

**PUBLIC NOTICE OF A MEETING OF THE  
CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE**

Day: **Tuesday**  
Date: **June 21, 2022**  
Time: **4:30 p.m.**  
Location: **Community Center Bonanza Room**  
**851 East William Street, Carson City, Nevada.**

**NOTICE TO PUBLIC:** Livestream video of the meeting will not be available. **Members of the public who wish to listen to live audio of the meeting or who wish to participate by providing public comment during the designated public comment periods may do so via teleconference.**

**To join the meeting, please dial 775-431-1155**

**When prompted-enter ID #322815**

**When prompted for PIN #461197**

You may also provide public comment in advance of a meeting by written submission to the following email address: **publiccomment@carson.org**. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting.

**DISCLOSURES:** Any member of the advisory board with a conflict of interest on an agenized item or relative to advisory board business should inform the chair of the member's conflict of interest prior to the meeting. Conflicts of interest must also be disclosed at the time a specific agenda item is introduced.

**AGENDA MANAGEMENT NOTICE:** Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**AGENDA**

- 1. CALL TO ORDER, DETERMINATION OF QUORUM**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT\*\*** - The public is invited, at this time, to comment on and discuss any topic that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife (CCABMW). No action may be taken upon a matter raised under this item of the agenda.

4. **For Possible Action: APPROVAL OF MINUTES – May 2, 2022**
5. **For Information Only: UPDATE AND ACTIVITY REPORT ON THE CARSON CITY URBAN WILDLIFE COMMITTEE.**
6. **For Information Only: UPDATE FROM THE CHAIR ON THE MAY 6 AND 7, 2022 NEVADA BOARD OF WILDLIFE COMMISSIONERS MEETING.**
7. **CONSENT AGENDA:** The items listed under the consent agenda are considered routine and may be acted upon by the Advisory Board to Manage Wildlife with one action and without extensive hearing. A member of the advisory board may request an item be pulled for separate discussion and action, but the advisory board chair retains discretion in deciding whether to pull an item from the consent agenda. (For additional information on the items to be considered within this action item, please visit the Nevada Department of Wildlife website at: [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/) under agenda and corresponding support material).
- 7-A. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 501, NAC 502.385, TAG TRANSFER.** At its June 25, 2022 meeting, the Nevada Board of Wildlife Commissioners will consider adopting Nevada Administrative Code (NAC) 502.385 that would allow the transfer of a game tag to a non-profit organization and determine the status of the tag if the Department is notified of the tag holder's death. This regulation was created after the passage of Assembly Bill 89 of the 81<sup>st</sup> Legislative Session.
- 7-B. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 505, NAC 502.4215, FIRST COME FIRST SERVED PREVENTION OF UNFAIR ADVANTAGES.** At its June 25, 2022 meeting, the Nevada Board of Wildlife Commissioners will consider adopting NAC 502.4215 that would allow for the suspension of a person from the First Come First Served program for attempting to create an unfair advantage to obtain a big game tag.
- 7-C. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 507, LCB FILE NO. R045-22-PETITION PROCESS.** At its June 25, 2022 meeting, the Nevada Board of Wildlife Commissioners will consider adopting changes recommended by the APRP Committee to NAC 501.195. This regulation was approved by the Committee at their March meeting and heard for a workshop by the

Commission in May. CGR 507 will now be considered by the Commission for possible adoption.

- 7-D. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 22-12, 2022-2023 UPLAND GAME AND FURBEARER SEASONS AND BAG LIMITS.** At its June 25, 2022 meeting, the Nevada Board of Wildlife Commissioners will establish and may vote to amend regulations for upland game birds and mammals as well as furbearers for the 2022-2023 season. This regulation may also include modifications to the fall wild turkey seasons for 2022 and spring wild turkey seasons for 2023.
- 7-E. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 22-05, AMENDMENT #1, 2023 HERITAGE TAG VENDORS.** At its June 25, 2022 meeting, the Nevada Board of Wildlife Commissioners will review the Wildlife Heritage Committee's recommendations regarding Heritage Tag Vendor Proposals for 2023 and may take action on the proposals.
- 7-F. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING PETITION – MR. DAVID FLANDERS – USE OF AIR RIFLE.** Mr. Flanders has submitted a petition to allow Air Rifles to hunt. At its June 25, 2022 meeting, the Nevada Board of Wildlife Commissioners may take action to deny or accept the petition and initiate rulemaking.

