

**NOTICE OF PUBLIC MEETING**  
**of the**  
**CARSON CITY**  
**LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**  
**SPECIAL MEETING**

**DAY: Monday**  
**DATE: March 28, 2022**  
**TIME: 1:30 PM**  
**PLACE: Carson City Fire Department**  
**777 S. Stewart Street**  
**Carson City, Nevada**

**NOTICE TO PUBLIC:**

The public may provide public comment in advance of a meeting by written submission to the following email address: sprice@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting.

**AGENDA**

- 1. Call to Order**
- 2. Roll Call and Determination of a Quorum**
- 3. Public Comment\*\***  
The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of, the Local Emergency Planning Committee.
- 4. For Possible Action: Approval of Minutes – March 1, 2022**
- 5. For Possible Action: Discussion and possible action regarding proposed amendments to the LEPC Bylaws as requested by the State Emergency Response Commission.**
- 6. For Discussion Only: Next Meeting Date: June 7, 2022.**
- 7. Public Comment\*\***  
The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.
- 8. For Possible Action: To adjourn**

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\*\*PUBLIC COMMENT LIMITATIONS – LEPC will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to

adjournment. Public comment may be limited to three minutes per speaker at the discretion of the Chair to facilitate the efficient conduct of a meeting. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation.

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Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

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Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, including copies of the supporting material regarding any of the items listed on the agenda, please contact Shelby Price at sprice@carson.org or call (775) 887-2210, or request a copy at Station 51, 777 S. Stewart St., Carson City, Nevada, 89701. You are encouraged to attend this meeting and participate by commenting on any agenda item.

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Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify LEPC staff in writing at 777 S. Stewart Street, Carson City, NV 89701 or sprice@carson.org, or by calling 775-887-2210 at least 24 hours in advance of the meeting.

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This agenda is available on the City's website at [www.carson.org/agendas](http://www.carson.org/agendas) and at the Carson City Fire Department located at 777 S. Stewart St., Carson City, Nevada, 89701.

In accordance with NRS 241.020, this notice of agenda was posted at or before 9:00 a.m. on March 23, 2022, at the following locations:

Carson City Fire Station No. 51, 777 S. Stewart Street, Carson City, NV  
Carson City Website, [www.carson.org/agendas](http://www.carson.org/agendas)  
State of Nevada Public Notice Website, <http://notice.nv.gov>