

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF JOINT WORK SESSION MEETING OF THE
BOARD OF SUPERVISORS AND THE PLANNING COMMISSION
AND WORK SESSION OF THE BOARD OF SUPERVISORS**

Day: Friday
Date: March 3, 2023
Time: Beginning at 8:15 a.m.
Location: Western Nevada College – Nugget Hall
2201 W. College Parkway
Carson City, Nevada 89703

AGENDA

NOTICE TO THE PUBLIC:

• **The public may provide public comment in advance of a meeting by written submission to the following email address: publiccomment@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.**

1. Call to Order – Joint Work Session Meeting of the Board of Supervisors and the Planning Commission

2. Roll Call

3. Pledge of Allegiance

4. Public Comment:**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.

5. Agenda Items

5.A For Possible Action: Discussion and possible action regarding an overview of and possible proposals for future amendatory revisions to the ordinance provisions contained in Title 17 of the Carson City Municipal Code which govern the division and subdivision of land in Carson City.

5.B For Possible Action: Discussion and possible action regarding a comprehensive framework of proposed amendatory revisions to the ordinance provisions contained in Title 18 of the Carson City Municipal Code which govern zoning matters in Carson City.

6. Public Comment:**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

7. For Possible Action: To Adjourn as the Joint Work Session Meeting of the Board of Supervisors and the Planning Commission

8. Call to Order – Board of Supervisors

9. Roll Call

10. Public Comment:**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.

11. Agenda Items

11.A For Possible Action: Discussion and possible action regarding an overview of the operation and status of non-transient lodging and transient lodging, including hotel/motels, located in Carson City.

12. Public Comment:**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

13. For Possible Action: To Adjourn as the Board of Supervisors

****PUBLIC COMMENT LIMITATIONS** - The Mayor and Supervisors meet at various times as different public bodies: the Carson City Board of Supervisors, the Carson City Liquor and Entertainment Board, the Carson City Redevelopment Authority, and the Carson City Board of Health. Each, as called to order, will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. **Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak.** Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting contact Rachael Evanson at revanson@carson.org or call (775) 887-2100.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste 2, Carson City, Nevada (775) 887-2100.

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