciary Duties When the Estate Owns a Substantial or Controlling Interest in a Non-Debtor Entity*, at monthly meeting of the “Northern Nevada Bankruptcy Bar Association,” September 1, 2009 (Reno, NV).
- *ExecSense Webinar* – “Tips, Tricks, and Techniques for Updating Debtor Asset Sale Agreements in 2010”, March 29, 2010.
- Faculty, National Judicial College, “Complex Commercial/Business Court Litigation,” March 13, 2013 (Reno, NV).
- Speaker, “Hunting and Fishing Law,” at ABA Solo, Small Firm and General Practice Division Meeting, May 24, 2013 (Anchorage, Alaska).
- Speaker, “Estate Planning for Owners of Mineral Rights,” at National Business Institute, October 20, 2014 (Reno, NV).
- Speaker, “Business Entities,” at State Bar of Nevada, November 21, 2014 (Reno, NV).
- Speaker, “Ethics In, and Negotiating and Preserving Privilege in, M&A Transactions,” 2017 ABA Business Law Section Spring Meeting (New Orleans, LA).
- Speaker, Investing in Precious Metals, Terralex Presentation, August 23, 2017, Salt Lake City.
- Speaker, “Acquisition of Mineral Tenures,” U.S. Mining Law-Short Course, American Exploration and Mining Association, December 5, 2017 (Reno, NV).
- Speaker “Mining Law Short Course” American Exploration & Mining Association, December 4, 2018 (Spokane, Washington).
- Speaker “Mining Law Short Course” American Exploration & Mining Association, December 3, 2019 (Reno, NV).
- Speaker, “U.S. Mining Law Short Course”, Prospectors & Developers Association of Canada, February 28, 2020 (Toronto, ON, Canada).
- Program Chair, Mining Law Short Course, AEMA, December 8-9, 2020 (virtual).

PROFESSIONAL ASSOCIATIONS:

- American Bar Association; Executive Council, Young Lawyers Division (YLD) 1994-present, Chair, YLD Business Law Committee, 1993-94, YLD Liaison to the Business Law Section, 1995-96 and 1998-2000, YLD Resolutions Committee, 1995-96, YLD Asst. Exec. Council Coordinator, 1995-96, YLD Planning Board, Business Law 1992-2000, YLD Assembly Clerk, 1997-1998, YLD Assembly Speaker, 1998-1999; Banking Law, Bankruptcy Law, Intellectual Property Committees, 1995-2000; Business Law Section, Business and Corporate Litigation Committee 1993-present, Editorial Board Business Law Today, 2000-2006, Chair 2004-2006; Tort and Insurance Practice Section, Intellectual Property Committee, 1994-2004, Editorial Board *The Brief*, 1997-2000, Publications Board, 2000-2003, Chair Law in Public Service Committee 2003-2004; ABA Fund for Justice and Education, 2000-2003; Standing Committee on Publishing Oversight, 2003-2006; Liaison to Commission on Domestic Violence, 2003-2004; ABA Journal Board of

Editors, 2004-2013; Joint CPR/SOC Professional Responsibility Committee, Vice Chair 2015- 2018; House of Delegates, 2010-2021; State Delegate, 2015-2018, Committee on Rules & Calendar 2016-2018; Board of Governors 2018 - 2021.

- American Bar Foundation, Fellow 2002-present, State Chair for Nevada 2006-2012, Fellows Secretary 2015-2016, Fellows Chair-Elect 2016-2017; Fellows Chair 2017-2018.
- National Conference of Bar Presidents, Council 2007-2010; Secretary 2011-2012; Treasurer 2012-2013; President-Elect 2013-2014; President 2014-15.
- International Association of Young Lawyers, 1998-2004.
- Center For International Legal Studies, International Business Law Consortium 2004-present; Visiting Senior Lawyers Program 2015 (J.J. Strossmayer School of Law, Osijek, Croatia).
- Nevada Law Foundation, Colleague 2003.
- State Bar of Nevada, Chair, Young Lawyers Section, 1991-1992, Publications Committee, 1990-1998, Chair 1997-1998 (Editor of *Nevada Lawyer*), Functional Equivalency Committee, 1994-1997; Board of Governors, 1999-2006; Access to Justice Committee, 2000-2005. President Elect 2005-2006, President 2006-2007.
- Washoe County Bar Association, Directory Committee, 1991-1997 (Chair 1995-1997).
- National Judicial College, Board of Visitors, 2016-present.

COMMUNITY ACTIVITIES: Board of Directors, Nevada Legal Services, 2017-present; Board of Directors, St. John's Children's Center, 1990-1994; Friends of CAP (Child Assault Protective Services), 1994-1998; Rotary International, Rotary Club of Reno, 1995-present, Board of Directors, 2004-2005, and 2014-present, President, 2005-2006; Board of Directors, Reno Rotary Foundation, 1999-2004; Campus Christian Association, Board of Directors, 1993-1995; Parliamentarian, Nevada Republican Party, 1994-2003; General Counsel, Nevada Republican Party, 2003-2010; Delegate and Member of Platform Committee, 2004 Republican National Convention; St. John's Presbyterian Church, Stewardship Committee, 1990-1996, Elder, 2002-present, Chair of the Pastor Nominating Committee, 2009, Chair of the Interim Pastor Nominating Committee 2014-2015; YMCA Indian Princesses, Tribal Chief, 1995-1996, Nation First Brave, 1996-1997, Nation Chief, 1997-1998, Nation Medicine Man, 1999-2000; Toastmasters International, 1990-1995; District 29 Treasurer, 1991-92; Sky Tavern Junior Ski Program, Instructor, 1994-1998, and Instructor/Trainer 2013-present (Certified Professional Ski Instructor, Professional Ski Instructors of America Board of Directors 2018-present); Prospector's Club, 2000-present; Northern Nevada Area Council, Boy Scouts of America, 2008-2015; Safari Club International, Chairperson of the Legal Task Force, 2010-present.

LANGUAGES: English and German.

HOBBIES: Skiing, golfing, running, cooking, hunting, writing and biking.



Date of Submission: 10/25/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Steven Guerrazzi
(Candidate Name)

who resides at 984 Sand Iron Dr, Incline Village, NV 89451,
(Residence Address, City, State, Zip)

Meets the below requirements

Does not meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):


Deanna Spikula, Registrar of Voters

10/25/21
Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Steven A. Guerrazzi

Physical Address: 984 Sand Iron Dr.

City: Incline Village

Zip Code: 89451

Mailing Address: 984 Sand Iron Dr.

Best Contact Phone Number: 707-337-4582

Email Address: 511steveg@gmail.com



I certify, by signing below, the following:

- That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to [Section 1 of Article 2](#) of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: _____

Date: 10-25-2021

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (For example, you may include information about political activities, community work, and memberships in various organizations. Please **DO NOT** include letters of recommendation from third parties – they will not be considered.)

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Steven A. Guerrazzi do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 984 Sand Iron Dr., in the City of Incline Village, County of Washoe, State of Nevada; that, as required by _____, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is (707) 337-4582, and the address at which I receive mail, if different than my residence, is 984 Sand Iron Dr.; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by _____, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

984 Sand Iron Dr.

Street Address
Incline Village

City or Town

Nevada
From 2020 To 2021

Dates of Residency

Street Address

City or Town

Nevada
From..... To.....

Dates of Residency

Street Address

City or Town

Nevada
From..... To.....

Dates of Residency

Street Address

City or Town

Nevada
From..... To.....

Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

Steven A. Guerrazzi

(Name of applicant)

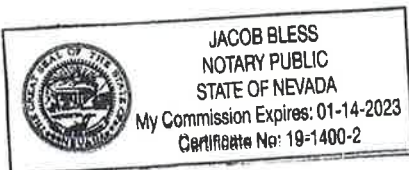
[Handwritten Signature]

(Signature of applicant)

Subscribed and sworn to before me
this 25 day of the month of OCTOBER of the year 2021

[Handwritten Signature]
Notary Public or other person
authorized to administer an oath

STATE OF NEVADA
COUNTY OF WASHOE



October 25, 2021

County Manager's Office
2nd Floor, 1001 East 9th Street
Reno, Nevada 89512
SD16applications@washoecounty.gov

RE: Application for State Senate Seat District 16

To whom it may concern:

I would like to be considered for the appointment to the State Senate Seat District 16 which was vacated by State Senator Ben Kieckhefer.

I am qualified because: (1) I live in Washoe County, (2) I am a qualified elector as defined in the Nevada Constitution, and (3) I own various commercial properties including property in Reno and Las Vegas.

Enclosed you will find: (1) the Nevada Senate Seat District 16 Application of Interest, (2) my personal bio, and (3) my resume.

Thank you for your consideration,



Steven Guerrazzi

984 Sand Iron Drive
Incline Village, Nevada 89451
(707) 337-4582
511steveg@gmail.com

Steven A. Guerrazzi
984 Sand Iron Dr.
Incline Village, NV 89451
707-337-4582

Personal Bio

I grew up in San Francisco and was an avid baseball player. I signed with the Los Angeles Dodgers organization out of high school in 1971 and played competitively in the program for two (2) years. During the late 1970s through the 1980s I worked at Western Airlines, a large airline headquartered in Los Angeles. When Western Airlines merged with Delta in 1986, I left the company. During that same time, I was employed by the San Francisco Fire Department for approximately ten (10) years and retired in 1988. In 1988, my wife, Jeanne, and I launched a start-up court reporting business, Chamberlin Deposition Reporting, Inc. This business grew rapidly and nationally because of my wife's experience as a court reporter and the extensive connections I cultivated. In 1996, Chamberlin Deposition Reporting, Inc. was sold to Legal Link, a Wall Street Investment Fund.

Over the past +/- 35 years, I have been involved in real estate investments, primarily multi-family and retail properties. For all of my investments I maintain a hands-on asset management role.

