

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
ADVISORY BOARD TO MANAGE WILDLIFE**

Day: Tuesday
Date: November 12, 2024
Time: Beginning at 5:30 pm
Location: Community Center, Bonanza Room
851 East William
Carson City, NV 89701

AGENDA

NOTICE TO THE PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the Advisory Board to Manage Wildlife meeting at www.carson.org/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: bmunoz@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Public Comment:****

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.

5. **For Possible Action: Approval of Minutes**

5.A September 23, 2024 Draft Meeting Minutes
[Click Here for Staff Report](#)

6. **For Information Only: Update from attendees of the September 28 and 29, 2024 Nevada Board of Wildlife Commissioners' meeting.**

7. **Information Only: Update and Activity Report on the Carson City Urban Wildlife Committee.**

8. For Discussion Only: Reports - Informational

For additional information on the action items to be considered within this action item, please visit the Nevada Department of Wildlife website at: http://www.ndow.org/Public_Meetings/Commission/Agenda/. The items agendaized hereafter are consent agenda items. They are considered routine and may be acted upon with one action and without extensive hearing. Although a member of the advisory board may request an item be pulled for separate discussion and action, the advisory board chair retains discretion in deciding whether or not to pull an item from the consent agenda. There will be no public comment unless an item is pulled for separate discussion and action.

- 8.A **Department Activity Report** – At the November 15, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on Nevada Department of Wildlife recent activities.
[Click Here for Staff Report](#)
- 8.B **Association of Fish and Wildlife Agencies (AFWA) Conference Report** – At the November 15, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided from the 2024 Madison, Wisconsin conference.
[Click Here for Staff Report](#)
- 8.C **Litigation Report** – At the November 15, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on Nevada Department of Wildlife litigation.
[Click Here for Staff Report](#)
- 8.D **Connectivity Plan** – At the November 15, 2024, meeting of the Nevada Board of Wildlife Commissioners, an update will be given on a draft of Nevada's Wildlife Connectivity Plan.
[Click Here for Staff Report](#)
- 8.E **Sagebrush Habitat Plan** – At the November 15, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on the Nevada Sagebrush Habitat Plan.
[Click Here for Staff Report](#)
- 8.F **Report on Nevada's Response to Chronic Wasting Disease (CWD)** – At the November 15, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be given on Nevada's Response to Chronic Wasting Disease (CWD).
[Click Here for Staff Report](#)
- 8.G **Contest Committee Update** – At the November 15, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on the recent Contest Committee meeting.
[Click Here for Staff Report](#)
- 8.H **Cave Creek Dam Rehabilitation Project Update** – At the November 15, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on status of the Cave Creek Dam Rehabilitation Project.
[Click Here for Staff Report](#)
- 8.I **2024 Wildfire Report** – At the November 15, 2024, meeting of the Nevada Board of

Wildlife Commissioners, the Department will provide the Commission with an update of the 2024 wildfire season and Department activities.

[Click Here for Staff Report](#)

- 8.J **Emerging Technology Report** – At the November 15, 2024, meeting of the Nevada Board of Wildlife Commissioners, a report will be provided on emerging technology as it results to wildlife. Hardware and software related technology advancements and the effects it has on harvesting of wildlife will be discussed.

[Click Here for Staff Report](#)

- 8.K **FY 2024 Predator Management Report** – At the November 16, 2024, meeting of the Nevada Board of Wildlife Commissioners, a presentation will be provided on the Department’s Predation Management Status Report for fiscal year 2024. Additionally, a presentation will also be provided by USGS staff on Project 41 – “Understanding of Common Raven Densities and Space Use in Nevada”.

[Click Here for Staff Report](#)

For Possible Action: Consent Agenda Items

- 9.A **For Possible Action: Biodiversity Division Overview** – At the November 15, 2024, meeting of the Nevada Board of Wildlife Commissioners, a presentation will be provided on the Biodiversity Division Programs.

[Click Here for Staff Report](#)

- 9.B **For Possible Action: Heritage Committee Meeting Report and Cave Creek Dam Rehabilitation Heritage Account Principal Proposal** – At the November 16, 2024, meeting of the Nevada Board of Wildlife Commissioners, the Commission will hear a report from the Heritage Committee and consider the Cave Creek Dam Rehabilitation Heritage Account Principal Project Proposal. The Department is seeking Heritage Account Principal Project funding in the amount of \$1,000,000 to assist in the reconstruction of the Cave Creek Dam in White Pine County, Nevada.

