

**PUBLIC NOTICE OF A MEETING OF THE  
CARSON CITY ADVISORY BOARD TO MANAGE WILDLIFE**

Day: **Tuesday**  
Date: **May 2, 2023**  
Time: **5:30 p.m.**  
Location: **Community Center Bonanza Room**  
**851 East William Street, Carson City, Nevada.**

**NOTICE TO PUBLIC:** Livestream video of the meeting will not be available. **Members of the public who wish to listen to live audio of the meeting or who wish to participate by providing public comment during the designated public comment periods may do so via teleconference.**

**To join the meeting, please dial 775-431-1155**

**When prompted-enter ID # - 322815**

**When prompted for PIN # - 235226**

You may also provide public comment in advance of a meeting by written submission to the following email address: **publiccomment@carson.org**. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by no later than 3:00 p.m. the day before the meeting.

**DISCLOSURES:** Any member of the advisory board with a conflict of interest on an agenized item or relative to advisory board business should inform the chair of the member's conflict of interest prior to the meeting. Conflicts of interest must also be disclosed at the time a specific agenda item is introduced.

**AGENDA MANAGEMENT NOTICE:** Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**AGENDA**

- 1. CALL TO ORDER, DETERMINATION OF QUORUM**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT\*\* –** The public is invited, at this time, to comment on and discuss any topic that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife (CCABMW). No action may be taken upon a matter raised under this item of the agenda.

4. **FOR POSSIBLE ACTION: APPROVAL OF MINUTES – MARCH 6, 2023**
5. **FOR INFORMATION ONLY: UPDATE AND ACTIVITY REPORT ON THE CARSON CITY URBAN WILDLIFE COMMITTEE.**
6. **FOR INFORMATION ONLY: UPDATE FROM THE CHAIR ON MARCH 10 AND 11, 2023 NEVADA BOARD OF WILDLIFE COMMISSIONERS' MEETING.**
7. **FOR DISCUSSION ONLY: REPORTS – INFORMATIONAL**  
The following items are informational and for discussion only. No action may be taken by the Board. Any item requiring Board action will be scheduled on a future Board agenda.
  - 7-A. **DEPARTMENT ACTIVITY REPORT** – At its May 5, 2023 meeting, a report will be provided on Nevada Department of Wildlife activities. The CCCABMW may desire to offer public comment.
  - 7-B. **LITIGATION REPORT** – At its May 5, 2023 meeting, a Deputy Attorney General will present a litigation report on the Nevada Department of Wildlife litigation. The CCCABMW may desire to offer public comment on the litigation.
  - 7-C. **EDIBLE PORTIONS REPORT** - At its May 5, 2023 meeting, a report will be provided on Nevada's requirements for edible portions of harvested black bears and mountain lions. The CCCABMW may desire to offer public comment.
  - 7-D. **GORDON DARBY PRESENTATION** – At its May 5, 2023 meeting, a representative of the Department's new contracted licensing vendor will provide an overview of the company and their plans on supporting the Department for the remainder of the contract. The CCCABMW may desire to offer public comment.
  - 7-E. **LEGISLATIVE COMMITTEE REPORT** – At its May 5, 2023 meeting, a report will be presented on the committee's recent meetings. The Nevada Board of Wildlife Commissioners may review bills of interest and any associated amendments, consider Legislative Committee recommendations and may take official positions on those bills. The Commission may also choose to develop platforms on bills by supporting or opposing general concepts. The CCCABMW may desire to offer public comment.
  - 7-F. **WILDLIFE HERITAGE COMMITTEE** – At its May 5, 2023 meeting, a report will be provided on the recent Wildlife Heritage Committee meeting. The CCCABMW may desire to offer public comment.
  - 7-G. **WILDLIFE HERITAGE GRANTS MANUAL** – At its May 5, 2023 meeting, the Nevada Board of Wildlife Commissioners will review recommendations made by the Heritage Committee to cap principal balance projects at 50% of the available balance per year. The CCCABMW may desire to offer public comment.