My investment history includes the following:

Property Type	Location	Size (approximately)	Years Owned
Apartments	Larkspur, CA	8 Units	1p0
Apartments	San Francisco, CA	4 Units	20
Apartments	San Francisco, CA	8 Units	30
Condominium	Napa, CA	1 Unit	2
Retail (Safeway Center)	Sacramento, CA	20,000 SF	5
Retail (Rite Aid)	Yuba City, CA	15,000 SF	6
Retail (Safeway Center)	Tucson, AZ	78,000 SF	7
Retail (Safeway Center)	Pueblo West, CO	55,000 SF	16
Retail (Walgreens)	Kalamazoo, MI	15,000 SF	9
Retail (CVS)	Portland, TX	11,000 SF	9
Retail (Taco Bell)	Bradenton, FL	2,800 SF	8

Retail (Walgreens)	Palmetto, FL	15,000 SF	8
Retail (Walgreens)	Las Vegas, NV	15,000 SF	1
Restaurant (Red Robin)	Reno, NV	8,000 SF	1
Retail (CVS)	Alachua, FL	11,000 SF	1

STEVEN A. GUERRAZZI

984 Sand Iron Dr. ▪ Incline Village, NV ▪ 89451

(707) 337-4582 ▪ 511steveg@gmail.com

EDUCATION

SAN FRANCISCO STATE

Engineering, San Francisco, CA.

1973-1976

PROFESSIONAL EXPERIENCE

KIKI PROPERTIES, LLC

Managing Partner/Owner, San Francisco, CA

1995 - Present

- Manage a multimillion-dollar commercial real estate portfolio
- Purchase and sell commercial properties for the LLC

KUNA 1, LP; GST PALMETTO LLC; GST TAHOE LLC; MAZOO LLC; GST PORTLAND LLC; & TACO 70 LLC

Managing Partner/Owner, CO, FL, NV, MI, and TX

2003 - Present

- Negotiate and execute leases for commercial real estate
- Purchase and sell commercial real estate for each respective company
- Worked with lenders including insurance companies and banks
- Manage commercial real estate

CHAMBERLIN DEPOSITION REPORTING, INC.

Vice President/Co-Founder, San Francisco, CA

1988 - 1995

- Marketed the firm to attorneys, corporations, insurance companies
- Brought in the majority of clients

LA DODGERS

Player

1971 - 1973

- Played minor league baseball as a pitcher
- Traveled around the country playing baseball against some of the best players at the time

FIRE DEPARTMENT

Firefighter, San Francisco, CA

1979 - 1988

WESTERN AIRLINES

Customer Service Representative, San Francisco, CA

1978 - 1986

- Assisted customers
- Solicited cargo services to businesses

OTHER QUALIFICATIONS

- Florida Real Estate License, Florida Real Estate Commission



Date of Submission: 10/27/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Ronald W. Haslem
(Candidate Name)

who resides at 16030 Green Springs Dr, Reno, NV 89511,
(Residence Address, City, State, Zip)

Meets the below requirements

Does **not** meet the below requirements

Namely, the applicant:


Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):


Deanna Spikula, Registrar of Voters


Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Ronald W. Haslem

Physical Address: 16030 Green Springs Dr.

City: Reno

Zip Code: 89511

Mailing Address: same

Best Contact Phone Number: 775-315-6264

Email Address: hazardus@icloud.com



I certify, by signing below, the following:

- That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: _____

Ronald W. Haslem

Date: _____

10/27/2021

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (For example, you may include information about political activities, community work, and memberships in various organizations. Please **DO NOT** include letters of recommendation from third parties – they will not be considered.)

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Ronald Haslem do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 16030 Green Springs Dr., in the City of Reno, County of Washoe, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is 775 315-6264, and the address at which I receive mail, if different than my residence, is 16030 Green Springs Dr.; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

16030 Green Springs Dr.

 Street Address
Reno

 City or Town

 Nevada
 From August 2009 To present

 Dates of Residency

.....
 Street Address

 City or Town

 Nevada
 From..... To.....

 Dates of Residency

.....
 Street Address

 City or Town

 Nevada
 From..... To.....

 Dates of Residency

.....
 Street Address

 City or Town

 Nevada
 From..... To.....

 Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

Ronald Haslem

(Name of applicant)

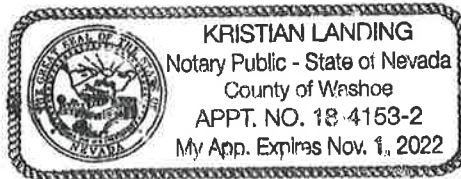
Ronald Haslem

(Signature of applicant)

Subscribed and sworn to before me
 this 27th day of the month of October of the year 2021

[Signature]

Notary Public or other person
 authorized to administer an oath



October 27, 2021

Ronald Haslem
16030 Green Springs Dr.
Reno, NV 89511

Please accept this letter with application for Nevada Senate Seat District 16.

I am retired from State of Nevada service as a Management Analyst. I have also been self employed in the gaming and restaurant industry in Nevada.

I am a second generation native Nevadan. I was born and raised in Ely before relocating to Reno for school.

I am an Army veteran with an Honorable Discharge 1972.

Thank you,

A handwritten signature in blue ink, appearing to be "Ron", written over the printed name "Ron".

Ron

Ronald Haslem

Experience

Management Analyst, State of Nevada Department of Transportation
August 2013 to October 2017

Management Analyst, State of Nevada Department of Agriculture
August 2011 to August 2013

Accountant Technician, State of Nevada DETR
November 2007 to August 2011

Bookkeeper and Culinary Manager, State of Nevada Corrections
May 2003 to November 2007

Education

Bachelor of Science, Renewable Resource Management
University of Nevada 1977

Certificate, Accountant Technician
Western Nevada Community College 2002



Date of Submission: 10/22/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Lisa Krasner
(Candidate Name)

who resides at 5510 Lausanne Dr, Reno, NV 89511,
(Residence Address, City, State, Zip)

- Meets the below requirements
- Does not meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):


Deanna Spikula, Registrar of Voters

10/25/21
Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: LISA KRASNER

Physical Address: 5510 LAUSANNE DRIVE

City: RENO, NV

Zip Code: 89511

Mailing Address: 59 DAMONTE RANCH PKWY. B-460, Reno, NV 89521

Best Contact Phone Number: (775) 420-8411

Email Address: LisaKrasnerForNevada@gmail.com



I certify, by signing below, the following:

- That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: *Lisa Krasner* Date: 10/22/2021

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. *(For example, you may include information about political activities, community work, and memberships in various organizations. Please DO NOT include letters of recommendation from third parties – they will not be considered.)*

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021**.

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned LISA KRASNER do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 59 Damonte Ranch Pkwy #B-460, Reno, NV 89521, in the City of Reno, County of Washoe, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is (775) 420-8411 and the address at which I receive mail, if different than my residence, is 59 Damonte Ranch Pkwy, #B-460, Reno, NV 89521; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

.....
 Street Address
5510 Lausanne Drive

 City or Town
Reno, NV 89511

 Nevada
 From 2011 To Present
 Dates of Residency

.....
 Street Address

 City or Town

 Nevada
 From..... To.....
 Dates of Residency

.....
 Street Address

 City or Town

 Nevada
 From..... To.....
 Dates of Residency

.....
 Street Address

 City or Town

 Nevada
 From..... To.....
 Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

LISA KRASNER

 (Name of applicant)
Lisa Krasner

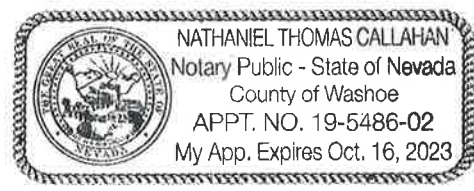
 (Signature of applicant)

*State of Nevada
 County of Washoe*

Subscribed and sworn to before me
 this 22nd day of the month of November of the year 2021

[Handwritten Signature]

Notary Public or other person
 authorized to administer an oath



Lisa Krasner
59 Damonte Ranch Pkwy. #B-460
Reno, NV 89521
(775) 420-8411



Washoe County Commissioners
1001 E. Ninth Street
Reno, NV 89512

Carson City Board of Supervisors
201 N. Carson Street
Carson City, NV 89701

Honorable Commissioners and Supervisors,

I am writing to respectfully request your consideration for my appointment to the recently vacated NV State Senate District 16 seat.

As the sitting Assemblywoman for NV State Assembly District 26, my seat is one of two seats (Assembly District 26 & 40) nested in Senate District 16. Having first been elected in 2016, I have had the honor of serving the people in my community for three regular sessions and two special sessions in the NV Legislature. Additionally, I have been a strong, committed public servant since 2005, serving in several capacities, including as a Commissioner on the State of NV Commission on Aging for three years, and as a Commissioner for the City of Reno Recreation and Parks Commission for seven years. I have also served as the President of the Reno Philharmonic Guild, and as a Board Member of the State of Nevada P.T.A.

Recently, on September 15, 2021, I also made public my intent to run for the vacated Senate District 16 seat. I strongly believe that the people in Senate District 16 deserve someone who understands the District's issues and has been an active participant in our community. It has been an honor to serve as your Assemblywoman and I am confident that the experience I have gained will allow me to serve the people in the District, bring a wealth of knowledge and expertise to the District, and to serve as a valuable member of the NV State Senate.

I am grateful for the Washoe County Commissioners and the Carson City Board of Supervisors consideration. I have enclosed my complete resume' and supplemental documents for your full review.

I would appreciate your vote.

Respectfully submitted,


Lisa Krasner

Lisa Krasner, B.A.; J.D.
59 Damonte Ranch Pkwy #B460
Reno, Nevada 89521
(775) 420-8411

Employment-

Nevada State Assemblywoman- NV State Assembly District 26- first elected November 9, 2016.

