

**PUBLIC NOTICE OF A MEETING OF THE
CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE**

Day: **Monday**
Date: **September 19, 2022**
Time: **4:30 p.m.**
Location: **Community Center Bonanza Room**
851 East William Street, Carson City, Nevada.

NOTICE TO PUBLIC: Livestream video of the meeting will not be available. **Members of the public who wish to listen to live audio of the meeting or who wish to participate by providing public comment during the designated public comment periods may do so via teleconference.**

To join the meeting, please dial 775-431-1155
When prompted-enter ID #322815
When prompted for PIN #191421

You may also provide public comment in advance of a meeting by written submission to the following email address: **publiccomment@carson.org**. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by no later than 3:00 p.m. the day before the meeting.

DISCLOSURES: Any member of the advisory board with a conflict of interest on an agenized item or relative to advisory board business should inform the chair of the member's conflict of interest prior to the meeting. Conflicts of interest must also be disclosed at the time a specific agenda item is introduced.

AGENDA MANAGEMENT NOTICE: Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

AGENDA

- 1. CALL TO ORDER, DETERMINATION OF QUORUM**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**** - The public is invited, at this time, to comment on and discuss any topic that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife (CCABMW). No action may be taken upon a matter raised under this item of the agenda.

4. **For Possible Action: APPROVAL OF MINUTES –August 15, 2022**
5. **For Information Only: UPDATE AND ACTIVITY REPORT ON THE CARSON CITY URBAN WILDLIFE COMMITTEE.**
6. **For Information Only: UPDATE FROM THE CHAIR ON THE AUGUST 19 AND 20, 2022 NEVADA BOARD OF WILDLIFE COMMISSIONERS’ MEETING.**
7. **REPORTS – INFORMATIONAL**
No action may be taken by the Board. Any item requiring Board action will be scheduled on a future Board agenda.
- 7-A. **ASSOCIATION OF FISH AND WILDLIFE AGENCIES 2022 ANNUAL MEETING UPDATE-**At its September 23, 2022 meeting, a report from the 2022 conference will be provided. The CCCABMW may desire to offer public comment.
- 7-B. **DEPARTMENT ACTIVITY REPORT-** At its September 23, 2022 meeting, a report on the Nevada Department of Wildlife activities will be provided. The CCCABMW may desire to offer public comment.
- 7-C. **LITIGATION REPORT-** At its September 23, 2022 meeting, a Deputy Attorney General will present to the Nevada Board of Wildlife Commissioners a litigation report, as an informational item. The CCCABMW may desire to offer public comment on the litigation.
- 7-D. **WILDLIFE TRUST FUND ANNUAL REPORT-**At its September 23, 2022 meeting, a report will be provided on the investment and expenditure of money in the Wildlife Trust Fund for the period of July 1, 2021 to June 30, 2022, pursuant to NRS 501.3585. The CCCABMW may desire to offer public comment.
- 7-E. **MULE DEER ENHANCEMENT PROGRAM OVERSIGHT COMMITTEE REPORT-**At its September 23, 2022 meeting, a report will be provided on the Mule Deer Enhancement Program. The CCCABMW may desire to offer public comment.
8. **CONSENT AGENDA:** The items listed under the consent agenda are considered routine and may be acted upon by the Advisory Board to Manage Wildlife with one action and without extensive hearing. A member of the advisory board may request an item be pulled for separate discussion and action, but the advisory board chair retains discretion in deciding whether to pull an item from the consent agenda. (For additional information on the items to be considered within this action item, please visit the Nevada Department of Wildlife website at: http://www.ndow.org/Public_Meetings/Com/Agenda/ under agenda and corresponding support material).