**\*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\***

- 8. INFORMATIONAL - LITIGATION REPORT.** At its June 24, 2022 meeting, a Deputy Attorney General will present to the Nevada Board of Wildlife Commissioners a report on litigation, as an informational item. The CCCABMW may desire to offer public comment on the litigation.
- 9. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING THE BIENNIAL UPLAND GAME RELEASE PLAN FOR FISCAL YEARS 2022 AND 2023.** At its June 24, 2022 meeting the Nevada Board of Wildlife Commissioners will review and may take action to approve the Department's proposed biennial upland game release plan for Fiscal Years 2022 and 2023.
- 10. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING THE FISCAL YEAR 2023 COUNTY ADVISORY BOARD BUDGET REQUESTS.** At its June 24, 2022 meeting, the

Nevada Board of Wildlife Commissioners may approve an estimated amount of \$36,526 to be added to the reported cash balance on hand for County Advisory Boards, as requested, to Manage Wildlife budgets for Fiscal Year 2023.

11. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING HERITAGE FUNDING REALLOCATION.** At its June 24, 2022 meeting the Nevada Board of Wildlife Commissioners will review Committee recommendations and may approve the reallocation of any unused Heritage funds from previously approved projects to other previously approved projects from the same fiscal year.
12. **DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING THE FISCAL YEAR 2023 HERITAGE PROJECT PROPOSALS.** At its June 24, 2022 meeting the Nevada Board of Wildlife Commissioners will hear recommendations from the Committee and may take action to approve up to \$1,513,377.69 for projects submitted for Fiscal Year 2023 funding from the committee which is listed below and may be approved by the Commission.

- Wildfire-Related Restoration and Seed Purchase (\$150,000)
- Butler Basin Meadow and Spring Habitat Improvement Project (\$150,000)
- 2022-2023 Bighorn Sheep Test and Remove and Monitoring (\$148,500)
- Pole Canyon Conservation Easement (\$100,000)
- 2022-2023 Murdock Mountain Mule Deer Winter Habitat Enhancement Project (\$100,000)
- Schell Egan Land Acquisition (\$250,000)
- Nevada Spring Protection Project (\$50,000)
- Warmwater Sportfish Stocking for Large Reservoir Drought Recovery and Urban Fishing Opportunity (\$125,168)
- Morey Bench Mule Deer Crucial Winter Habitat Enhancement (\$40,000)
- Bullwhack Habitat Restoration (\$75,000)
- Corta Fire Habitat Improvement (\$40,000)
- Flint Spring Habitat Restoration (\$40,000)
- Toner Spring Habitat Restoration (\$75,000)

*Proposals Submitted by Others*

- Survey and Maintenance of existing big game guzzlers (\$40,000)
- Duck Creek Aspen Restoration (\$50,000)
- The interaction between restoration, foraging ecology, and mating behavior in Greater Sage-Grouse (year 3) (\$38,370)
- White Pine County Mastication and Brush Treatments (\$41,339.69)