2017 NV Legislative Session:

Committees- 1. Judiciary, 2. Education, 3. Natural Resources & Mining, 4. Corrections, Parole & Probation
Interim Committees- 1. Committee for Senior Citizens, Veterans, and Persons with Disabilities.
2. Advisory Commission on the Administration of Justice

2019 NV Legislative Session -Minority Whip -

Committees- Judiciary, Education, Health and Human Services

Interim Committees- 1. Advisory Commission on the Administration of Justice 2. Legislative Commission

2021- NV Legislative Session- Assistant Minority Whip-

Committees- Judiciary, Education, Health and Human Services

Interim Committees-1. Legislative Commission

Adjunct Professor-Truckee Meadows Community College- Reno, NV - 2013- Present - Teach courses in Political Science, United States Constitution, Nevada Constitution.

Adjunct Professor- University of Phoenix, Northern Nevada- Reno, NV -Jan. 2009- Jan. 2016 -
Teach courses in Political Science, United States Constitution, Nevada Constitution; Advocacy & Mediation;
Business Law, Critical Thinking, State & Local Political processes.

Arbitrator- Better Business Bureau- Sept. 2012- Present
League of Better Business Bureaus, Arlington, Virginia

Non-Paid Lobbyist in Nevada - 2007- 2013; Various organizations

Commissioner, State of Nevada Commission on Aging and Disability- Jan. 2013- Nov. 2016

Commissioner, City of Reno Parks & Recreation Commission - May 2005- May 2012

Board member-State of Nevada PTA- Board of Directors-Director At Large- July 2013- April 2013

President- Reno Philharmonic Guild- Dec. 2009- Dec. 2011

Board member- First Vice President- Alliance with Washoe County Medical Society- 2013- 2014

Board member- Junior League of Reno - Legislative/Advocacy Committee Chairman

Board of Directors- Women In Government- National Organization helping women run for political office

Judge- We The People- Civic engagement program for High School students - Judge- 2013- 2020

Education-

University of LaVerne College of Law- Juris Doctor Degree

University of California, Los Angeles, (U.C.L.A.) - Bachelor's Degree

Affiliations- (current or former)

NAACP- member

Junior League of Reno

Alliance with Washoe County Medical Society (AWCMS)-Member -2005-Present

Reno Philharmonic Association Board of Trustees- Board Member- 2009-2011

P.T.A. Board of Directors- Hunsberger Elementary-Vice President - 2012- 2014

Washoe Little League- Supporter
South Reno Babe Ruth- Supporter
Pine Middle School PTO- Supporter
Galena High School Booster Club- Member
Junior Achievement Instructor- Hunsberger Elementary School, Pine Middle School
Spectra Art Instructor -Hunsberger Elementary- 2007-2010
Washoe County Republican Central Committee- Member- January 2013-Present
Washoe Republican Women- First Vice President -2013-2014 (Associate member since 2012)
Incline Village Republican Women- Member- 2012-Present
Mt. Rose Republican Women- Associate member
Republican Women of Reno- Associate member
Carson City Republican Women-Associate member

Awards-

2019 National Award -Governing- National Woman of Achievement ,25 women from 50 states
2018/2019-National Award- National Federation of Women Legislators- Women Of Excellence Award
2019- Regional Award- Council of State Governments - CSG West Leadership Award
2020- Hometown Hero Award- Cub Scouts, Reno, NV

Family-

Married to Charles Krasner, M.D. ; Two adult children; two dogs

Reno Gazette Journal- Working to benefit all Nevadans-

Lisa Krasner- July 13, 2021



We have a new administration in Washington, D.C., yet federal politics remain as divisive as ever. Most Americans are sick of partisan politics; elected representatives who refuse to co-operate with people of other political parties, regardless of the issue. While I do not compromise on principles, I believe that working together on nonpartisan issues that are important to everyone, regardless of their political party affiliation, is in the best interest of the people.

The 81st Nevada legislative session ended "sine die" on May 31. I write today to inform you of the hard work that I did on your behalf during the 120-day legislative session. I am proud to announce that six of the bills that I sponsored were signed into law. I worked together with Republicans and Democrats to create bipartisan legislation to benefit all Nevadans.

Assembly Bill 102 for disabled veterans (with Assemblyman Edgar Flores): This Bill allows honorably discharged United States veterans to enter Nevada State Parks for free. This was one of the top priorities for the Nevada State Veterans Association.

Assembly Bill 143 for victims of human trafficking (with Assemblywoman Shannon Bilbray-Axelrod): This bill creates the State of Nevada Human Trafficking Coalition, and a statewide resources web page for victims of human trafficking. This bill will help local human trafficking task forces in Nevada to cooperate, communicate and coordinate on a statewide level and allow Nevada to receive increased federal funding.

Assembly Bill 251 regarding juvenile justice (with Assemblywoman Rochelle Nguyen): This bill allows children to have their juvenile court record automatically sealed at age 18 and allows them to petition the court to have their juvenile record expunged if the crime was a misdemeanor or less. (Did you know a minor can be arrested for a misdemeanor for drinking a beer in public?) This previously created a permanent criminal record for a child age 17 or younger, hindering their acceptance into college and their chances of getting a job. This will give our kids a fresh start and a second chance.

Assembly Bill 333 regarding land use planning and affordable housing (with Assemblyman Tom Roberts): This bill addressed a loophole in the law to help developers, contractors and others working in the construction industry to create job and build the affordable housing that we need in Nevada.

Assembly Bill 231 regarding holocaust and other genocide education in our schools (with Assemblywoman Lesley Cohen): This bill states that education on the Holocaust and other genocides will be taught during social studies classes. With antisemitism on the rise in our country, it is important that we never forget the atrocities of the Holocaust and other genocides. Discrimination in any form is wrong.

Assembly Bill 344 for senior citizens and disabled persons (with Assemblywoman Clara Thomas): This bill will help with the transition of older persons and persons with disabilities when discharged from a hospital to their places of residence. Staff will review with the patient what medications they need to order, and who to contact for their next appointment.

I want to thank all of you for your input during the legislative session. The concerns of my constituents are very important to me in deciding how to vote on a particular issue. Serving as your state assemblywoman is a responsibility that I take very seriously. I am dedicated to making Nevada an even better place to live, work and raise a family. It is an honor to represent you in your government.

Assemblywoman Lisa Krasner represents Nevada State Assembly District 26.



Bipartisanship for victims' rights - Lisa Krasner and Pat Spearman -June 11, 2019

While most citizens are tired of hearing about all of the partisan politics and bickering in the United States Congress, here in Nevada two legislators worked together in a bipartisan fashion **during the 2019 Nevada Legislative Session** to help victims of crime. While criminal justice reform was a priority for the Nevada Legislature this session, it is important to always consider the rights of victims of crime when implementing criminal justice reform.

Unfortunately, in 2016 Nevada had the third highest rate of women murdered by men in the country. Studies show that 93% of women killed by men were murdered by someone they knew, not the stranger hiding in the bushes.

To address this issue, Republican **Assemblywoman Lisa Krasner** and Democratic Senator Pat Spearman collaborated during the 80th Nevada legislative session on three bills to help victims of domestic violence, victims of human trafficking and victims of sexual assault.

AB142: Abolishes the statute of limitations for sexual assault where there is DNA evidence. This ensures the preservation of DNA evidence in the 15% to 20% of cases where a sexual assault exam is done but the victim does not file a police report at the same time,

AB410: Extends the time for a temporary protection order from 30 days to 45 days for victims of domestic violence, sexual assault or aggravated stalking. Research show that a temporary protection order is an announcement to the world that the abused woman refuses to “take it” anymore, and she is taking steps to act on her own behalf.

SB368: Provides assistance for victims of sex trafficking. It establishes a “Survivors’ Bill of Rights” and sets forth procedures regarding the collection and analysis of sexual assault forensic evidence kits.

The criminal justice system can be intimidating for anyone not familiar with a courtroom. Crime victims may suffer physical and emotional trauma. The injuries suffered by victims can cause immediate and long-term stress, both emotional and physical. But many victims are resilient and go on to lead successful lives.

By working together for the purpose of helping all Nevadans, two legislators from different political parties and different parts of the state showed that justice can be achieved for victims of crimes.

Assemblywoman Lisa Krasner is a Republican from Washoe County. Senator Pat Spearman is a Democrat from Clark County.



Abuse victims deserve justice, closure- **Lisa Krasner**

Recently the news has focused on the horrendous situation with the USA Women's Gymnastics coaches and team doctor Dr. Larry Nassar. Despite many people being aware of ongoing sexual abuse of gymnasts as young as 8 years old, nothing was done to stop these predators.

Now, 20 years later, more than 260 brave women have come forward with their own distressing accounts of sexual abuse by USA gymnastics coaches and Dr. Nassar.

Many of these former child athletes only now have found the inner courage to stop blaming themselves and speak openly about what happened to them as children. While we can't turn back time, we can help others that were abused as children. Many children do not understand that what happened to them was abuse, until they become adults.

Up until last year, child victims of sexual abuse in Nevada had only 10 years to sue the predators that abused them as children. During the 2017 Nevada legislative session I introduced Assembly Bill 145 and the members of the Nevada Legislature unanimously approved it.

AB 145 extends the period from 10 years, to 20 years from the time they turn 18 years old, for a victim who was sexually abused as a child to sue for damages. This extra time will allow child victims the opportunity to get justice and closure.

Governor Sandoval signed my bill into law in a moving ceremony attended by adults who were child victims of sexual abuse and their families.

Last week, Congress passed the Protecting Young Victims from Sexual Abuse and Safe Sport Authorization Act of 2017. This bipartisan legislation requires governing bodies for amateur athletics to report abuse claims to law enforcement. Failure to do so can potentially lead to prison terms.

We must all strive to ensure the safety of our children. They are the future of our state and our country.

Assemblywoman Lisa Krasner represents District 26 in the Nevada Legislature.



Nevada should extend child sex abuse reporting limits: Lisa Krasner and Irene Bustamante-Adams

- March 6, 2017

Assemblywoman Lisa Krasner and Assemblywoman Irene Bustamante-Adams are from different political parties and different parts of the state yet they are working together on **AB145** to pass bipartisan legislation to extend the statute of limitations for child victims of sexual abuse.

