

**NOTICE OF MEETING OF THE  
CARSON CITY REGIONAL TRANSPORTATION  
COMMISSION (RTC)**

**Day:** Wednesday  
**Date:** March 8, 2023  
**Time:** Begins immediately after the adjournment of the Carson Area Metropolitan Planning Organization meeting that begins at 4:30 p.m.  
**Location:** Community Center, Robert “Bob” Crowell Board Room  
851 East William Street  
Carson City, Nevada

**REVISED\* AGENDA**

**NOTICE TO PUBLIC:**

Members of the public who wish to view the meeting may watch the livestream of the RTC meeting at [www.carson.org/granicus](http://www.carson.org/granicus) and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: [cmartinovich@carson.org](mailto:cmartinovich@carson.org). For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

**1. Call to Order – Regional Transportation Commission**

**2. Roll Call**

**3. Public Comment:\*\***

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.

**4. For Possible Action: Approval of Minutes – February 8, 2023**

**5. Public Meeting Item(s):**

5-A For Discussion Only – Discussion and presentation regarding 60% design concepts for the East William Street Complete Streets Project (“Project”).

Staff Summary: This Project includes complete street improvements along East William Street between North Carson Street and the I-580/U.S. Highway 50 interchange, including pavement reconstruction and preservation, utility replacement, safety enhancements, and multi-modal

transportation infrastructure. Staff will present the 60% level of design concepts that have been developed for the corridor based on the previous input and direction from the public, Regional Transportation Commission (“RTC”), and Board of Supervisors (“BOS”). Staff will also discuss the overall status of the design improvements planned for the corridor.

5-B For Possible Action – Discussion and possible action regarding the Carson City Transit Center Feasibility Study (“Study”) for Jump Around Carson’s (“JAC”) bus service and the identification of a recommended location allowing for design of the JAC Transit Center (“Project”).

Staff Summary: The JAC bus system currently uses a centralized transfer hub on N. Plaza Street between Washington Street and Robinson Street in Downtown Carson City. The transfer hub allows riders to transfer between JAC routes and other regional and statewide bus transit providers. The Study evaluates several potential transit center locations, identifies long-term cost and funding needs, and provides additional planning background to assist with future grant applications to fund the Project. The Study also identifies a recommended location for the Project, allowing it to advance to design. Staff will present the Study results.

5-C For Possible Action – Discussion and possible action regarding the submission of a 2023 Transportation Alternatives Program (“TAP”) grant application to the Nevada Department of Transportation (“NDOT”) for \$766,000, subject to a 5% local match totaling \$38,300, to complete North Lompa Multi-Use Path (“Project”).

Staff Summary: NDOT is requesting TAP grant applications for community-based transportation projects that improve safety, expand travel choices, and enhance the transportation user experience. Staff is seeking approval to submit a grant application for the Project in the amount of \$766,000. TAP is a federally funded program through the Federal Highway Administration and requires a minimum of a 5% local match. TAP grant applications will be accepted through April 14, 2023.

5-D For Possible Action – Discussion and possible action regarding the submission of a 2023 Transportation Alternatives Program (“TAP”) grant application to the Nevada Department of Transportation (“NDOT”) for \$1,312,321.50, subject to a 5% local match totaling \$62,491.50, to fund the Western Nevada Safe Routes to School Program (“WN-SRTS Program”) through federal fiscal year (“FFY”) 2027.

Staff Summary: NDOT is requesting TAP grant applications for community-based transportation projects that improve safety, expand travel choices, and enhance the transportation user experience. Staff is seeking approval to submit a grant application for the WN-SRTS Program in the amount of \$1,312,321.50. TAP is a federally funded program through the Federal Highway Administration and requires a minimum of a 5% local match. TAP grant applications will be accepted through April 14, 2023.

5-E For Possible Action – Discussion and possible action regarding a proposed resolution authorizing the submission of a Federal Transit Administration (“FTA”) Section 5310 grant application to the Carson Area Metropolitan Planning Organization (“CAMPO”) for \$477,499, subject to a 20% local match estimated to be \$95,500, to fund capitalized operating expenses for Jump Around Carson’s (“JAC”) JAC Assist paratransit service.

Staff Summary: CAMPO is requesting grant applications for FTA Section 5310 funding for Federal Fiscal Year (“FFY”) 2022 and 2023. FTA Section 5310 grants provide funding to enhance the mobility of seniors and individuals with disabilities. The proposed application to CAMPO seeks

\$381,999 in federal funding for JAC Assist capitalized operating expenses with a minimum of a 20% local match, estimated to total \$95,500, for a total expense of \$477,499. Grant applications will be accepted through March 17, 2023.

5-F For Possible Action - Discussion and possible action regarding the submission of a Letter of Intent (“LOI”) and Traffic Safety Grant (“Grant”) application to the Nevada Department of Public Safety’s Office of Traffic Safety (“OTS”) for \$200,000, subject to a 25% local match totaling \$50,000, for the Carson City School Crosswalk Striping and Education Project (“Project”).

Staff Summary: The OTS is requesting applications for the Grant to fund projects that reduce fatal and serious injury crashes in our communities and on Nevada’s roads. Staff is seeking approval to submit an LOI and Grant application for the Project in the amount of \$200,000. This Grant is a federally funded program through the National Highway Traffic Safety Administration (“NHTSA”) and requires a minimum of a 25% local match. Grant applications will be accepted through March 17, 2023.

5-G For Possible Action - Discussion and possible action regarding the submission of a request to Carson City’s Congressional delegation seeking \$2.6 million in federal Community Project Funding (“CPF”) for Federal Fiscal Year (“FFY”) 2024 for the Curry Street Complete Streets Improvement Project (“Project”), with an estimated \$1.3 million in local funds contributed to cover the Project’s preliminary estimated cost of \$3.9 million.

Staff Summary: The House and Senate Appropriations Committee have issued guidance to members of Congress for FFY 2024 CPF requests. The proposed multi-modal Project will provide improved traffic and pedestrian circulation, enhanced access to south Carson City, and a more resilient storm drainage system. The Project’s preliminary estimated cost is \$3.9 million. Staff is seeking approval to submit a CPF request for \$2.6 million. The remaining estimated cost of \$1.3 million for the Project will utilize local funds.

## **6. Non-Action Items:**

6-A Transportation Manager’s Report

6-B Other comments and reports, which could include:

- Future agenda items
- Status review of additional projects
- Internal communications and administrative matters
- Correspondence to the RTC
- Additional status reports and comments from the RTC
- Additional staff comments and status reports

## **7. Public Comment:\*\***

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

## **8. For Possible Action: To Adjourn**

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\*\*PUBLIC COMMENT LIMITATIONS – The RTC will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the

agenda as an item upon which action may be taken. **Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak.** Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and would not be subject to a three-minute time limitation.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, including copies of the supporting material regarding any of the items listed on the agenda, please contact Christopher Martinovich, Transportation Manager, in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at [cmartinovich@carson.org](mailto:cmartinovich@carson.org), or by phone at (775) 887-2355 at least 24 hours in advance.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify RTC staff in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at [cmartinovich@carson.org](mailto:cmartinovich@carson.org), or by calling Christopher Martinovich at (775) 887-2355 at least 24 hours in advance of the meeting.

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Carson City Public Works, 3505 Butti Way  
[www.carson.org/agendas](http://www.carson.org/agendas)  
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**\*Agenda revised to add Item 5-G. No other modifications to the agenda have been made.**