- 7-H. MULE DEER PRESENTATION** – At its May 5, 2023 meeting, a presentation will be provided for the Nevada Board of Wildlife Commissioners. The CCCABMW may desire to offer public comment.
- 7-I. FISCAL YEAR 2024 PREDATION MANAGEMENT PLAN** – At its May 5, 2023 meeting, the Nevada Board of Wildlife Commissioners will review the final draft of the Fiscal Year 2024 Draft Predation Management Plan with the Department. The Commission may take action to modify or endorse the plan. The CCCABMW may desire to offer public comment.
- 7-J. REGULATION SIMPLIFICATION REPORT** – At its May 5, 2023 meeting, a report will be provided on the submission of proposed regulations or sections of regulations that were simplified, clarified, or removed per Governor Lombardo’s Executive Order 2023-003 directive. The CCCABMW may desire to offer public comment.
- 7-H. HABITAT STATUS AND TREND** – At its May 6, 2023 meeting, a presentation will be provided on the status and trend of Nevada’s wildlife habitats. The CCCABMW may desire to offer public comment.
- 8. CONSENT AGENDA:** The items listed under the consent agenda are considered routine and may be acted upon by the Advisory Board to Manage Wildlife with one action and without an extensive hearing. A member of the advisory board may request an item be pulled for separate discussion and action, but the advisory board chair retains discretion in deciding whether to pull an item from the consent agenda. (For additional information on the items to be considered within this action item, please visit the Nevada Department of Wildlife website at: [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/) under agenda and corresponding support material).
- 8-A. FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING ELK DAMAGE PAYMENT EXCEEDING \$10,000.** Per NAC 504.421, at its May 5, 2023 meeting, the Nevada Board of Wildlife Commissioners is required to approve an elk damage payment above \$10,000. An elk damage assessment on the Granite Peak Ranch in White Pine County, totaling \$28,346, was completed by Department personnel and submitted for reimbursement by Bruce Hubbard, agent for the property.
- 8-B. FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING COMMISSION POLICY 23 – PREDATION MANAGEMENT – FOURTH READING.** At its May 5, 2023 meeting, the Nevada Board of Wildlife Commissioners will review Commission Policy 23 and may make any necessary changes and may decide to repeal, revise, or adopt the policy.
- 8-C. FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION GENERAL REGULATION 506, POSSESSION OF GOLDEN**

**EAGLES UNDER CERTAIN CIRCUMSTANCES.** At its May 6, 2023 meeting, the Nevada Board of Wildlife Commissioners will hold an adoption hearing to consider amending Nevada Administrative Code (NAC) 503 to allow for possession of a golden eagle under certain circumstances.

- 8-D. FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 23-05, AMENDMENT #1, 2023 BLACK BEAR QUOTAS AND HARVEST LIMITS.** At its May 6, 2023 meeting, the Nevada Board of Wildlife Commissioners will consider adopting the 2023 hunting season quotas and harvest limits for black bear.
- 8-E. FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION TO MAKE RECOMMENDATIONS TO THE NEVADA BOARD OF WILDLIFE COMMISSIONERS REGARDING COMMISSION REGULATION 23-14, BIG GAME QUOTAS FOR THE 2023-2024 SEASON.** At its May 6, 2023 meeting, the Nevada Board of Wildlife Commissioners will consider and may take action to approve regulations for the numbers of tags to be issued for mule deer, pronghorn antelope, elk, bighorn sheep, and mountain goats for the 2023 - 2024 season.

**\*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\***

- 9. FOR INFORMATION ONLY: ADVISORY BOARD MEMBER COMMITMENT(S) TO THE MAY 5 AND 6, 2023 MEETING AND THE JUNE 23 AND 24, 2023 MEETING.**
- 10. FOR INFORMATION ONLY: FUTURE AGENDA ITEMS.**
- 11. PUBLIC COMMENT\*\*** - The public is invited, at this time, to comment on and discuss any matter that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife, including any matter that is not specifically included in the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.
- 12. FOR POSSIBLE ACTION: ADJOURNMENT**

*\*\* PUBLIC COMMENT LIMITATIONS - The Carson City Advisory Board to Manage Wildlife will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide a reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant, or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation. No action may be taken on a matter raised under public comment unless the item has been specifically included on the*

*agenda as an item upon which action may be taken.*

---

The agenda and supporting materials are available on the City's website at [www.carson.org/agendas](http://www.carson.org/agendas) and on the State website: <https://notice.nv.gov> Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors meetings, is not required. The posting of supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.

---

Notices to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Danielle Howard at 775-283-7412 or, in writing, at 885 East Musser Street, Suite 1032, Carson City, Nevada 89701, as soon as possible.

---

On some occasions, three or more members of this Advisory Board will attend Nevada Board of Wildlife Commissioners meetings, which are publicly noticed. These are informational meetings, and no action will be taken by this Carson City Advisory Board to Manage Wildlife, nor will this body improperly deliberate toward any decision, on those occasions. Information obtained at the Nevada Board of Wildlife Commissioners meetings may be agendized and acted upon at the next regular meeting of this Advisory Board.

---

To request a copy of the supporting materials for this meeting, contact Danielle Howard at [dhoward@carson.org](mailto:dhoward@carson.org) (775) 283-7412. Additionally, a copy of the agenda with all supporting materials may be made available, upon request, from the Public Meetings / Records Division of the Carson City Clerk's Office, 885 East Musser Street, Suite 1032, Carson City, Nevada.

---

**NOTICE TO PUBLIC: This agenda was posted electronically on the following Internet websites:**

**State website:** <https://notice.nv.gov>

**City website:** [www.carson.org](http://www.carson.org)

*Please note that all agenda notices will only be posted online and at City Hall, as authorized by Assembly Bill 253 of the 81<sup>st</sup> (2021) Session of the Nevada Legislature.*