The statute of limitations is the time within which a lawsuit must be initiated by a victim.

Child victims of sexual assault are profoundly affected by the abuse. There is a psychological effect that weighs heavy on a victim. Studies show that many victims report they were unable to deal with what happened to them as a child, until much later in life.

One in four women and one in five men report being sexually abused as a child, yet psychologists believe that most cases go unreported.

Children do not report because of fear of not being believed or shame. Others never report because the assailant threatens to hurt them or a family member if they do.

Studies show that in 80% of the cases reported the pedophile who assaults children is someone in a position of trust with the child and their family, it may be a family member. It is rarely the stranger in the bushes.

The current statute of limitations in Nevada is ten years for children once they reach 18. Legislation proposed by Krasner and Bustamante-Adams, will extend that Statute of Limitations to twenty years from the time they turn 18, for child victims of sexual assault.

While many children who were sexually assaulted as a child grow up to lead healthy, productive and successful lives, there are many that experience anxiety and depression which leads to later issues in their lives:

- **Drug & alcohol abuse:** Sexually victimized children are 3 times more likely at risk for substance abuse.
- **Violence/arrests:** Abused children are 67 times more likely to be arrested than those who were not.
- **Women on welfare:** Over the last decade, surveys of welfare recipients produced estimates of sexual abuse that are strikingly high. Persons surveyed that were sexually abused as a child: 28% in Chicago, 38% in Washington State, 41% in Utah and 42% in Massachusetts.
- **Runaways:** Abused children were more than twice as likely to run away from home than non-abused children.

Victims feel betrayed and are unable to trust adults because someone they depended on has caused them great harm or failed to protect them.

We need to insure that child victims of sexual abuse have their day in court and pedophiles do not walk free. The doors of the courtroom must remain open for all victims, so that they may have justice and closure.

Assemblywoman Lisa Krasner is a Republican representing District 26, and Assemblywoman Irene Bustamante-Adams is a Democrat representing District 42



Date of Submission: 10/26/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

the Carson City Clerk has confirmed that Maxine Nietz who resides at
(Candidate Name)

1005 W Long St., Carson City, NV 89703

(Residence Address, City, State, Zip)



Meets the below requirements



Does not meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):

Aubrey Rowlett

Aubrey Rowlett,
Carson City Clerk-Recorder/Public Administrator

10/26/2021

Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Maxine H. Nietz

Physical Address: 1005 W. Long Street

City: Carson City

Zip Code: 89703

Mailing Address: same

Best Contact Phone Number: 775 887-1294

Email Address: nevadamax@cccnv.net



I certify, by signing below, the following:

- That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to [Section 1 of Article 2](#) of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: _____

Maxine H. Nietz

Date: _____

Oct 25, 2021

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. *(For example, you may include information about political activities, community work, and memberships in various organizations. Please DO NOT include letters of recommendation from third parties – they will not be considered.)*

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Maxine H. Nietz do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 1005 W. Long Street, in the City of Carson City, County of Carson City, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is (775) 887-1294, and the address at which I receive mail, if different than my residence, is 1005 W. Long Street; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

Street Address
1005 W. Long Street

City or Town
Carson City.....

Nevada
From 1996 To NOW...
Dates of Residency

Street Address

City or Town

Nevada
From..... To.....
Dates of Residency

Street Address

City or Town

Nevada
From..... To.....
Dates of Residency

Street Address

City or Town

Nevada
From..... To.....
Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

...Maxine H. Nietz.....

(Name of applicant)

Maxine H. Nietz

(Signature of applicant)

State of Nevada
Carson City

Subscribed and sworn to before me
this 25 day of the month of October of the year 2021

Stephanie

Notary Public or other person
authorized to administer an oath



Maxine Nietz
1005 W. Long Street
Carson City, NV 89703
775.887.1294 / nevadamax@cccnv.net

October 25, 2021

Dear Washoe County Board of Commissioners and Carson City Board of Supervisors,

I am submitting this letter to accompany my application for consideration of appointment to the now-vacant State Senate seat for District 16.

I have lived in Carson City since 1989. I own my own home and am also an entrepreneur, owning my own business, Capital City Computing.

I have served my community on several boards and commissions, including Carson City Regional Planning Commission, Western Nevada Community College Carson City Advisory Board as Chair, and Carson City Library Board of Trustees. I have been a member of numerous community and civic organizations including graduate of Leadership Carson City, Carson City Mainstreet/Downtown Mainstreet Council, Carson Advocates for Cancer Care, Downtown Carson City Business Association as Facilitator, Nevada Business Connections as an Advisory Board member, SaveOpenSpace – Carson City as Chair, and am a member of the Chamber of Commerce. As a result, I have experience working with differing opinions, and both allies and opponents. I have participated in discussions and votes that were controversial and retained my composure and levelheadedness.

In 1994, I ran for the Assembly District 40 seat. I am now a registered Republican. My experience as both a Democrat and a Republican makes me an ideal person to work “across the aisle” to gain cooperation and accomplish tasks at the Senate.

I have a degree in Engineering and am a computer professional. I have worked for NASA and the New York City Police Department. I work with facts, not hearsay. I am well grounded in researching issues and have the utmost personal integrity.

I am not afraid to speak my mind when the situation dictates. I have a great facility to write coherent reports. In my previous business with my late husband, Arlington Group, we produced and staged many community events including the Governor’s Christmas Tree Lighting, the Carson City Rendezvous, the Lyon County Fly-in, Nevada Hispanic Services’ Salsa Y Salsas Festival, and the Legends of the West Bike & Car Fest, among others. I have worked for both Nevada Day and Roadshows, a Reno-based event company, at events like the International Chili Cookoff and the Grand Prix. As an event planner and producer, I have worked straightforwardly

with many government agencies to complete permit applications, apply for grants, manage mountains of paperwork, and ensure the smooth running of the actual events.

I am aware that this is a short-term position and that there is the possibility that Senate District 16 itself might not survive the reapportionment process. However, I believe that I can fulfill the needs of both counties during this time. I have no long-term political agenda. I am only interested in being a good steward of the seat for the people of both counties.

Regards,

A handwritten signature in blue ink, appearing to read "Maxine Nietz". The signature is stylized and cursive, with a large initial "M" and a prominent flourish at the end.

Maxine Nietz

(Résumé attached)

MAXINE NIETZ

1005 W. Long Street, Carson City, NV 89703
(775) 887-1294 phone / nevadamax@cccrv.net

Capital City Computing

1990 to Present

Principal. Computer consulting service specializing in custom programming and training. Programming in Access Visual Basic, SQL language, WordPerfect, DOS, dBase, and FoxPro as well as macros in Excel and Lotus. On-site customized training for large or small groups in all the above programs and Windows, Quicken, Word, QuattroPro, and others. Custom graphics and websites. Adjunct Instructor at Western Nevada College.

Carson Mall Shopping Center

2017 to 2018

Mall Promotions Manager. Promoting, advertising, event creation/coordination and Facebook updates for the Carson Mall Shopping Center.

Arlington Group

1997 to 2014

Partner. Event planning and coordination service, specializing in craft fairs and historical and community events.

AT&T

1981 to 1989

Market Analyst. Provided technical support for sales of advanced services.

Project Coordinator. Implemented a new office featuring new technology and served as Office Administrator.

Private Line Supervisor. Supervised 10 technicians in the San Francisco central office, including training and field support.

Engineering Supervisor for facilities in the Mountain and Pacific Northwest states areas.

Lockheed Missiles & Space Company

1979 to 1981

Satellite Operations Planner-Analyst. Tracking, commanding and monitoring four Department of Defense satellites.

Jet Propulsion Laboratory

1976 to 1979

Mission Operations Controller. Directly responsible for tracking station, command, and telemetry data up- and down-links for Voyager, Viking, Pioneer, and Helios NASA spacecraft. **First woman to do so.**

Project Voyager Operations Planner/Scheduler. Determined and negotiated for radio tracking and data processing up and downlink requirements for two Voyager spacecraft.

New York City Police Department

1973 to 1976

Police Administrative Aide. Under Model Cities Program, assigned to the 24th Precinct. Duties included dispatch, communications, crime reports and record keeping.

Community Activities

Chamber of Commerce, Member	2007 to Present
SaveOpenSpace – Carson City, Chair	2013 to Present
Nevada Business Connections, Advisory Board	2008 to 2017
Carson City Library Board of Trustees	2007 to 2013
Western Nevada Community College Carson City Advisory Board, Chair	1996 to 2014
Downtown Carson City Business Association, Facilitator	2002 to 2004
Carson Advocates for Cancer Care	1996 to 2007
Carson City Mainstreet/Downtown Mainstreet Council	1990 to 1994, 1997 to 2001
Carson City Regional Planning Commission	1991 to 1996
Candidate for Nevada State Assembly	1994
Leadership Carson City	1992
Bernal Heights East Slope Design Review Board	1988 to 1989
Girl Scout Troop Leader	1980s

Education

Bachelor of Science in Civil Engineering, The Cooper Union, New York City	1976
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Date of Submission: 10/28/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Heidi Palmer
(Candidate Name)

who resides at 818 McCourry Blvd, Incline Village, NV 89451,
(Residence Address, City, State, Zip)

Meets the below requirements

Does **not** meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):


Deanna Spikula, Registrar of Voters


Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Heidi Palmer

Physical Address: 818 McCoury Blvd

City: Incline Village, NV

Zip Code: 89451

Mailing Address: same

Best Contact Phone Number: (775) 997-5792

Email Address: hpalmer2020@yahoo.com



I certify, by signing below, the following:

- That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to [Section 1 of Article 2](#) of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: Heidi Palmer

Date: 10/25/21

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (For example, you may include information about political activities, community work, and memberships in various organizations. Please **DO NOT** include letters of recommendation from third parties – they will not be considered.)

