# CARSON CITY CONSOLIDATED MUNICIPALITY NOTICE OF THE MEETING OF THE CULTURAL COMMISSION

**Day:** Monday

**Date:** September 9, 2024 **Time:** Beginning at 5:30 pm

**Location:** Community Center, Robert 'Bob' Crowell Board Room

851 East William Street Carson City, NV 89701

# **AGENDA**

# NOTICE TO THE PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the Cultural Commission meeting at www.carson.org/granicus and by clicking on "In progress" next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: parkspubliccomment@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

- 2. Call to Order
- 3. Roll Call
- 4. Public Comment: \*\*

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.

- 5. For Possible Action: Approval of Minutes -
  - 5.a June 10, 2024 Click Here for Staff Report
- 6. Meeting Item(s):
  - 6.a For Possible Action: Discussion and possible action regarding a recommendation to the City Manager or Board of Supervisors regarding the Carson City Chamber of Commerce Leadership Institute Class of 2024's ("Leadership Class's") proposed donation of artwork by artist Jeff Schomberg to be installed in Seely Loop in Mills Park.

Staff Summary: This item will consider a possible art donation from the Leadership Class to be installed at Mills Park. The art proposed for consideration is a statue from the collection of Jeff Schomberg, a Northern Nevada artist.

Click Here for Staff Report

6.b For Possible Action: Discussion and possible action regarding a recommendation to the City Manager or Board of Supervisors regarding murals on walls of the Carson City Senior Center and the Carson City Community Center as part of the second annual Carson City Murals and Music Festival.

Staff Summary: The Murals and Music Festival, September 26-28, 2024, will create murals on walls throughout Carson City. Most of the murals will be painted on walls belonging to private owners. However, two public walls owned by Carson City have been identified as potential sites: the exterior south-facing wall of the Carson City Community Center and an interior wall of the Senior Center.

Click Here for Staff Report

6.c For Discussion Only: Presentation and discussion of updates on Carson City Arts and Culture Program activities. (Anna Freeman, afreeman@carson.org)

Staff Summary: Staff will provide an update on arts and culture activities in Carson City.

Click Here for Staff Report

### 7. Non-Action Items:

Staff Updates Comments and Announcements from members of the Cultural Commission Future Agenda Items

## 8. Public Comment:\*\*

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

# 9. For Possible Action: To Adjourn

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\*\*PUBLIC COMMENT LIMITATIONS - The Carson City Cultural Commission will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you would like more information about an agenda item listed above, please contact the staff member listed at the end of the particular item in which you are interested. Contact afreeman@carson.org if you would like copies of supporting materials for an agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Parks, Recreation & Open Space Department by calling (775) 887-2262 or in writing at 3303 Butti Way, Building #9, Carson City, Nevada 89701 at least 24 hours in advance.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the Carson City Community Center located at 851 East William Street, Carson City, Nevada, 89701.

This notice has been posted at the following locations:

Parks, Recreation & Open Space Department 3303 Butti Way, Building 9
Carson City Community Center, 851 East William Street
City Hall, 201 N. Carson Street
www.carson.org/agendas
notice.nv.gov