

**NOTICE OF PUBLIC MEETING  
CARSON CITY DEBT MANAGEMENT COMMISSION**

**TUESDAY, AUGUST 23, 2022  
1:30 P.M.**

**COMMUNITY CENTER, ROBERT 'BOB' CROWELL BOARDROOM  
851 EAST WILLIAM STREET  
CARSON CITY, NEVADA**

**AGENDA**

**NOTICE TO THE PUBLIC:** Members of the public who wish to view the meeting may watch the livestream of the Carson City Debt Management Commission meeting at [www.carson.org/granicus](http://www.carson.org/granicus) and by clicking on "In progress" next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: [publiccomment@carson.org](mailto:publiccomment@carson.org). For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

Join by phone:  
Phone Number: +1-408-418-9388  
Meeting Number: 2499 001 1274

- A. Call to Order and Determination of a Quorum**
- B. Public Comment.** \*\*The public is invited, at this time, to comment on and discuss any topic that is relevant to, or within the authority of the Carson City Debt Management Commission.
- C. For Possible Action: Approval of Minutes - February 8, 2022**
- D. For Possible Action:** Discussion and possible action regarding annual reports, statements of debt management policy, plans for capital improvement, and updates of information, as required by NRS 350.013, of:
  - D-1. Carson City**
  - D-2. Carson City School District**

- E. For Possible Action:** Discussion and possible action on a resolution concerning the submission to the Carson City Debt Management Commission by Carson City, Nevada, of a proposal to issue general obligation infrastructure sales tax bonds (additionally secured by pledged revenues) in the aggregate principal amount not to exceed \$5,550,000; and approving certain details in connection therewith.
- F. For Possible Action:** Discussion and possible action regarding the percentage of limitation on total ad valorem tax levy, as required by NRS 350.0155.
- G. For Possible Action:** Discussion and possible action regarding priorities among essential and nonessential facilities and services, as required by NRS 350.0155
- H. For Information Only:** Discussion regarding the date and time of the next commission meeting.
- I. Public Comment.** \*\*The public is invited, at this time, to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.
- J. For Possible Action:** To Adjourn

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\*\* PUBLIC COMMENT LIMITATIONS - The Carson City Debt Management Commission will provide at least two public comment periods in compliance with the minimum requirements of the Nevada Open Meeting Law prior to adjournment. In addition, it is the Commission's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The chair also retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for or allow additional individual-item public comment at the time of the body's consideration of an item when: (1) it is deemed necessary by the chair to the orderly conduct of the meeting; (2) it involves an off-site non-action facility tour agenda item; or (3) it involves any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code

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*AGENDA MANAGEMENT NOTICE: Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*

The agenda and supporting materials are available on the City's website at [www.carson.org/agendas](http://www.carson.org/agendas), and on the State's website at <https://notice.nv.gov>; the agenda and backup materials are also available at the Carson City Clerk's Office, Public Meetings / Public Records Division, 885 East Musser Street, Suite 1032, Carson City, Nevada. To request a copy of the supporting materials, please contact Cheryl Eggert at [ceggert@carson.org](mailto:ceggert@carson.org) or call 775-283-7107.

PLEASE NOTE: Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors' meetings, is not required. The posting of

supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.

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Notices: The Carson City Debt Management Commission is pleased to make reasonable accommodations for any citizen who wishes to attend this meeting. If special arrangements for the meeting are necessary, please notify the Carson City Clerk's office, in writing, at 885 East Musser Street, Suite 1032, Carson City, Nevada, or call Cheryl Eggert at 775-283-7107 at least 24 hours in advance.

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NOTICE TO PUBLIC: This agenda was posted electronically at the following Internet websites:

**City's website:** [www.carson.org](http://www.carson.org)

**State's website:** <https://notice.nv.gov>

*Please note that all agenda notices will only be posted online and at City Hall, as authorized by Assembly Bill 253 of the 81<sup>st</sup> (2021) Session of the Nevada Legislature.*