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Heidi Palmer do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 818 McCourry Blvd, in the City of Incline Village, County of Washoe, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is (775) 497-5792, and the address at which I receive mail, if different than my residence, is same as above; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

818 McCourry Blvd

Street Address

Incline Village

City or Town

Nevada

From 8/2017 To present

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

Heidi Palmer

(Name of applicant)

Heidi Palmer

(Signature of applicant)

Subscribed and sworn to before me
 this 26 day of the month of November ^{3F} of the year 2021
October

[Signature]

Notary Public or other person
 authorized to administer an oath





YOUR NAME

818 McCourry Blvd, Incline Village, NV 89451 | 775-997-5792 |
hpalmer2020@yahoo.com

October 26th, 2021

Dear Commissioners

I humbly request you consider me for District 16 Nevada State Senator. I believe in people and have dedicated my life's work to serving the public. I have served the citizens of Washoe County for over 13 years as a Peace Officer for the Washoe County Sheriff's Office and am passionate about the people I serve every day face to face. I do not have any experience as a Nevada State Senator and have never served in elected office. I do however, have what most people lack - passion. Every day I work with and interpret the laws passed by the Nevada State Legislature and have a tremendous working knowledge of their intent. I also fully recognize and experience the effect those laws have on the public we serve and understand the incredible responsibility that accompanies the formation and interpretation of those laws. I believe I am the best person to fill this vacancy and will serve with pride, representing my community and district with respect.

I am a registered republican, living in District 16 Incline Village. I appreciate you, your commitment to our community and your consideration.

Sincerely,

Heidi Palmer



HEIDI PALMER

818 McCourry Blvd, Incline Village, NV 89451

Hpalmer2020@yahoo.com

775-997-5792

EXPERIENCE

Washoe County Sheriff's Office

Deputy Sheriff 2008-Present

- Incline Village Resident Deputy 2017-Present
- Lake Tahoe Marine Patrol Lead Deputy 2020-Present
- Community Outreach Liaison with Washoe County School District and Lake Tahoe School 2017-Present
- Crime Scene Investigator 2016-Present
- Field Training Officer 2016-Present
- Executive Board Member of the Washoe County Sheriff's Deputies Association 2012-2014
- Administrative Deputy 2012-2014

EDUCATION

Sonoma State University, California – B.A. Psychology 2006

Nevada P.O.S.T Basic, Intermediate, and Advanced Certificates

AWARDS AND ACKNOWLEDGEMENTS

- Deputy of the Year - 2019
- Life Saving Award - 2020



Date of Submission: 10/25/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Larry Petyon
(Candidate Name)

who resides at 10089 Orchard Hill Dr, Reno, NV 89511
(Residence Address, City, State, Zip)

Meets the below requirements

Does **not** meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):

With the information provided by the candidate I cannot verify the candidates residency based on the above criteria.


Deanna Spikula, Registrar of Voters

10/25/21
Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Larry Peyton
Physical Address: 10089 Orchard Hill Drive
City: Reno
Zip Code: 89511
Mailing Address: 10089 Orchard Hill Drive, Reno, NV 89511
Best Contact Phone Number: 775-219-7503
Email Address: Larry@PeytonRE.com



I certify, by signing below, the following:

- That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:
https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: _____

Larry W. Peyton

Date: 10/23/2021

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (For example, you may include information about political activities, community work, and memberships in various organizations. Please **DO NOT** include letters of recommendation from third parties – they will not be considered.)

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Larry Peyton do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 10089 Orchard Hill Drive, in the City of Reno, County of Washoe, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is () _____, and the address at which I receive mail, if different than my residence, is 10089 Orchard Hill Drive; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

10089 Orchard Hill Drive

Street Address
Reno

City or Town

Nevada

From 09/05/2013 To CURRENT

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

Larry W. Peyton
(Name of applicant)

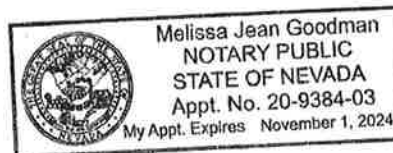
[Signature]
(Signature of applicant)

Subscribed and sworn to before me

this 25 day of the month of October of the year 2021

[Signature]

Notary Public or other person
authorized to administer an oath





LARRY W. PEYTON

Nevada Senate Seat District 16
Applicant

PROFILE

Thank you in advance for your consideration for this position in the Nevada Senate. I have always had an interest in office with my first appointment being the Washoe County Planning Commission. I am a proud Republican, who is pro-business and fiscal conservative who opposes any new taxes and would be honored to serve my district as I truly believe in our beautiful state, area, and its long-term health. Although this may be a short seat appointment, I would be privileged to serve my community and state. Let's keep Nevada the great state that it is and thank you again from my family to yours.
Obliged,
Larry W. Peyton

CONTACT

PHONE:
775-219-7503

WEBSITE:
www.PeytonRE.com

EMAIL:
Larry@PeytonRE.com

HOBBIES

Boating
Golf
Hiking
Reading

EDUCATION

Lincoln High School – Stockton, CA
1995 - 1999
Football and Soccer Team Alumni

San Joaquin Delta College
1999 – 2002

WORK EXPERIENCE

Washoe County Planning Commission
2020–CURRENT

Appointed by the Washoe County Commissioners, our duties are to review and approve tentative subdivision maps, special use permits and other development applications.

Real Estate - eXp Realty Luxury Collection - Broker-Salesperson
2013–CURRENT

Successfully marketing luxury properties and helping clients purchase and negotiate contracts for residential and commercial real estate in the greater Lake Tahoe/Reno/Carson Area. Licensed in NV and CA.

Tahoe Insurance Group - Owner-Broker
2007–CURRENT

Procure multiple lines of insurance coverage for High Value Homeowners, Business Owners. Licensed in NV and CA.

Farmers Insurance – Insurance Agency Owner
2014–2019

Procure Insurance Coverage for clients, received awards such as 2016 and 2017 Commercial Agent of the Year, the Championship Award, Toppers Club Award and the Blue Vase Award.

ORGANIZATIONS

Nevada Builders Alliance - Secretary – Board Member 2010–CURRENT

I have served on the Board of Directors of this organization for over 10 years, winning Associate of the Year awards and sitting on numerous committees such as Government Affairs and the Membership Committee.

Reno Rodeo – Sponsors Committee 2014–CURRENT

Our duties include meeting with local and national sponsors, reviewing their contracts, and marketing to new businesses and maintaining current relationships with sponsors.

Red, White and Tahoe Blue - Vice Chair 2014–2017

To run meetings, fundraise and coordinate over 26 events to raise money for the Incline Village 4th of July Fireworks Show. Operations including licensing, coordinating with local and state authorities, obtaining permits and marketing of the events.

Incline Village Optimist International Club - President 2011–2014

Our goal was to coordinate several events throughout the year, to raise money for the local youth groups that needed funding, we also used our monies for college scholarships to many deserving young individuals.

Contractors Association of Truckee Tahoe – Remodel Committee Chair 2011-2014

During a time when construction was facing many hardships due to the economy, we created this committee in hopes of getting construction jobs back at a smaller remodel scale as new construction projects were essentially halted.

References:

Hans Keller – Constable of Incline Village
775-832-4103
hkeller@washoecounty.us

Aaron West – Nevada Builders Alliance CEO
775-240-2068
aaron@nevadabuilders.org

From: SD16 Applications
To: Larry Peyton
Subject: RE: Nevada Senate Seat District 16 Application of Interest for Larry Peyton

From: Larry Peyton <Larry@peytonre.com>
Sent: Wednesday, October 27, 2021 8:29 AM
To: SD16 Applications <SD16applications@washoecounty.gov>
Subject: Re: Nevada Senate Seat District 16 Application of Interest for Larry Peyton

[NOTICE: This message originated outside of Washoe County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]



Voter Registration Affidavit Number

Name:

Larry Peyton

Date of Birth:

NV Driver's License or ID Card #:

County:

Washoe

Home Address:

10089 ORCHARD HILL DR
RENO, NV 89511

Mailing Address:

10089 ORCHARD HILL DR
RENO, NV 89511

Email Address:

larrypeyton@comcast.net

Party Registration:

Republican Party

To whom it may concern,

My apologies I checked and it had me registered in Incline Village, NV. I have updated my voter registration to match my home address of 10089 Orchard Hill Drive, Reno, NV 89512 where I reside full time.

Please let me know if you require anything further for verification.

Best regards,

Larry Peyton
775-219-7503
Sent from my iPhone

On Oct 27, 2021, at 7:56 AM, SD16 Applications <SD16applications@washoecounty.gov> wrote:

Mr. Peyton,

I wanted to let you know that our Registrar of Voters was not able to confirm your eligibility as we do not have a voter registration for you at the address provided in the packet that you submitted. This means that your application will be sent to each board with a note that your eligibility was not able to be confirmed, that does not mean that you are not eligible. You will have the opportunity to present the information to each board still as the boards will have the final say to determine your eligibility. You may wish to provide additional information concerning the address where you reside prior to the deadline for submitting application materials and before the hearings. Reminder that the Carson City Board of Supervisors will meet on November 4 and Washoe County Board of County Commissioners will meet on November 9 to conduct interviews and make their nominations.

From: Larry Peyton <Larry@peytonre.com>

Sent: Monday, October 25, 2021 9:06 AM

To: SD16 Applications <SD16applications@washoecounty.gov>

Subject: RE: Nevada Senate Seat District 16 Application of Interest for Larry Peyton

[NOTICE: This message originated outside of Washoe County -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

My apologies.

Please find attached the notarized declaration of eligibility, with the other documents sent in original email for your convenience.. Thank you!

Best regards,

Larry Peyton

From: SD16 Applications <SD16applications@washoecounty.gov>
Sent: Monday, October 25, 2021 8:07 AM
To: Larry Peyton <Larry@peytonre.com>
Subject: RE: Nevada Senate Seat District 16 Application of Interest for Larry Peyton

Larry, thank you for your application, I see however that you declaration of eligibility is not notarized, to be a complete application that document must be notarized. Please resubmit your application when you are able to get that completed.

