NOTICE OF MEETING OF THE CARSON CITY REGIONAL TRANSPORTATION COMMISSION (RTC)

Day: Wednesday
Date: May 10, 2023

Time: Begins immediately after the adjournment of the Carson Area Metropolitan Planning

Organization meeting that begins at 4:30 p.m.

Location: Community Center, Robert "Bob" Crowell Board Room

851 East William Street Carson City, Nevada

AGENDA

NOTICE TO PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the RTC meeting at www.carson.org/granicus and by clicking on "In progress" next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: cmartinovich@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

- 1. Call to Order Regional Transportation Commission
- 2. Roll Call
- 3. Public Comment:**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.

- 4. For Possible Action: Approval of Minutes April 12, 2023
- 5. Public Meeting Item(s):

5-A For Possible Action – Discussion and possible action regarding a proposed Pavement Management Plan ("Plan") for Fiscal Years ("FY") 2024 through 2028.

Staff Summary: The Plan formalizes and establishes an efficient and effective strategy for pavement condition management of Carson City's 285 centerline miles of paved roadway. The Plan uses a five-year rotating cycle for the maintenance of the five pavement performance districts and is

designed to provide a predictable guide for roadway funding that still maintains flexibility to fund unplanned City projects and local match for federal grant opportunities. Staff has updated the Plan for the next five-year cycle.

5-B For Possible Action – Discussion and possible action regarding the 60% design plans and updated cost estimates for the East 5th Street Reconstruction Project ("Project") and different options for Project funding and implementation.

Staff Summary: This Project is located between Fairview Drive and Marsh Road and includes (1) the expansion of the existing roundabout located at the intersection of East 5th Street and Fairview Drive and (2) pavement preservation, waterline replacement, and Americans with Disabilities Act ("ADA") upgrades along East 5th Street between Fairview Drive and Marsh Road. Staff will present a status update on the Project, including a review of the 60% design plans, roundabout expansion, and preliminary cost estimate. Staff will also present options for Project funding and implementation. The Project was approved as part of Performance District 3.

5-C For Possible Action – Discussion and possible action regarding Amendment 1 ("Amendment") to Cooperative Agreement PR279-19-063 ("Agreement") with the Nevada Department of Transportation ("NDOT") for the Edmonds Multi-Use Path Project ("Project") by increasing the total Agreement amount from \$1,618,000 to \$2,153,256, resulting in the 5% local match obligation increasing by \$26,763, from \$80,900 to \$107,663.

Staff Summary: The Project will construct approximately 1.8 miles of a multi-use path along the I-580 freeway from Colorado Street south to the Pete Livermore Sports Complex, previously the Edmonds Sports Complex. The Amendment adds \$508,493 in additional Transportation Alternative Program ("TAP") funding to the Agreement to increase the amount of construction funding available for the Project. This TAP funding is subject to a 5% local match, and this Amendment increases the total required local match by \$26,763.

5-D For Possible Action – Discussion and possible action regarding a determination that MKD Construction, Inc. ("MKD") is the lowest responsive and responsible bidder pursuant to Nevada Revised Statutes ("NRS") Chapter 338 for the Edmonds Sports Complex Multi-Use Path Project ("Project") and to award Contract No. 23300289 ("Contract") for the Project to MKD for a total not to exceed amount of \$1,897,254.

Staff Summary: This Contract is for all labor, materials, tools, and equipment necessary for Project improvements, which include the construction of the multi-use path, fencing, utility improvements, and curb ramp modifications. The not to exceed amount of \$1,897,254 includes the base bid amount of \$1,724,777, plus a 10% contingency amount of \$172,477. The engineer's estimate for the Project was \$1,264,000.

5-E For Possible Action – Discussion and possible action regarding the submission of a Federal Fiscal Year ("FFY") 2023 Safe Streets and Roads for All ("SS4A") grant application to the United States Department of Transportation ("USDOT") to update the Carson City Safe Routes to School Master Plan ("Project") for \$125,000, with \$100,000 coming from the SS4A program and the remaining \$25,000 coming from a 20% local match.

Staff Summary: USDOT is currently requesting FFY 2023 SS4A discretionary grant applications, which must be submitted no later than July 10, 2023. The purpose of SS4A grants is to improve roadway safety by significantly reducing or eliminating roadway fatalities and serious injuries

through the development and implementation of safety plans focused on all roadway users, including pedestrians, bicyclists, public transportation users, motorists, personal conveyance and micromobility users, and commercial vehicle operators. Staff is seeking approval to submit a FFY 2023 SS4A grant application to the USDOT in the amount of \$125,000 for the Project.

6. Non-Action Items:

- 6-A Transportation Manager's Report
- 6-B Street Operations Report
- 6-C Other comments and reports, which could include:
 - Future agenda items
 - Status review of additional projects
 - Internal communications and administrative matters
 - Correspondence to the RTC
 - Additional status reports and comments from the RTC
 - Additional staff comments and status reports

7. Public Comment:**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

8. For Possible Action: To Adjourn

**PUBLIC COMMENT LIMITATIONS – The RTC will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and would not be subject to a three-minute time limitation.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, including copies of the supporting material regarding any of the items listed on the agenda, please contact Christopher Martinovich, Transportation Manager, in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at cmartinovich@carson.org, or by phone at (775) 887-2355 at least 24 hours in advance.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify RTC staff in writing at 3505 Butti Way, Carson City, Nevada, 89701 or at cmartinovich@carson.org, or by calling Christopher Martinovich at (775) 887-2355 at least 24 hours in advance of the meeting.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the office for Carson City Public Works - 3505 Butti Way, Carson City, Nevada, 89701 (775) 887-2355.

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