

**CARSON CITY CONSOLIDATED MUNICIPALITY  
NOTICE OF MEETING OF THE  
OTHER POST EMPLOYMENT BENEFITS TRUST FUND BOARD OF  
TRUSTEES**

**Day:** Wednesday  
**Date:** November 16, 2022  
**Time:** Beginning at 1:30 pm  
**Location:** Community Center, Robert 'Bob' Crowell Board Room  
Carson City, Nevada

**AGENDA**

**1. Call to Order**

**2. Roll Call**

**3. Public Comment:**

The public is invited at this time to comment on and discuss any item not on the agenda that is relevant to, or within the authority of, the Other Post Employment Benefits Trust Fund Board of Trustees. In order for members of the public to participate in the Board's consideration of an agenda item, the Board strongly encourages members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.

**4. For Possible Action: Approval of Minutes -September 7<sup>th</sup>, 2022**

**5. Agenda Items:**

5.A For Possible Action: Discussion and possible action regarding the OPEB Trust earnings report for the first quarter of fiscal year 2023.

Staff Summary: Carson City staff will present the Trust's earnings activity in the Carson City Investment Pool and Retirement Benefits Investment Fund for the three months ended September 30, 2022.

[Earnings Report FY23.pdf](#)

5.B For Possible Action: Discussion and possible action regarding the OPEB Trust activity for the first quarter of fiscal year 2023.

Staff Summary: Carson City staff will present Trust activity for the three months ended September 30, 2022.

[OPEB Monthly Reconciliation FY23.pdf](#)

5.C For Discussion Only: Discussion and review of the Carson City, Nevada OPEB Trust Fund's draft financial report for the fiscal year ending June 30, 2022.

Staff Summary: Carson City staff will present a draft of the OPEB Trust Fund's draft financial report for the fiscal year ending June 30, 2022.

**6. For Information Only: Future Meeting Date**

Discussion and consideration of dates for the next meeting.

**7. Public Comment:**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

**8. For Possible Action: To Adjourn**

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Agenda Management Notice - Items on the agenda may be taken out of order, the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the Finance Department at (775) 887-2133. You are encouraged to attend this meeting and participate by commenting on any agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Finance Department in writing at 201 North Carson Street, Carson City, NV 89701, or by calling (775) 887-2133 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting contact Janet Busse at [jbusse@carson.org](mailto:jbusse@carson.org) or call (775) 877-2100.

This agenda and backup information are available on the City's website at [www.carson.org/agendas](http://www.carson.org/agendas) and at the City Manager's Office - 201 N. Carson Street, Ste 2, Carson City, Nevada (775) 887-2100.

In accordance with NRS 241.020, this notice has been posted before 9:00 a.m. three working days before the day of the meeting at the following locations:

- Carson City Library 900 North Roop Street
  - City Hall 201 North Carson Street
  - Community Center 851 East William Street
  - Community Development Permit Center 108 East Proctor Street
- <https://notice.nv.gov>  
[www.carson.org/agendas](http://www.carson.org/agendas)