Thank you

From: Larry Peyton <Larry@peytonre.com>
Sent: Saturday, October 23, 2021 6:12 AM
To: SD16 Applications <SD16applications@washoecounty.gov>
Subject: Nevada Senate Seat District 16 Application of Interest for Larry Peyton

[NOTICE: This message originated outside of Washoe County -- **DO NOT CLICK** on links or open **attachments** unless you are sure the content is safe.]

To whom it may concern:

Please find attached my Nevada Senate Seat District 16 Application of Interest, Resume, a printout of Who's My Legislator showing the correct district and Proof of Residency from the Washoe County Assessors Website. It would be an honor to serve, thank you in advance for your consideration.

Please confirm receipt.

Best regards,

Larry Peyton
Larry@PeytonRE.com
c 775.219.7503

<image001.jpg>



Date of Submission: 10/28/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Tracy Dawn Smith
(Candidate Name)

who resides at 10380 Palladium Mine Dr, Reno, NV 89521,
(Residence Address, City, State, Zip)

Meets the below requirements

Does **not** meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):

Deanna Spikula
Deanna Spikula, Registrar of Voters

10/28/21
Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Tracy Dawn Smith
Physical Address: 10380 Palladium Mine Drive
City: Reno
Zip Code: 89521
Mailing Address: 10380 Palladium Mine Drive
Best Contact Phone Number: 702-575-3172
Email Address: tracydsmith@mac.com



I certify, by signing below, the following:

That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to [Section 1 of Article 2](#) of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: Tracy Smith Date: 10-28-21

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. *(For example, you may include information about political activities, community work, and memberships in various organizations. Please DO NOT include letters of recommendation from third parties – they will not be considered.)*

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Tracy Smith do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at NA 10350 Palladium Mine the City of Reno, County of Washoe, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is (702) 575-3172, and the address at which I receive mail, if different than my residence, is NA; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

..... Street Address <u>10380 Palladium Mine Dr.</u> Street Address
..... City or Town <u>Reno</u> City or Town
..... Nevada From <u>2/2020</u> To <u>Current</u> Nevada From..... To.....
Dates of Residency	Dates of Residency

..... Street Address Street Address
..... City or Town City or Town
..... Nevada From..... To..... Nevada From..... To.....
Dates of Residency	Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

Tracy D Smith
.....
(Name of applicant)
Tracy Smith
.....
(Signature of applicant)

Subscribed and sworn to before me
this 28 day of the month of October of the year 2021

Shirley Conrado
.....
Notary Public or other person
authorized to administer an oath



Dear Commissioners,

I grew up in Reno NV graduating from Reno High School and UNR with degrees in Biology and Nursing. I have worked in healthcare my entire career but in various settings and states. I am familiar with hospitals, community health, school district, ambulatory surgery and infection control. I have lived in liberal CA and DC as well as conservative NE. I have watched CO and NV go from red to blue states while living in them. I am the wife of a retired Naval officer and mother of Marine. Of my 3 children, 2 have graduated from UNR the other from the Naval Academy. I am a Christian who currently attends Life Church in Reno. I enjoy both the outside and inside activities available in Nevada.

My interest in leading began in high school being class president. During my time with the health department I sought to create a program assisting "welfare" mothers and children but my supervisor informed me this wasn't my job. Despite being young and naive at the time the passion of seeing a situation that could be improved and assisting people as well as processes has remained innate in my work. I believe I could bring this gift and passion to the people of Nevada.

Volunteer work is something I enjoy. I have assisted a family transitioning from homelessness to housing in Las Vegas NV. I have worked in a volunteer health care clinic in Half Moon Bay CA serving the uninsured or underinsured. I assisted poor children and families in San Diego via the school system and church. I assisted my husband working with the VFW in Half Moon Bay to assist veterans and their needs.

I do believe the rights given to us by God and our constitution are to Life, Liberty and the pursuit of Happiness. This can and will look different to people. We have this difference built in to being human and we must love all people. I have become more interested in politics over the years. Budgets, taxation, voter ID, putting the people first, government overreach, education and ending corruption should be top priorities for all politicians.

Moving around the country with my husband, for his military and civilian job has allowed me to meet many people with various backgrounds and assimilate into varying community dynamics. I am very happy with this last move back home to Reno NV. Moving back to Nevada in February 2020 has been great-despite the pandemic. I am retiring from nursing, and I am very interested in serving the people in my home state. I do not owe any favors nor have any special interests. I will put honesty and integrity to anything I work on that would be in the best interest to the people of Nevada.

Thank you for considering me to serve,



Tracy Smith

Tracy D. Smith

10380 Palladium Mine Dr. Reno NV 89521
702-575-3172 - tracydsmith@mac.com

PROFESSIONAL SUMMARY

Dedicated RN with 30 years of varied experience from critical care to school health as well as pre op/PACU in hospital and ambulatory surgery. Infection control began in outpatient surgery as an extra duty until I went full time in the hospital. I enjoy working with staff to implement the best standards.

SKILLS

Strong clinical judgment	Problem resolution	Process Improvement
Preceptor	CIC	
Prioritizing/managing deadlines	BLS	

WORK HISTORY

12/2017 to 2/2020

Infection Preventionist

University of Colorado Health System-Aurora CO

- Worked closely with within the quality department to improve processes, policies and procedures to meet standards and work toward being the very best.
- Focused on outpatient surgical areas, clinical and procedural areas in addition to the specialized hospital inpatient units.
- Specialized in surgical site infection surveillance. I worked with the SSI committee and surgical department to establish a procedure for reviewing all infections both in house and system wide and notification of all infections to the primary surgeon. Assisted in standardization of house wide pre op instructions and processes.
- Established weekly rounds with unit manager and EVS supervisor to ensure units met and exceeded infection control standards.
- Met units at their level to improve infection control metrics: ie, central line Sunday and two person central line dressing change, unit level RN who focused on IP for leveling, Unit based council power points etc.
- Worked with System IP Committee to standardized policy and procedures.
- Participated in System Products Committee to introduce new products following proper instructions for use.

2/2014 to 9/2017

Infection Preventionist

Nebraska Medicine - Omaha NE

- Worked closely with the organization to improve infection control policy and procedures to meet best practice standards.
- Improved policy, education, technique and monitoring of high level disinfection.
- Initiated a large project to bring the organization into compliance with instrument cleaning, transporting and storing equipment in collaboration with all clinic and department managers that handle or use instrumentation.
- Surveyed for surgical site infections and provided feedback via graphs and discussion to the Cardiac Team, Transplants and others to decrease our SSI SIR.
- Assisted Interventional Radiology with monthly monitoring for CLABSI on tunneled lines meeting routinely with staff to improve process education to ensure best practice was performed.
- I worked as staff RN in IR for the first year providing direct patient care.
- Awarded Nurse of the Year in Infection Control for 2017 and Bright Idea award from local APIC.

8/2011 to 01/2014

Assistant Clinical Director

E3 Healthcare Ambulatory Surgical Centers- Daly City CA

- Per diem pre op/PACU until 1/2012 when transferred to Asst. Clinical Director position
- Implemented a plan for developing new grad RN's to pre op and PAUC over a 6-9 month period of time using AORN and ASPAN guidelines.
- Strategically planned methods to achieve operational goals and targets. (Increase productivity with decreased staff costs of 5%)
- Assisted in resolving and satisfying client, surgeon and patient requests and internal operational issues.
- Confidently managed the overall operation of nursing services and patient care, including financial management, quality assurance, patient care, safety risk management, teammate satisfaction, quality index scores and facility maintenance.
- Participated in facility surveys and inspections AAAHCA.
- Monitored Infection Control and Critical Incidents, Risk Management and Quality Improvement plans. Lead for 5 surgical centers in Infection Control.
- Supervised and managed the daily activities of a clinical team consisting of surgeons, anesthesia, nurses, SPD and support staff.
- Achieved high staff morale and retention through effective communication, prompt problem resolution, proactive supervisory practices and facilitating a proactive work environment.

7/2006 to 12/2010

RN/Charge Nurse

Durango and Parkway Surgery Center - Las Vegas NV

- Cared for and instructed patients and family members from prep through proper discharge care.
- Demonstrated ability to lead and motivate outstanding healthcare teams at new surgical center.
- Delegated staff nurse duties
- Oversaw and managed 15 clinical and support staff in patient care activities while maintaining a high level of staff morale and professionalism.
- Contributed substantially to successful AAHCA accreditation of new center.
- Followed and ensured proper infection control procedures throughout the center.

01/2002 to 5/2005

RN

South Denver Gastroenterology- Englewood CO

- Provided excellent care to patients for colonoscopy and endoscopy procedures
- Assisted in opening and accreditation of new lab, orientation of new nurses and relief charge.
- Self directed with astute judgement skills with high level of personal accountability.
- Provided conscious sedation and assisted with clinical trials for Hepatitis C.

01/1996 to 1/2001

School Nurse

San Diego City Schools -San Diego CA

- Coordinated the school health of students in elementary schools
- Participated in the Individual Education Plans of special needs students.
- Effectively supervised the health aids.
- Collaborated with staff and students to ensure the health and safety of our schools.

01/1991 to 01/1996

RN

Sharp Health Care Corporation - San Diego CA

- Primary Care of critically ill patients in Surgical Trauma ICU and PACU setting
- Self-directed with astute judgment skills
- Participated in the research council.

EDUCATION

1986 BS Nursing from University of Nevada Reno Orvis School of Nursing

1985 BS Biology from University of Nevada Reno

1980 Reno High School



Date of Submission: 10/25/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Donald Tatro
(Candidate Name)

who resides at 305 Pesaro Way, Reno, NV 89521,
(Residence Address, City, State, Zip)

Meets the below requirements

Does **not** meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):

Deanna Spikula
Deanna Spikula, Registrar of Voters

10/26/21
Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Donald Tatro
Physical Address: 305 Pesaro Way
City: Reno
Zip Code: 89521
Mailing Address: 305 Pesaro Way
Best Contact Phone Number: 775-440-0239
Email Address: don.tatro@gmail.com



I certify, by signing below, the following:

- That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to [Section 1 of Article 2](#) of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada legislator or from holding such an office.