- 13. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING THE HERITAGE ACCOUNT PRINCIPAL PROJECT PROPOSAL.** At its June 24, 2022 meeting the Nevada Board of Wildlife Commissioners will hear the Schell – Egan Acquisition Heritage Account Principal Project Proposal from the Department. The Department is asking for additional funds from the Heritage Account Principal balance to acquire 5,390 acres of wildlife habitat scattered throughout the Schell and Egan Ranges near Ely, NV.
- 14. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING DUCK STAMP REQUEST.** At its June 24, 2022 meeting the Nevada Board of Wildlife Commissioners will review and may take action to approve up to \$102,000 for projects submitted for Fiscal Year 2023 funding from the Duck Stamp Account.
- Western Complex WMAs Habitat Improvements (\$15,000)
  - Western Complex WMA Water Control Repair (\$15,000)
  - Carson Lake and Pasture Infrastructure Improvements (\$25,000)
  - Licking Ranch WMA Improvement Project (\$12,000)
  - Fall Flights Wetland Conservation Support (\$35,000)
- 15. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING UPLAND GAME BIRD STAMP REQUEST.** At its June 24, 2022 meeting the Nevada Board of Wildlife Commissioners will review and may take action to approve up to \$327,200 for projects submitted for Fiscal Year 2023 funding from the Upland Game Bird Stamp Account. The specific Upland Game Bird Stamp projects that may be approved at listed below:
- Corta Fire Habitat Improvement (\$17,250)
  - Corners for Quail (\$25,000)
  - Key Pittman Wildlife Food Plots (\$7,500)
  - Greater Sage-grouse Statewide Monitoring (\$29,370)
  - Upland Game Translocation and Monitoring (\$13,400)
  - Licking Ranch WMA Improvement Project (\$30,000)
  - Overton WMA Food Plots (\$10,000)
  - Big Lake PJ Removal-Cleanup (\$5,000)
  - Rangeland Restoration for Greater Sage-grouse (\$20,000)
  - Western Complex WMAs Water Control Structure Repairs (\$15,000)
  - Western Complex WMAs Habitat Improvements (\$10,000)
  - Effects of Mineral Development on Greater Sage-grouse (\$47,500)

- Bi-State Sage-grouse Monitoring (\$25,000)
- Soil Herbicide Monitoring (\$12,180)
- Butler Basin Meadow and Spring Habitat Improvement Project (\$40,000)

**16. For Information Only: ADVISORY BOARD MEMBER COMMITMENT(S) TO THE JUNE 23, 24, AND 25, 2022 MEETING AND AUGUST 19 and 20, 2022 MEETING.**

**17. For Information Only: FUTURE AGENDA ITEMS.**

**18. PUBLIC COMMENT\*\*** - The public is invited, at this time, to comment on and discuss any matter that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife, including any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

**19. For Possible Action: ADJOURNMENT**

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*\*\* PUBLIC COMMENT LIMITATIONS - The Carson City Advisory Board to Manage Wildlife will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.*

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 The agenda and supporting materials are available on the City's website at [www.carson.org/agendas](http://www.carson.org/agendas) and on the State website: <https://notice.nv.gov> Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors' meetings, is not required. The posting of supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.

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 Notices to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Cheryl Eggert at 775-283-7107 or, in writing, at 885 East Musser Street, Suite 1032, Carson City, Nevada 89701, as soon as possible.

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 On some occasions, three or more members of this Advisory Board will attend Nevada Board of Wildlife Commissioners meetings, which are publicly noticed. These are informational meetings, and no action will be taken by this Carson City Advisory Board to Manage Wildlife, nor will this body improperly deliberate toward any decision, on those occasions. Information obtained at the Nevada Board of Wildlife Commissioners meetings may be agendized and acted upon at the next regular meeting of this Advisory Board.

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To request a copy of the supporting materials for this meeting, contact Cheryl Eggert at [ceggert@carson.org](mailto:ceggert@carson.org) (775) 283-7107. Additionally, a copy of the agenda with all supporting materials may be made available, upon request, from the Public Meetings / Records Division of the Carson City Clerk's Office, 885 East Musser Street, Suite 1032, Carson City, Nevada.  
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**NOTICE TO PUBLIC: This agenda was posted electronically at the following Internet websites:**

**State website:** <https://notice.nv.gov>

**City website:** [www.carson.org](http://www.carson.org)

*Please note that all agenda notices will only be posted online and at City Hall, as authorized by Assembly Bill 253 of the 81<sup>st</sup> (2021) Session of the Nevada Legislature.*