- 8-A. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION POLICY 24 – HUNTING OPPORTUNITIES AMONG VARIOUS WEAPONS CLASSES AND HUNTER GROUPS – SECOND READING.** At its September 23, 2022 meeting, the Nevada Board of Wildlife Commissioners will have a second reading of Commission Policy 24, Hunting Opportunities Among Various Weapon Classes and Hunter Groups, and may decide to repeal, revise, or adopt the policy.
- 8-B. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION POLICY 25 – WILDLIFE DAMAGE MANAGEMENT – THIRD READING.** At its September 23, 2022 meeting, the Nevada Board of Wildlife Commissioners will have a third reading of Commission Policy 25, Wildlife Damage Management, and may make necessary changes and may decide to repeal, revise, or adopt the policy.
- 8-C. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 21-15 AMENDMENT #1, FISHING SEASONS AND REGULATIONS FOR JANUARY 1, 2022, THROUGH DECEMBER 31, 2023.** At its September 24, 2022 meeting, the Nevada Board of Wildlife Commissioners will consider amending fishing seasons, bag, and possession limits for the period of January 1, 2022, through December 31, 2023.
- 8-D. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 502, JUNIOR HUNT AND TURKEY PROGRAM.** At its September 24, 2022 meeting, the Nevada Board of Wildlife Commissioners will hold a workshop to consider amending Nevada Administrative Code (NAC) 502 to limit the number of successfully awarded tags in the junior hunt program. The regulation also removes hard close dates for submitting a turkey harvest return card and allow for junior turkey bonus points to convert to the adult point category once a junior is age-eligible able to participate in the junior hunt turkey program.
- 8-E. DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 508, ANTLER POINTS AND SPIKE ELK DEFINED.** At its September 24, 2022 meeting, the Nevada Board of Wildlife Commissioners will review and revise the draft language amending NAC 502 that would clarify definitions pertaining to “antler point” and “spike elk” for certain big game mammals and reduce likelihood of inadvertent infractions

8-F. DISCUSSION AND POSSIBLE ACTION TO CHANGE THE CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE MEETING TIME FROM 4:30PM TO 5:30PM. A recommendation was made to change the meeting time from 4:30pm to 5:30pm for all future Carson City Advisory Board to Manage Wildlife meetings to accommodate the members and public who wish to attend.

******* END OF CONSENT AGENDA*******

9. For Information Only: ADVISORY BOARD MEMBER COMMITMENT(S) TO THE SEPTEMBER 23 AND 24, 2022 MEETING AND NOVEMBER 4 AND 5, 2022 MEETING.

10. For Information Only: FUTURE AGENDA ITEMS.

11. PUBLIC COMMENT** - The public is invited, at this time, to comment on and discuss any matter that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife, including any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

12. For Possible Action: ADJOURNMENT

*** PUBLIC COMMENT LIMITATIONS - The Carson City Advisory Board to Manage Wildlife will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide a reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant, or a party to an administrative hearing or appeal, is not considered a public comment and is not subject to the three-minute time limitation. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.*

The agenda and supporting materials are available on the City's website at www.carson.org/agendas and on the State website: <https://notice.nv.gov> Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors meetings, is not required. The posting of supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.

Notices to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Cheryl Eggert at 775-283-7107 or, in writing, at 885 East Musser Street, Suite 1032, Carson City, Nevada 89701, as soon as possible.

On some occasions, three or more members of this Advisory Board will attend Nevada Board of

Wildlife Commissioners meetings, which are publicly noticed. These are informational meetings, and no action will be taken by this Carson City Advisory Board to Manage Wildlife, nor will this body improperly deliberate toward any decision, on those occasions. Information obtained at the Nevada Board of Wildlife Commissioners meetings may be agendized and acted upon at the next regular meeting of this Advisory Board.

To request a copy of the supporting materials for this meeting, contact Cheryl Eggert at ceggert@carson.org (775) 283-7107. Additionally, a copy of the agenda with all supporting materials may be made available, upon request, from the Public Meetings / Records Division of the Carson City Clerk's Office, 885 East Musser Street, Suite 1032, Carson City, Nevada.

NOTICE TO PUBLIC: This agenda was posted electronically on the following Internet websites:

State website: <https://notice.nv.gov>

City website: www.carson.org

Please note that all agenda notices will only be posted online and at City Hall, as authorized by Assembly Bill 253 of the 81st (2021) Session of the Nevada Legislature.