Signature: _____

Date: 10/25/2021

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (For example, you may include information about political activities, community work, and memberships in various organizations. Please **DO NOT** include letters of recommendation from third parties – they will not be considered.)

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021**.

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Donald Tatro do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 305 Pesaro Way, in the City of Reno, County of Washoe, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is () ; and the address at which I receive mail, if different than my residence, is 305 Pesaro Way; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

.....
 Street Address
305 Pesaro Way

 City or Town
Reno

 Nevada
 From 01/01/2016 To Present
 Dates of Residency

.....
 Street Address

 City or Town

 Nevada
 From To
 Dates of Residency

.....
 Street Address

 City or Town

 Nevada
 From To
 Dates of Residency

.....
 Street Address

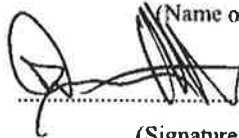
 City or Town

 Nevada
 From To
 Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

Donald Joseph Tatro

(Name of applicant)



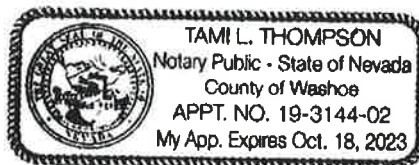
(Signature of applicant)

State of Nevada
County of Washoe

Subscribed and sworn to before me
 this 25th day of the month of OCTOBER of the year 2021

Tami Thompson

Notary Public or other person
 authorized to administer an oath



DON TATRO

305 Pesaro Way, Reno, Nevada 89521 · 775-440-0239 · don.tatro@gmail.com

Carson City Board of Supervisors and
Washoe County Board of County Commissioners
Senate District 16 Appointment Application

Dear members of the Carson City Board of Supervisors and Washoe County Board of County Commissioners,

It is an honor to apply for Senate District 16. As someone who grew up in Carson City, and now lives in Washoe County, it would be an honor to represent this district that shaped my childhood and where I am now living. If I were to be chosen it would be a privilege to give back to the community that means so much to me.

I have been an active member of our community, helping coach my children's sports, currently serving as 1st Vice Chair of ACE Charter High School board, chairing Mayor Schieve's Housing Task Force, sitting on the Washoe County Managers Advisory Committee, serving as 1st Vice Chair of the Reno Sparks Association of Realtors legislative committee and participating in several other organizations in a variety of roles.

I have an understanding of federal, state, and local governments due to my experience working as United States Senator John Ensign's deputy press secretary in Washington, D.C., United States Senator Tom Coburn's press secretary, and in my prior role as Executive Director of the Builders Association of Northern Nevada. These opportunities have provided me with a deep appreciation for the legislative process and the role of community members in fulfilling their civic duty to our community.

Being appointed as a Nevada State Senator would be the greatest privilege which I would not take lightly, and would approach with great reverence and hard work for the constituents I would represent. By applying for this appointment, I am hopeful that I will have the opportunity to take an active role helping our state implement legislation through a reasonable, compassionate, and thoughtful approach. I look forward to taking an active role in our community and setting a positive example for my children as a leader in our state's legislative process.

Sincerely,

Don Tatro



Date of Submission: 10/28/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Jeffrey Thiede
(Candidate Name)

who resides at 2960 Tobiano Dr, Reno, NV 89521,
(Residence Address, City, State, Zip)

Meets the below requirements

Does **not** meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):


Deanna Spikula, Registrar of Voters

10/28/21
Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Jeffrey Thiede

Physical Address: 2960 Tobiano Drive

City: Reno

Zip Code: 89521

Mailing Address: 2960 Tobiano Drive

Best Contact Phone Number: 775-544-7334

Email Address: pepjef@yahoo.com



I certify, by signing below, the following:

- That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: _____

Date: 10/27/2021

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. *(For example, you may include information about political activities, community work, and memberships in various organizations. Please DO NOT include letters of recommendation from third parties – they will not be considered.)*

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Jeffrey Scot Thiede do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 2960 Tobiano Drive, in the City of Reno, County of Washoe, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is (775)544-7334, and the address at which I receive mail, if different than my residence, is 2960 Tobiano Drive; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

2013-Present

Street Address

2960 Tobiano Drive

City or Town

Reno

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

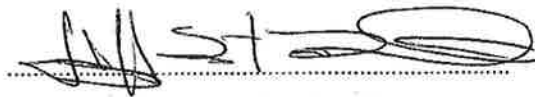
From..... To.....

Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

.....Jeffrey Scot Thiede.....

(Name of applicant)



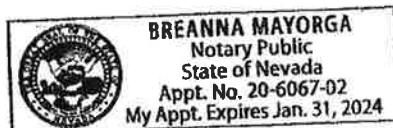
(Signature of applicant)

Subscribed and sworn to before me
this 23 day of the month of October of the year 2021



Notary Public or other person

authorized to administer an oath



Jeffrey Thiede
2960 Tobiano Drive
Reno, Nevada 89521
pepjef@yahoo.com
775-544-7334

October 27, 2021

RE: State Senate Seat-District 16 Opening

To the distinguished Carson City Board of Supervisors and the Washoe County Board of County Commissioners:

With great excitement, I am applying for the Nevada State Senate Seat, District 16 that was vacated by the Honorable State Senator Ben Kieckhefer . I have included in this letter of intent some professional and personal information that may be beneficial in considering me for this position. Additional information can be found in my resume.

I am applying for this position for one reason. I believe in our amazing Representative Republic. Unfortunately, I am seeing this institution begin to crumble. I know many people have differing voices that sometimes conflict with the notion of the 'land of the free and the home of the brave'. I certainly disagree with those who want to change our landscape into a socialist society where merit no longer applies. I believe in hard work, dedication to our families, and a free ability to worship deities as one pleases. I believe that these rights are being taken away systematically with the goal of transforming our country into something we have fought against for centuries. While the layout of our current legislative body as well as the executive branch have embraced socialist ideologies, it is our jobs as citizens of this incredible state to correct the direction that we are currently moving towards. I believe my experience across this world has prepared me to take on this task and help heal our state.

Personally, I am a devoted husband, father, son, Marine, and educator of 19 years. The love of my life, Pepper, has been my incredible wife of almost 25 years. Pepper has been a teacher in Career and Technical Education for high schools and middle schools for 22 years. I have two awesome children, McKinley and Coltin. McKinley is in her senior year at the University of Louisiana Monroe while on scholarship for volleyball. My son Coltin is a sophomore at the University of Utah majoring in computer science at the same time pursuing a career in the United States Air Force through the ROTC program on campus. I am blessed to have an amazing family!

I became an educator to help students understand that regardless of your background, you make your life what it is. We are all blessed with free will to choose our own path through life. Some people have others to lean on while others work through adversity and make successes and failures on their own accord. I use my personal experience to help empower the children of our community to be the greatest they can be. I am lucky that both Pepper and I both work at Damonte Ranch High School. We work hard to ensure the children we are tasked to educate are provided the best opportunities to succeed.

In the earlier years, I grew up in Washoe Valley and attended Wooster High School, graduating in 1991. Subsequently, once married, we were able to move back to the "Valley" where we purchased a house when our children were young. I gained a teaching job in the first year of Damonte Ranch High School's existence in 2003. Three years later we relocated to Palmer, Alaska when an Athletic Director position opened at Palmer High School. These are two totally different worlds, and the experience gained in the seven years I was there helped guide me when I returned to Nevada and Damonte Ranch as the Athletic Director, a position I have held since 2013. Some may ask, "Why Alaska?" Well, my wife was born and raised in Alaska, and Palmer, Alaska was a place her family helped establish in the 1930s. What a great adventure!

In 1991, I joined the United States Marine Corps. I was quickly promoted to Corporal in 14 months as my performance was viewed as exemplary by superiors. I served in Somalia during "Operation Restore Hope" with distinction while providing humanitarian relief to the people of that emaciated country. Later, I had the privilege of serving on the USS Anchorage for a short stint. Finally in 1994, I was stationed on Okinawa, Japan until June 1995 where I served as a marksman instructor. Over the course of the year in Okinawa, I was proud to help over 5000 Marines recertify their marksmanship requirement.

I am in my 19th year of education and have held an administrative role for the past 16 years in both Palmer, Alaska and most recently at Damonte Ranch High School. My dedication to students and the community has increased because of the experiences I have been part of over the years. I have been a coach, leadership advisor, teacher, testing coordinator, and athletic director. And, for the record, the position of athletic director is akin to the general manager of a professional sports team. The role of an athletic director is not just a coach of coaches. It is far more demanding and is comparable to many higher management positions in industry that requires a huge amount of time, energy, and a vast knowledge of sports management. I say that only to those who may not understand this position. I can tell you that one year in Alaska, I worked for 281 days on a 180-day contract including weekends and holidays. That is a huge sacrifice when you are not compensated. I sacrificed my time for our kids as they would have suffered by not being provided adequate opportunities without adult support. I mention this only to show my dedication to the job I am tasked with completing, regardless of the time and energy required. This is the same mentality I will bring to the Nevada State Senate. I have a job to do for the people of Nevada, and I will never quit and never stop working.

I believe I have the necessary qualities to serve as a state senator from the years of experience I have received through training. Additionally, I have the educational background that will lend to my experience that may separate me from other candidates. I am not a lawyer, and I don't mean that as a slight to anyone. I am a Marine, a father, an educator, and a nationally recognized athletic director who has spent countless years increasing my knowledge and experience to share with our community. I pride myself by continuing my education by self-learning or taking courses to better understand the laws and regulations that concern my position. I am a science and government teacher who has been able to provide our students the best education opportunities while encouraging all students to work hard in society to be great citizens. I believe my background in social studies, my continued education, and my worldly experience has provided me an insight that can lend to making the state of Nevada a better place for all citizens. I was recognized as the State of Nevada Athletic Director of the Year in 2017 for changing the negative behaviors from our students during athletic events. I am a problem solver

who believes that there are two sides to a story, and I am fully willing to look at the problems and find solutions. I was a 19-year-old Marine tasked with the logistics of sending billions of dollars of equipment to Somalia and was honored by the Marine Corps for my actions. I attribute my leadership abilities to the experiences I was afforded as a United States Marine. Continuous training in leadership provided me the foundation for which I guide my life both personally and professionally for the past 48 years, less the first 18 years which I owe to my wonderful parents.