[Click Here for Staff Report](#)

- 9.C **For Possible Action: Policy 67 - Wild Horse and Burro Update** – At the November 16, 2024, meeting of the Nevada Board of Wildlife Commissioners, a draft report and presentation will be provided to the Commission on the status of Wild Horses and Burros in Nevada as referenced in Commission Policy 67.

[Click Here for Staff Report](#)

- 9.D **For Possible Action: Commission Regulation 24-14, Taking of Raptors for Falconry for 2025-2026** – At the November 16, 2024, meeting of the Nevada Board of Wildlife Commissioners, the Commission will consider and may take action to approve the 2025-2026 season dates, species, quotas, limits, closed areas, application procedures and deadlines, and take of raptors for falconry.

[Click Here for Staff Report](#)

- 9.E **For Possible Action: Commission Regulation 24-15, Non-commercial Collection of Reptiles and Amphibians for 2025-2026** – At the November 16, 2024, meeting of the Nevada Board of Wildlife Commissioners, the Commission will consider and may take action to approve 2025-2026 season and limits for non-commercial hobby collecting of live, unprotected reptiles and amphibians.

[Click Here for Staff Report](#)

- 9.F **For Possible Action: Commission General Regulation 522** – eTag Regulations – At the November 16, 2024, meeting of the Nevada Board of Wildlife Commissioners, the Commission will hold an adoption to amend Chapter 502 of the Nevada Administrative Code (NAC). This would update the process related to use of game tags in the field and allow the Department to offer game tags in an electronic format.

[Click Here for Staff Report](#)

- 9.G **For Possible Action: Commission General Regulation 523** – Heritage Revisions – At the November 16, 2024, meeting of the Nevada Board of Wildlife Commissioners, the Commission will hold an adoption to amend Chapter 501 Nevada Administrative Code (NAC). This regulation would change Heritage Project Awards from one to two years with the possibility for extension.

[Click Here for Staff Report](#)

10. For Information Only: Nevada Board of Wildlife Commission Meetings

Commissioners' commitments to the meetings on November 8 and 9, 2024 and January 24 and 25, 2025 in Reno.

11. For Information Only: Member Reports/Comments and Future Agenda Items

12. Public Comment:**

The public is invited at this time to comment on and discuss any matter that is relevant to or within the authority of the Carson City Advisory Board to Manage Wildlife, including any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

13. For Possible Action: To Adjourn

****PUBLIC COMMENT LIMITATIONS** - The Carson City Advisory Board to Manage Wildlife will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide a reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant, or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.

Disclosures: Any member of the advisory board with a conflict of interest on an agenda item or relative to advisory board business should inform the chair of the member's conflict of interest prior to the meeting. Conflicts of interest must also be disclosed at the time a specific agenda item is introduced.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The agenda and supporting materials are available on the City's website at www.carson.org/agendas and on the State website: <https://notice.nv.gov> Posting on Carson City's website of supporting materials for its public meetings, other than such postings pertinent to the Board of Supervisors meetings, is not required. The posting of supporting materials on the City's website is a courtesy and no rights are thereby bestowed. Late materials or materials distributed during the public meeting will be incorporated into the public record and can be made available upon request.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify Briana Munoz at (775) 283-7412 or, in writing, at 885 East Musser Street, Suite 1032, Carson City, Nevada 89701, as soon as possible.

On some occasions, three or more members of this Advisory Board will attend Nevada Board of Wildlife Commissioners meetings, which are publicly noticed. These are informational meetings, and no action will be taken by this Carson City Advisory Board to Manage Wildlife, nor will this body improperly deliberate toward any decision, on those occasions. Information obtained at the Nevada Board of Wildlife Commissioners meetings may be agendaized and acted upon at the next regular meeting of this Advisory Board.

To request a copy of the supporting materials for this meeting, contact Briana Munoz at bmunoz@carson.org or (775) 283-7412. Additionally, a copy of the agenda with all supporting materials may be made available, upon request, from the Public Meetings / Records Division of the Carson City Clerk's Office, 885 East Musser Street, Suite 1032, Carson City, Nevada.

This notice has been posted at the following locations:

City Hall 201 North Carson Street

Community Center 851 East William Street

www.carson.org/agendas

<http://notice.nv.gov>