As an educator, I have not, and never will take sides while teaching. When my students leave my class at the end of the year, they have no idea of my political ideology. I teach both sides of the equation and let them decide what is in their best interest. I know it is a crazy proposition in this era, but it is not my job to sway the youth in one direction or the other as that is the job of the parent and eventually the young adult. If families believe that schools are not fulfilling their obligation, the parents should have the choice to move their child to another school. I was, for a long time, against school choice as I believed schools were built in a certain area where populations were increasing, and you went to that school because of where you lived. However, after time, some schools are lacking while others thrive. Why can't my child go to the school that is thriving while their current school is failing?

My job is to educate our children so they will have the tools to be successful in society. However, there has been a very drastic change to education over the past few years and we can see that amongst other major issues, that have made headlines across the country. I am in the special situation in that I am directly tied to education in a manner that allows me to provide vast information on the good and the bad. My knowledge in education can help change the attitudes of those not in my profession who are tasked with creating legislation. The most frustrating part of my position is the constant change in regulations, policies, or laws that directly affect my duties. I sometimes scratch my head wondering where these new things were created. I research those issues and find that many times there are made without any input from the professionals in education or other sectors. I am a person who can transform the landscape of education, bringing back our stakeholders, specifically parents into the equation. I am disgusted by what the others continue to push regarding education. Our job is to teach these kids the curriculum that should focus on core disciplines first, including college and career readiness programs as well as other programs that focus on job skills in the 21st Century. That is our job plain and simple. I am an educator who is part of the minority when speaking about education; I am a teacher and hold a conservative view of our educational system. I can make change for the better if given the chance.

In conclusion, there will be many people who apply for this position to help lead our state. Why I am I so different? I am not the mainstream politician. I am a citizen who is seeing our country and more specifically our state be given away to a socialist ideology. I am a citizen who has worked hard all of my life, most of which in public service. I am motivated by my family and was taught at an early age what hard work can achieve. My mother and father both worked hard in the same profession each for 30 plus years. My father worked his tail off on ranches outside of Denio, Nevada. He joined the Marine Corps, served as a communications Marine during the Vietnam Era, and was able to start a career in the communications field. He showed me what hard work looks like, many times missing events I participated in when younger. He showed me how to make things from nothing. Everything I have done in my life was made easier by

learning from my mother and my father. Why? Because they are 'doers' and not a 'sayers'. That is exactly what you will get from me if you accept me for this distinguished role.

I look forward to the opportunity to interview for this position so we can further discuss my qualifications I will bring to the Nevada State Senate. Thank you for your time!

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeffrey Thiede', with a large, stylized flourish extending to the right.

Jeffrey Thiede

2960 Tobiano Drive
Reno, NV 89521
(775) 544-7334 cell
pepjef@yahoo.com

Jeffrey S. Thiede

Objective	Be selected to serve as the Nevada State Senator for District 16 to replace the Honorable Ben Kieckhefer	
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Profile	<ul style="list-style-type: none">❖ 19 years in education❖ 16 years administrative experience as Athletic Director/Administrator❖ Eight years testing Coordinator❖ Worked in hotel/casino and other transportation companies from 1995-2003❖ United States Marine 1991-1995	
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Education	<ul style="list-style-type: none">❖ M.S., Educational Administration, National University, San Diego, April 2010❖ B.S., Secondary Education, Social Studies, University of Nevada, Reno, 2002.❖ A.S., Environmental Science, Natural Resources Management, Truckee Meadows Community College, Reno, Nevada, 1998	
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Relevant Experience	<p>Athletic Director/Admin-Palmer High/Damonte Ranch High School</p> <ul style="list-style-type: none">❖ Oversee budget for transportation and all school related activities❖ Direct supervisor for 90 positions❖ Maintain student/athlete eligibility reports for school, district, and state❖ Administrative representative❖ Chairperson of Accreditation 2010-Palmer High School, Alaska❖ Accreditation Visitation Team Member-2017 Wooster High School❖ Supervise student behavior before, during, and after school.❖ Coordinate capital improvement projects for athletic facilities including \$4.3 stadium improvement-Palmer High, AK❖ Coordinator for stadium improvement-Damonte Ranch High School including \$1.5 million in renovations❖ Director for over 100 state championship athletics events and regional athletic events❖ Continuous interactions with community organizations and businesses <p>Testing Coordinator-Damonte Ranch High School</p> <ul style="list-style-type: none">❖ Oversee, direct, and implement district, state, and national assessments including: PSAT, ACT, ELL, Career Tech, AP, District finals, End of Course Exams, and Science Assessment❖ Ensure that assessment regulations are followed, and students are provided accommodations as required❖ Ensure fidelity in all testing environments which helps eliminate irregularities <p>Teacher-Damonte Ranch High School (grades 7-12), 2003-2006, 2013-present</p> <ul style="list-style-type: none">❖ Became "highly qualified" in a science beyond my major field of studies in social studies❖ Established teams within middle school grade levels and achieved vertical alignment with high school courses❖ Helped create a district-wide scope and sequence for the environmental science curriculum❖ Taught two different disciplines Science/Government❖ Taught student leadership during my prep for the first three years of teaching❖ Created a leadership curriculum for middle school students	
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Related Employment	<p>Athletic Director, Palmer High School/Damonte Ranch High School</p> <ul style="list-style-type: none">❖ Oversee all aspects of extracurricular activities including budget, transportation, scheduling, security, eligibility, public relations, setup of events, maintenance of facilities, and parental communications❖ Supervise students during school day, participate in administrative meetings, and district meetings with other school administrators❖ Provide disciplinary action when warranted during the school day to include working with school police for searches.❖ Was a finalist for the Career Tech High School Principal Position in Alaska❖ 2017 Nevada Athletic Director of the Year❖ Certified Master National Athletic Administrator-NFHS/NIAAA<ul style="list-style-type: none">• only 1 of 5 in Nevada to hold that distinction	<p>❖ 2003-Present</p>
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Substitute Principal

❖ 2007-2013

- ❖ Substitute for principals at Sutton Elementary, Willow Elementary, Career and Technical High School, and Palmer High

Teacher/Coach (7-12), Damonte Ranch High School, Reno, Nevada

❖ 2003-2006

- ❖ Taught biological and physical science for grades 7-12
- ❖ Taught leadership for grades 7-8
- ❖ Developed a successful volleyball and baseball program for a new high school
- ❖ Helped "open" a new high school in the district

Military Experience

❖ **United States Marine Corps**

❖ 1991-1995

- ❖ Honorably discharged
 - ❖ Served as a member of "Operation Restore Hope" in Somalia
 - ❖ Successful completion of Marine Corps Leadership Training
 - ❖ Instructor for marksmanship training
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Date of Submission: 10/26/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

the Carson City Clerk has confirmed that Robert L. Weise who resides at
(Candidate Name)

1777 N Winnie Ln, Carson City, NV 89703

(Residence Address, City, State, Zip)



Meets the below requirements



Does not meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):

Aubrey Rowlett

Aubrey Rowlett,
Carson City Clerk-Recorder/Public Administrator

10/26/2021

Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Robert L. Weise
Physical Address: 1777 North Winnie Lane
Carson City
City: _____
Zip Code: 89703
Mailing Address: 1777 North Winnie Lane, Carson City, NV 89703
Best Contact Phone Number: 775-742-8787
Email Address: weisebob@gmail.com



I certify, by signing below, the following:

That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES** of Senate District 16 as of **September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- That I am registered as a member of the **Republican Party**;
- That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada;
- That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: Robert L. Weise

Date: October 25, 2021

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (For example, you may include information about political activities, community work, and memberships in various organizations. Please **DO NOT** include letters of recommendation from third parties – they will not be considered.)

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Robert L Weise do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 1777 North Winnie Lane, in the City of Carson City, County of Carson City, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is 775 742 8787, and the address at which I receive mail, if different than my residence, is 1777 North Winnie Lane; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

1777 North Winnie Lane

Street Address
Carson City

City or Town

Nevada

From 4/1/2020 To Present

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

Robert L. Weise

(Name of applicant)

Robert L. Weise

(Signature of applicant)

Subscribed and sworn to before me

this 25th day of the month of October of the year 2021

[Signature]

Notary Public or other person
authorized to administer an oath



Background Information

Name: Robert L. (Bob) Weise

Residence: 1777 North Winnie Lane, Carson City, NV 8970

Nevada Resident (Washoe County and Carson City) since 1956

Age: 76

Marital Status: Married to Cathy Valenta Weise 48 years

Military Service: Staff Sergeant, US Army 1966, 1967, 1968 & 1969

Political Affiliation: Republican

Business Affiliations:

Lakeview Estates & Realty, Carson City – Owner
Bishop Construction, Carson City – Co-Owner
Lightning W Ranch, Washoe County – Owner
Harveys Casino Resorts – Board of Directors
1st National Bank of Nevada (First Interstate) – Board of Directors
Bobcat Ranch, Lander County – Owner
The Golf Club @ LWR (Toiyabe Golf) – Developer/Owner
Waddy Creek Ranch, Elko County – Owner

Political Affiliations:

Nevada State Assembly – three terms 1975, 1977, 1979
Nevada State Assembly – Special Session 1980
Tahoe Regional Planning Agency – Nevada Representative
Colorado River Commission - Commissioner
Wester States Legal Foundation – Director
Nevada Ethics Commission - Commissioner